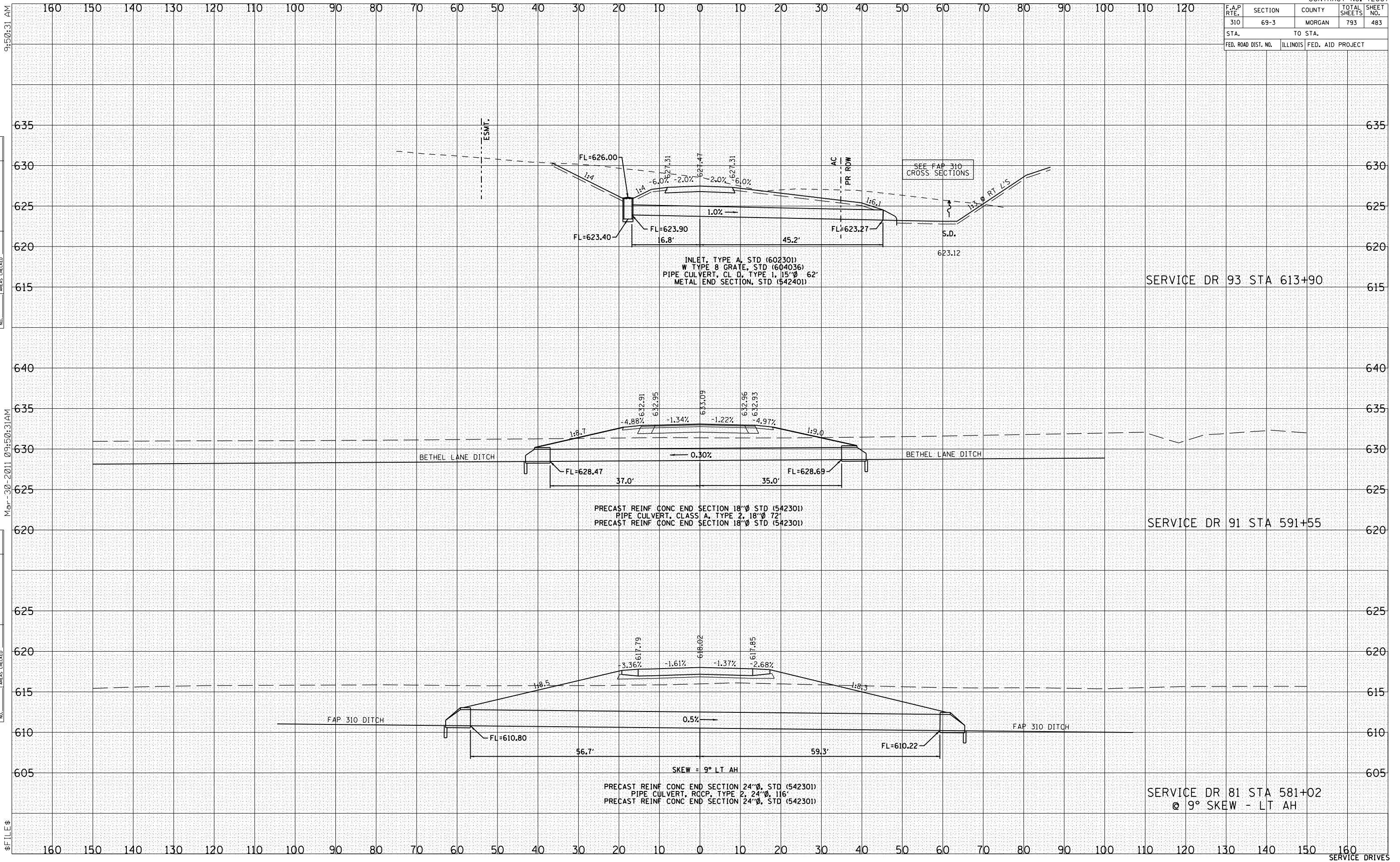


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	483
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	BY
SURVEYED	
PLOTTED	
INSTRUMENT	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	BY
SURVEYED	
PLOTTED	
INSTRUMENT	
NOTE BOOK	
AREAS CHECKED	
NO.	



FILE \$