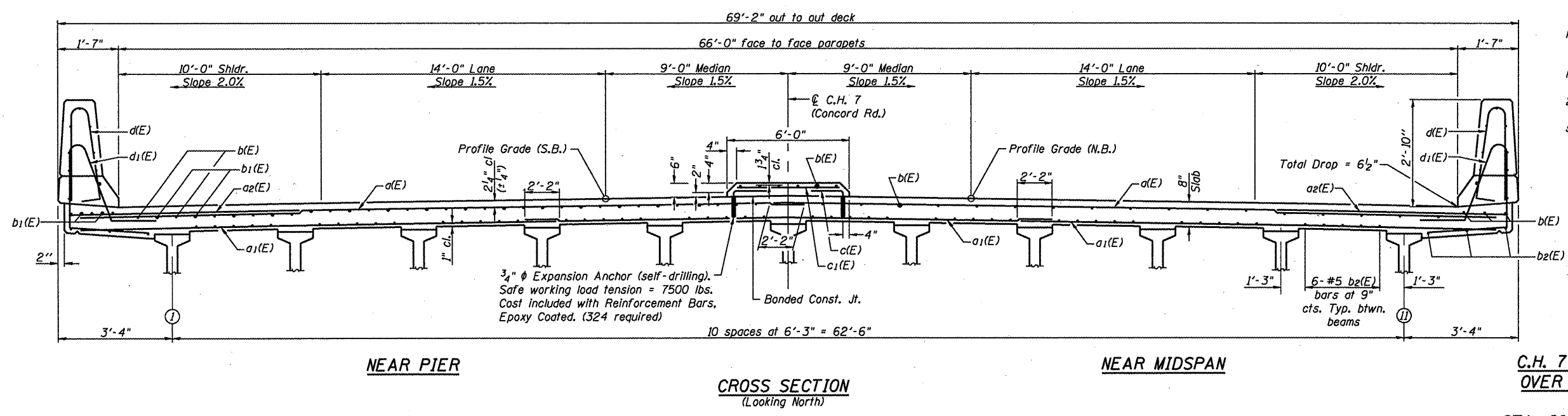
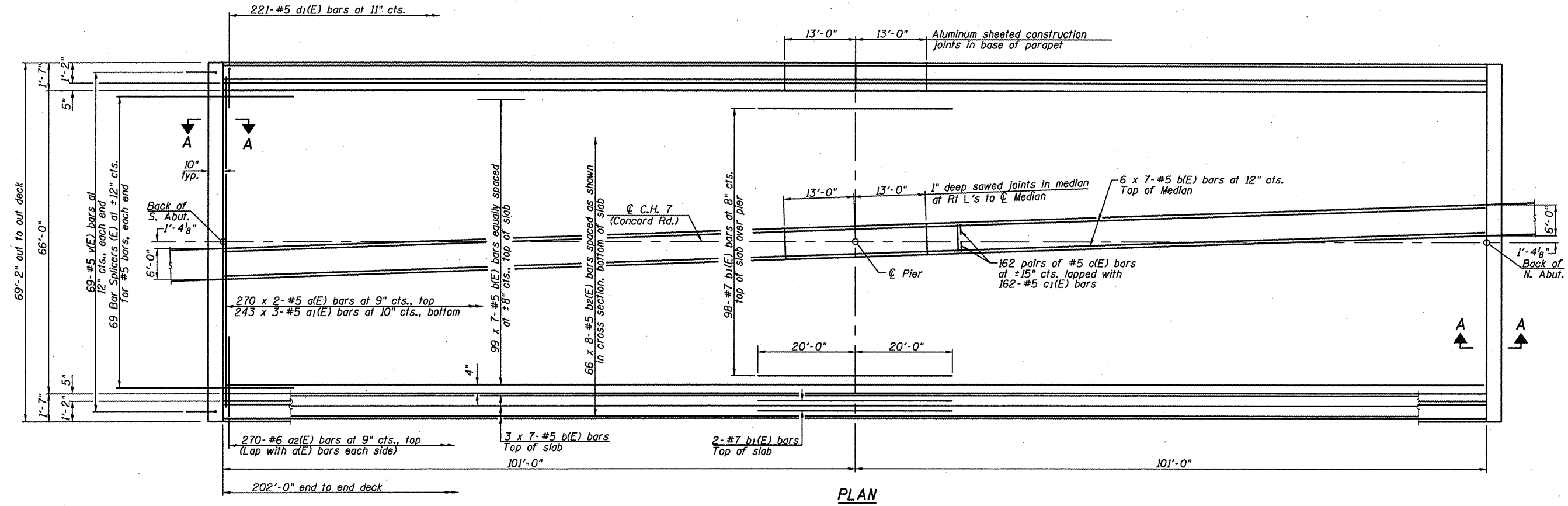


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|---------------------|-----------|------------------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| F.A.S. 579 | 69-3(3HB) | MORGAN | 793 | 330 |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

SHEET NO. 7
OF 20 SHEETS

Contract No. 72667



Notes:
See Sheet 9 of 20 for Superstructure Details, Parapet Reinforcement, and Bill of Material.
Bars Indicated thus 20x3-#5 etc. Indicates 20 lines of bars with 3 lengths per line.
For Section A-A and Diaphragm Details see Sheet 8 of 20.
See Sheet 17 of 20 for Bar Splicer Details.

MINIMUM BAR LAP
(Unless otherwise noted)
#5 bar = 1'-8"

SUPERSTRUCTURE
C.H. 7 (CONCORD RD.) (F.A.S. 579)
OVER U.S. 67/IL 104 (F.A.P. 310)
MORGAN COUNTY
STA. 807+81.68 - SECTION 69-3(3HB)
S.N. 069-0513