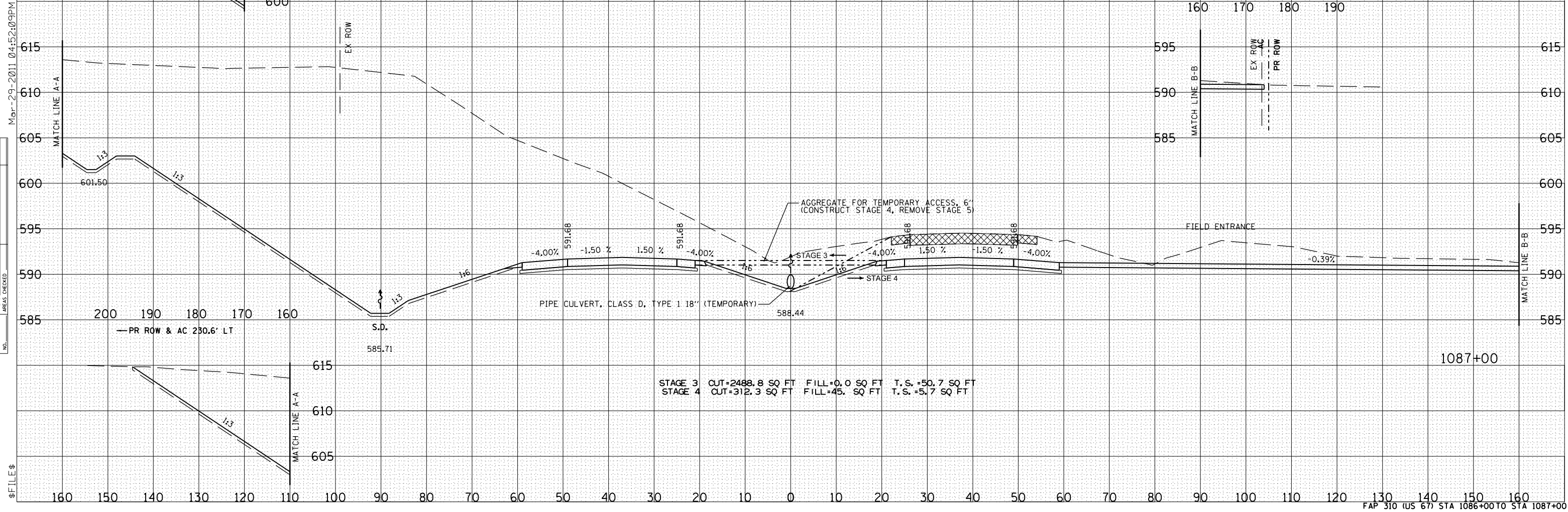
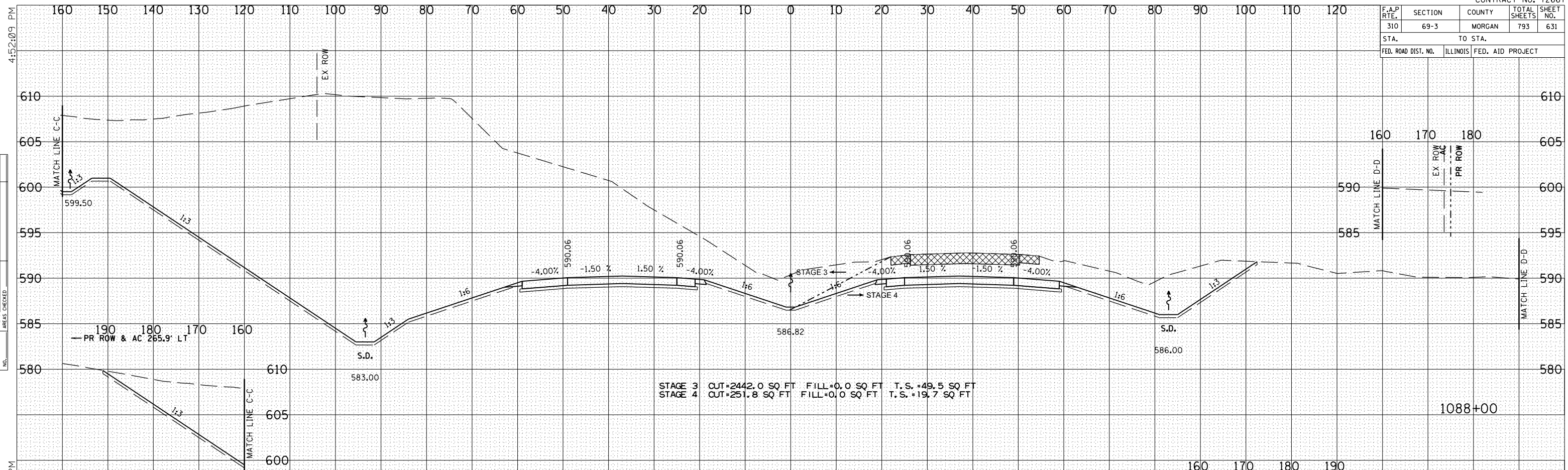


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	631
STA. 1086+00 TO STA. 1087+00		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		



BY \_\_\_\_\_ DATE \_\_\_\_\_

NO. \_\_\_\_\_

FINL SURVEY SURVEYED PLOTTED NOTE BOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_

NO. \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_

NO. \_\_\_\_\_

ORIGINAL SURVEY SURVEYED PLOTTED NOTE BOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_

NO. \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

FILE \$