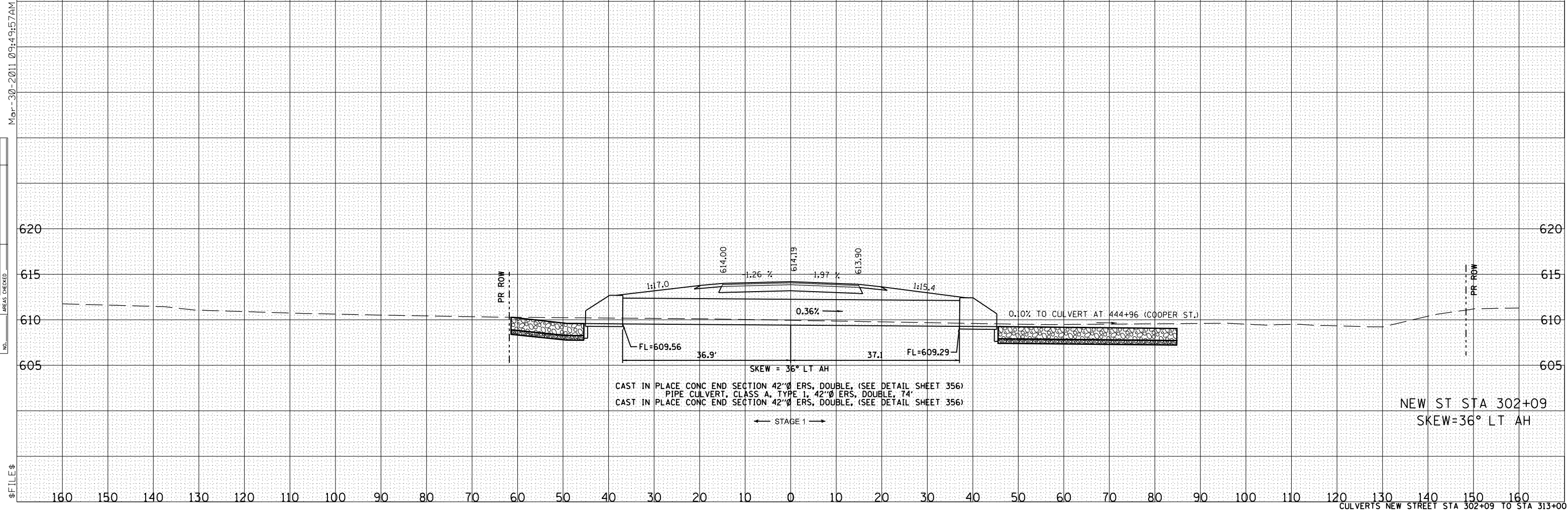
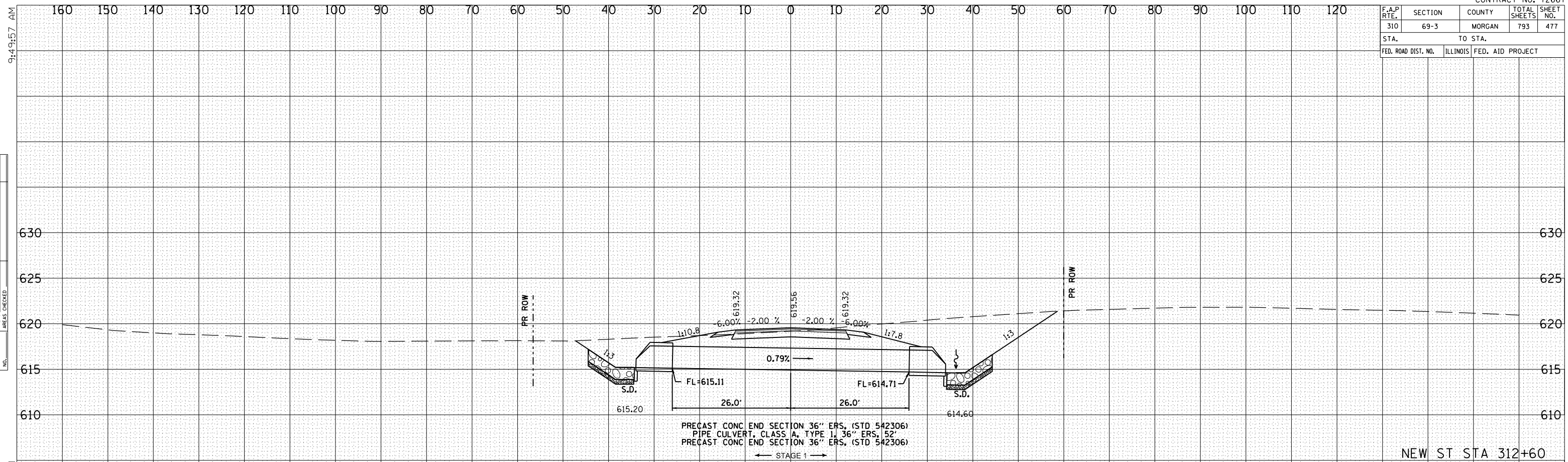


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	477
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BY _____ DATE _____

NO. _____

FINL SURVEY SURVEYED PLOTTED
NOTE BOOK PLATE
AREAS CHECKED

BY _____ DATE _____

NO. _____

ORIGINAL SURVEY SURVEYED PLOTTED
NOTE BOOK PLATE
AREAS CHECKED

FILE \$