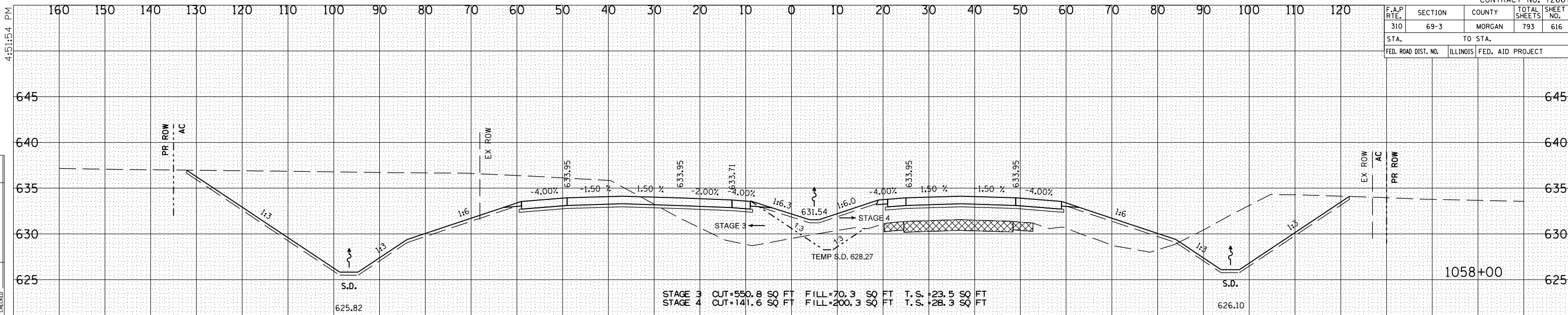


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|--------|--------------|-----------|
| 310 | 69-3 | MORGAN | 793 | 616 |

| STA. | TO STA. |
|---------------------|---------------------------|
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |

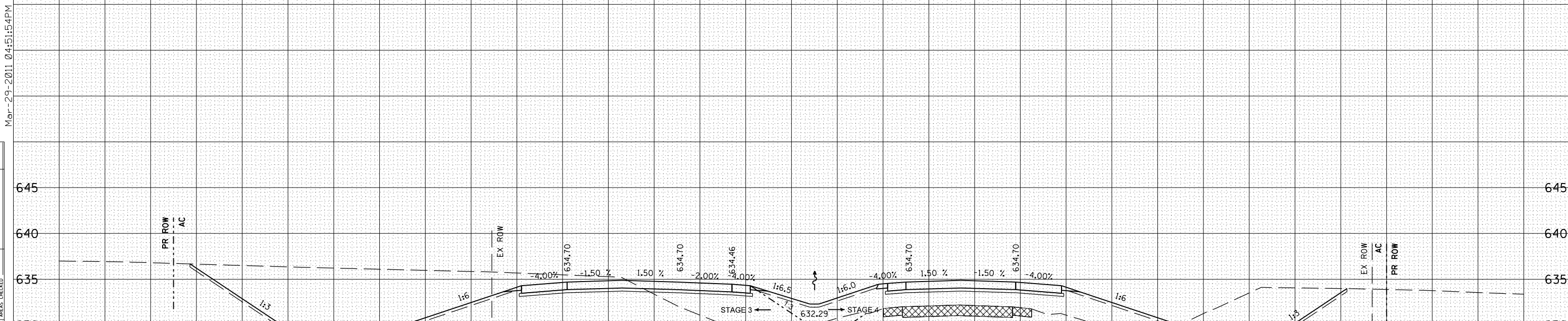
| DATE | BY |
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| NO. | AREAS CHECKED | DATE | BY |
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