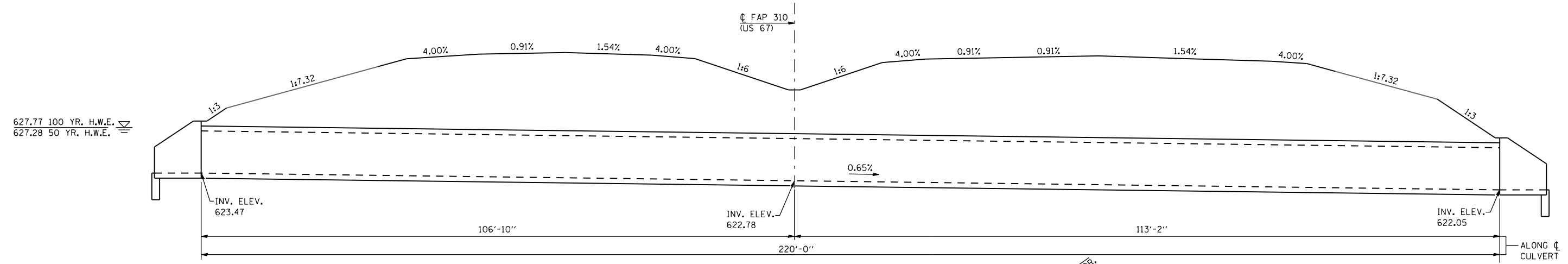


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3(3HB)	MORGAN	793	344
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

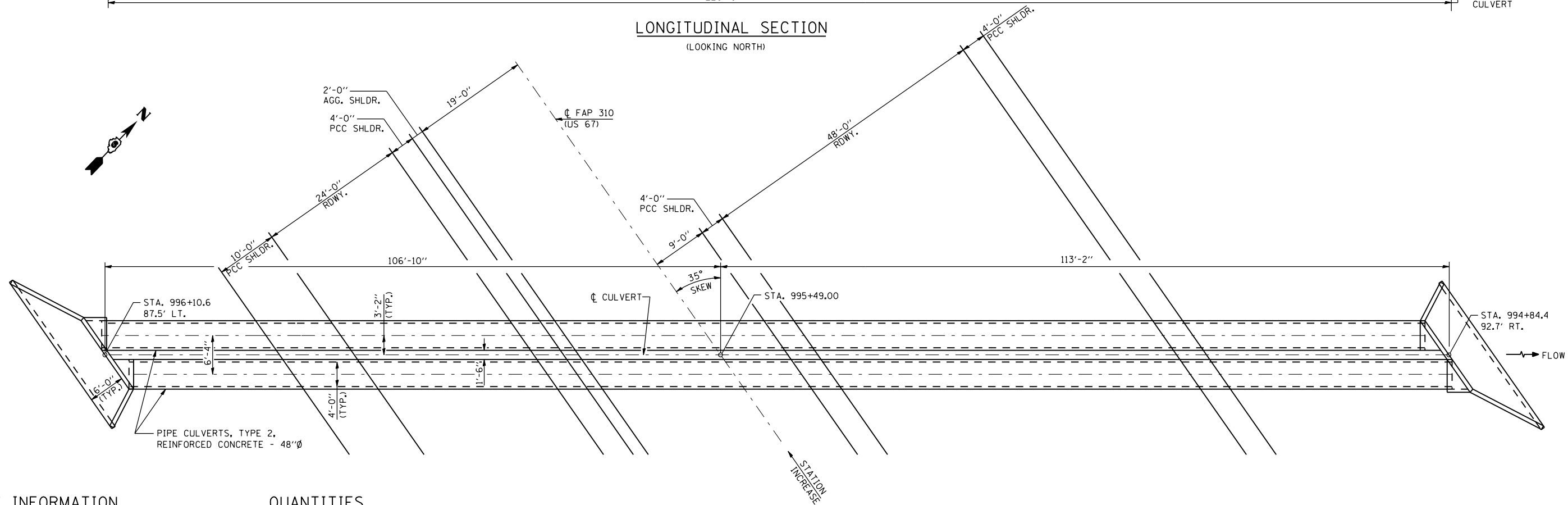
9:40:21 AM

Mar-30-2011 09:40:21AM

\$FILE\$



LONGITUDINAL SECTION
(LOOKING NORTH)



PLAN

WATERWAY INFORMATION

STATION 995+49
 DRAINAGE AREA = 158.0 ACRES (0.247 SQ. MI.)
 PROPOSED OPENING = 25.1 SQ. FT.
 Q₍₅₀₎ = 136 CFS
 Q₍₁₀₀₎ = 161 CFS
 U.S.F.L. STA. 996+10.6, 87.5' LT., ELEV. 623.47
 D.S.F.L. STA. 994+84.4, 92.7' RT., ELEV. 622.05

QUANTITIES

ITEM	UNIT	QTY.
PIPE CULVERTS, TYPE 2, RCCP 48"	L.F.	440
CAST-IN-PLACE REINFORCED CONCRETE END SECTIONS	CU. YD.	19.1
REINFORCEMENT BARS	POUND	1250

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
GENERAL PLAN & ELEVATION
 STATION 995+49.00
 FAP 310 (US 67/IL 104)
 DATE 10/07
 DRAWN BY ADB
 CHECKED BY MTH