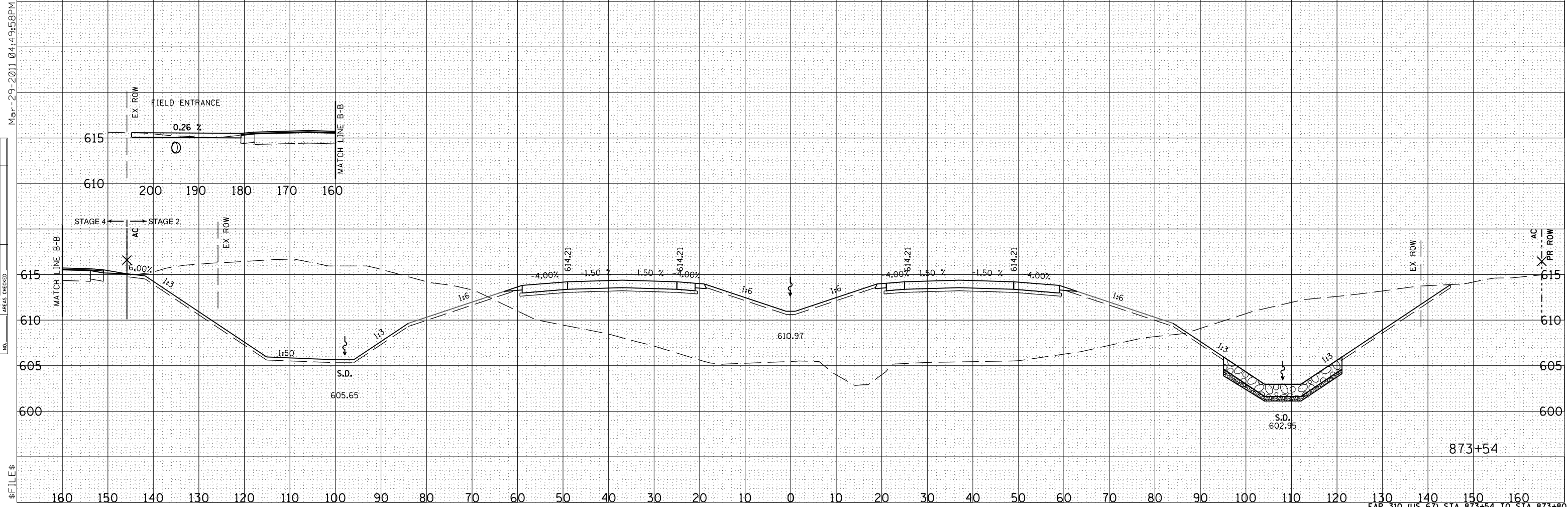
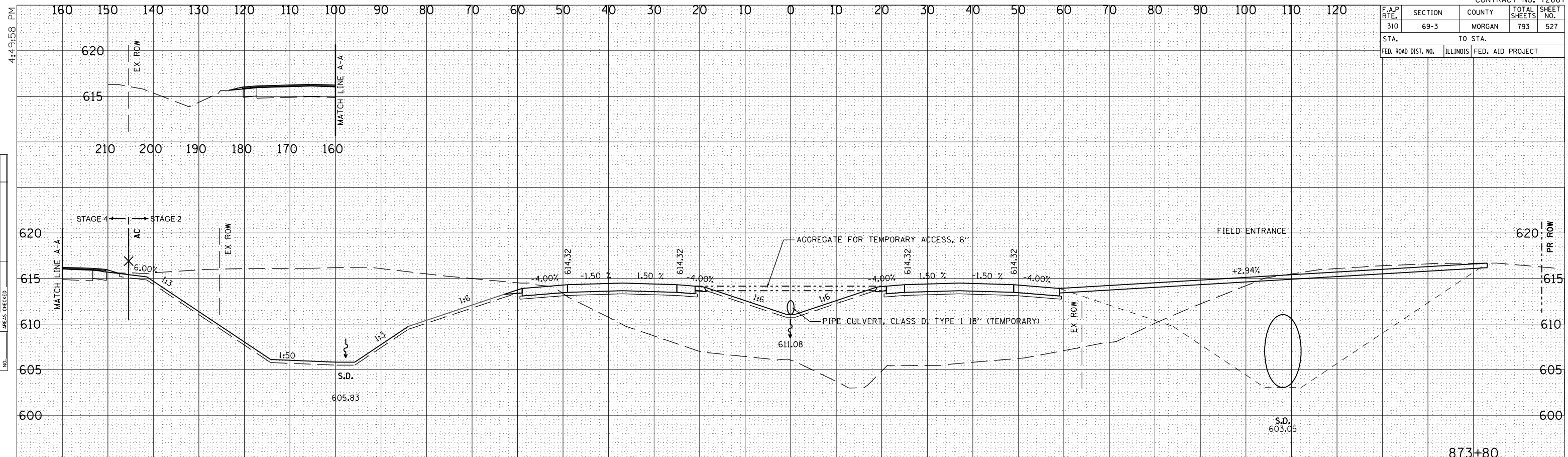


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	527
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



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\$ FILE \$

BY	DATE
SURVEYED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	

BY	DATE
SURVEYED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	