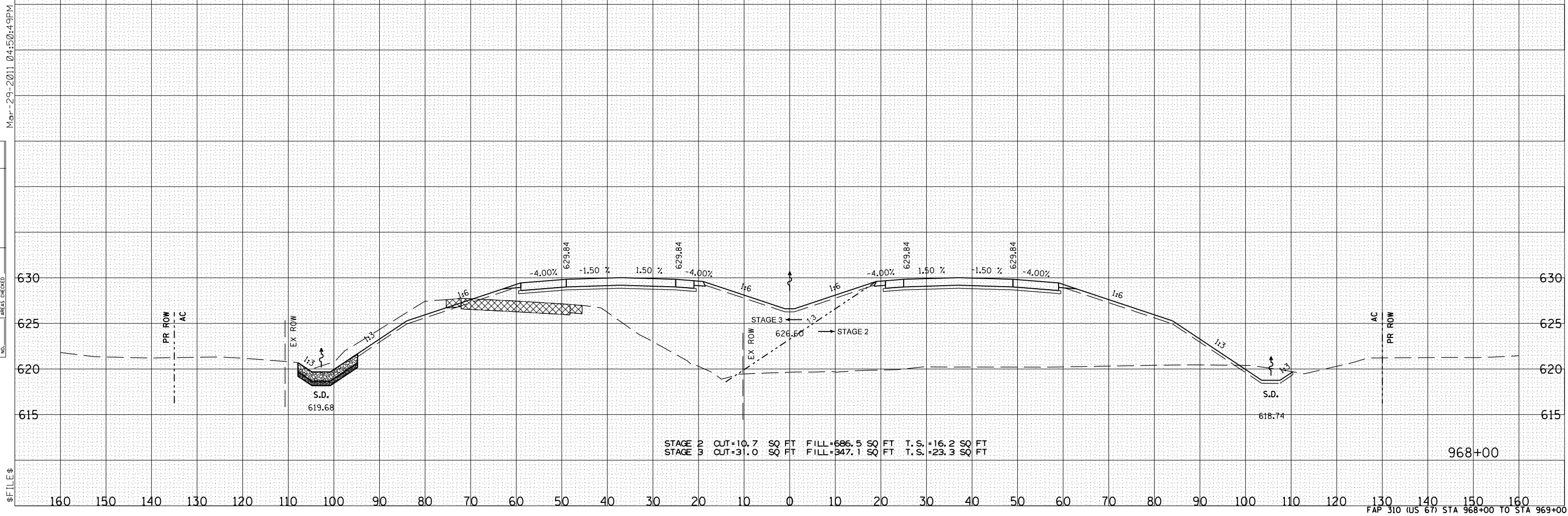
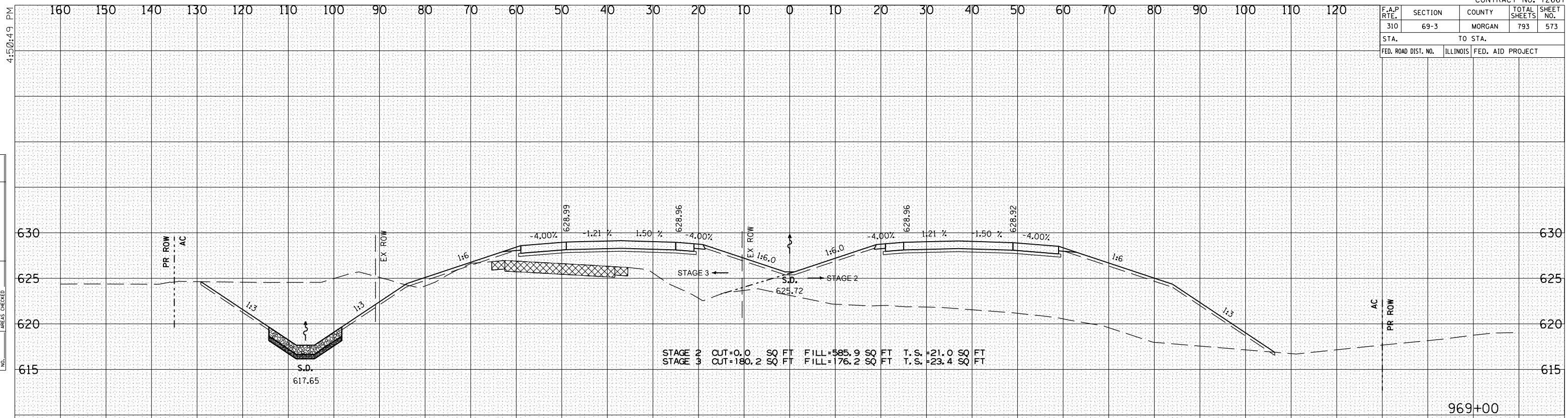


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	573
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BY	DATE

FINAL SURVEY SURVEYED
PLOTTED
NOTE BOOK
NO. _____

BY	DATE

ORIGINAL SURVEY SURVEYED
PLOTTED
NOTE BOOK
NO. _____

\$FILE\$