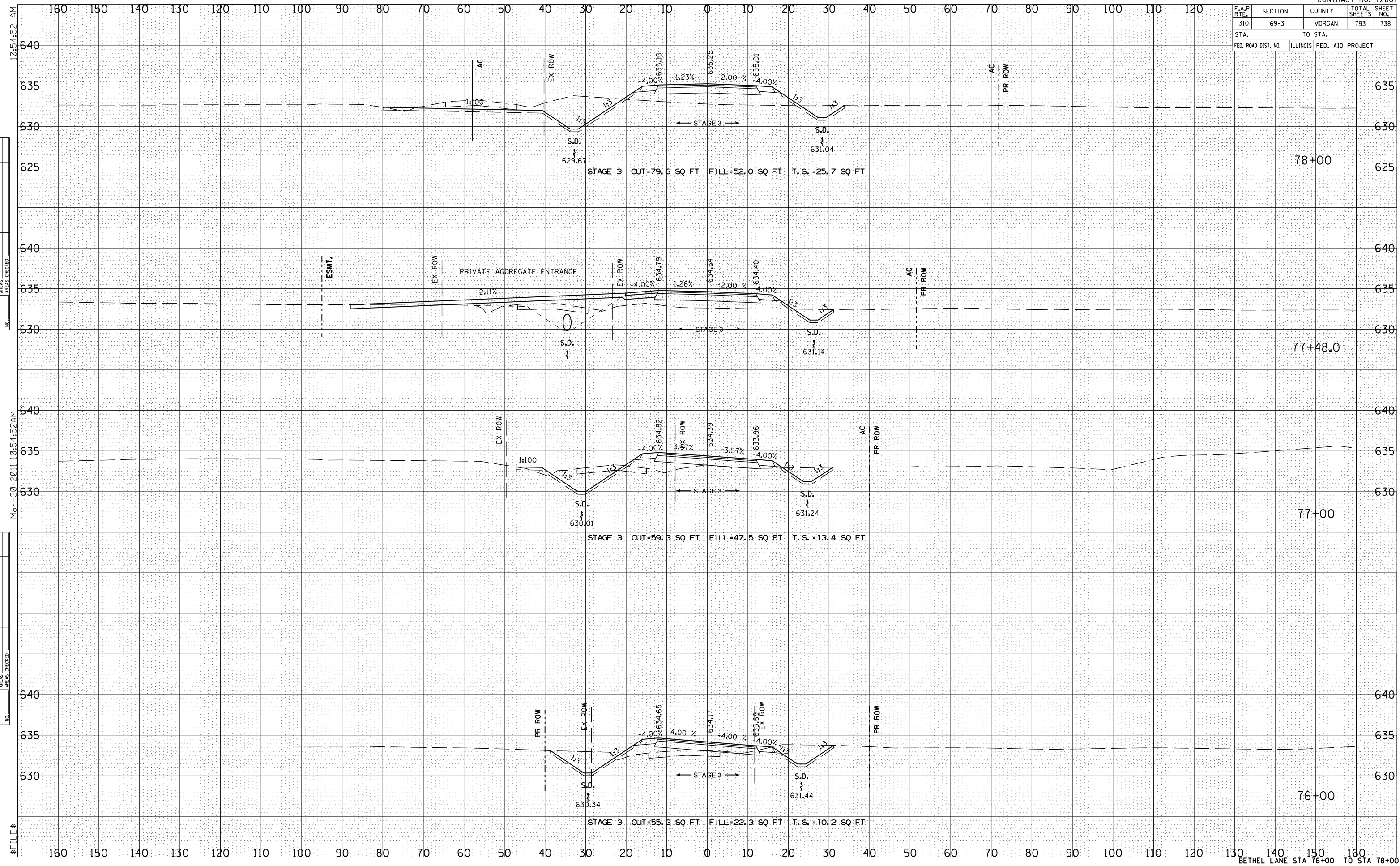


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	69-3	MORGAN	793	738
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



10:15:42 AM

BY	DATE

FINAL SURVEY PLOTTED
NOTE BOOK NO. _____
AREAS CHECKED _____

Mar-30-2011 10:54:52AM

BY	DATE

ORIGINAL SURVEY PLOTTED
NOTE BOOK NO. _____
AREAS CHECKED _____

\$ FILE \$