

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|------------------|--------------|-----------|
| 310 | 69-3 | MORGAN | 793 | 777 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

10:56:38 AM

| BY | DATE |
|----|------|
| | |
| | |
| | |
| | |

| FINI | SURVEYED | DATE |
|------|----------|------|
| | | |
| | | |
| | | |
| | | |

Mar-30-2011 10:56:38AM

| BY | DATE |
|----|------|
| | |
| | |
| | |
| | |

| ORIGINAL | SURVEYED | DATE |
|----------|----------|------|
| | | |
| | | |
| | | |
| | | |

\$ FILE \$

