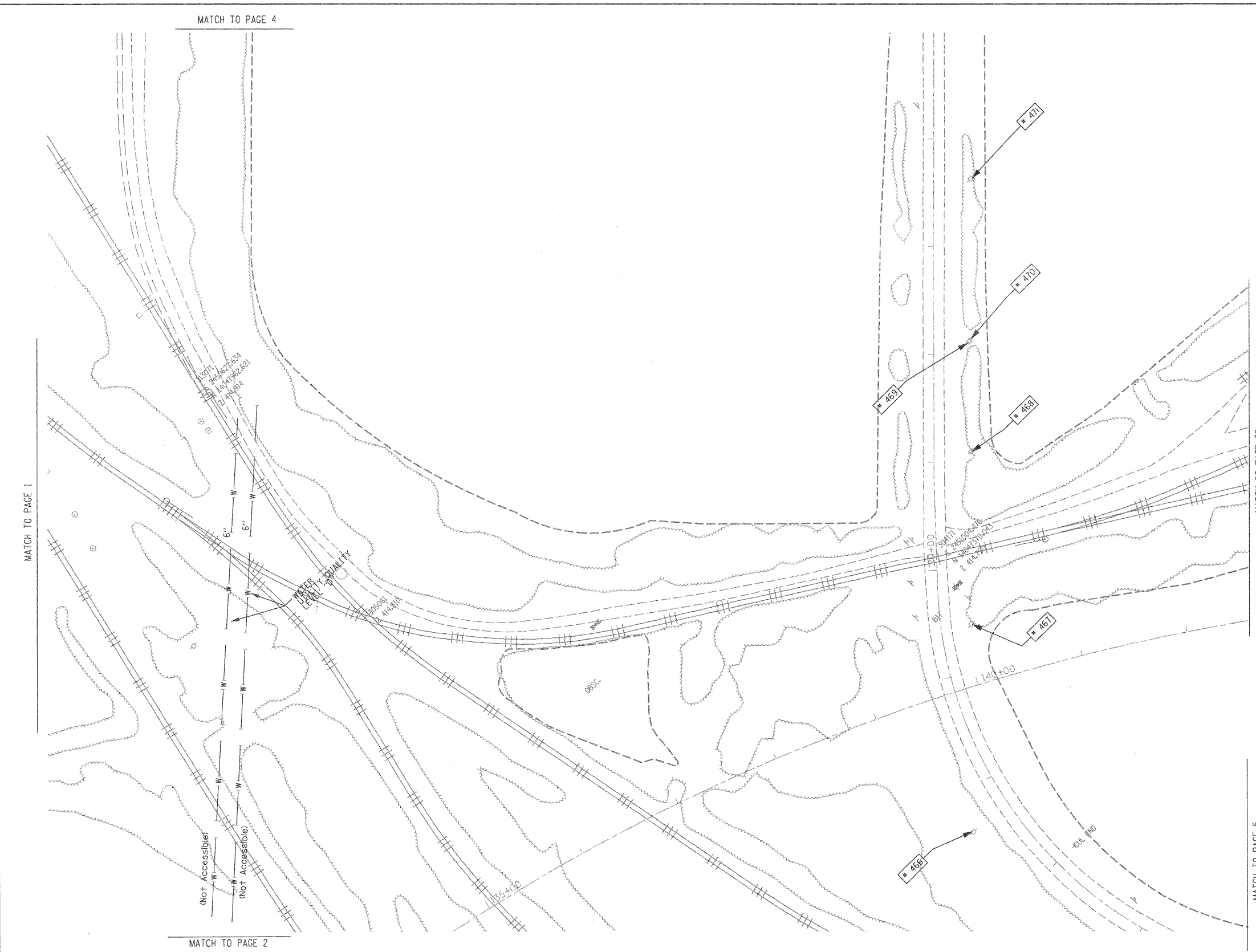
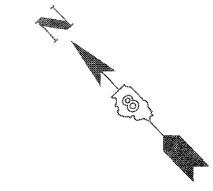


TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
466	N OF POLE 465	737404	ELECTRIC	AMEREN ELECTRIC	GUY S
467	N OF POLE 466	19135	ELECTRIC	AMEREN ELECTRIC	
468	N OF POLE 467	19134	ELECTRIC	AMEREN ELECTRIC	
469	N OF POLE 468	NO TAG	NO UTILITIES		
470	N OF POLE 469	19133	ELECTRIC	AMEREN ELECTRIC	
471	N OF POLE 470	19132	ELECTRIC	AMEREN ELECTRIC	



UNKNOWN	UNKNOWN
ABANDONED SANITARY	ABANDONED SANITARY
FORCE MAIN	FORCE MAIN
FORCE MAIN (Q.L. "D")	FORCE MAIN (Q.L. "D")
CABLE TV	CABLE TV
TELEPHONE	TELEPHONE
GAS	GAS
GAS (Q.L. "D")	GAS (Q.L. "D")
ELECTRIC	ELECTRIC
WATER	WATER
WATER (Q.L. "D")	WATER (Q.L. "D")
FIBER OPTIC	FIBER OPTIC
FIBER OPTIC (Q.L. "D")	FIBER OPTIC (Q.L. "D")
WELL DRAINAGE	WELL DRAINAGE
UTILITY POLE	UTILITY POLE
TBE TEST HOLE	TBE TEST HOLE

Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Utility Quality Level "A" : Test Hole  
 Utility Quality Level "B" : Designating  
 Utility Quality Level "C" : Research with Survey  
 Utility Quality Level "D" : Records Research

**TBE GROUP, INC.**  
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL  
 PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: \_\_\_\_\_  
 Date: \_\_\_\_\_

TBE Job No. 1109500601-602-603  
 604-607-608-609  
 SUE Plan Page: 3 of 35

FILE NAME =	USER NAME =	DESIGNED <i>EG, JP, LP</i>	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>Mississippi River Bridge Project</b>	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#	PLOT SCALE = 1" = 50'	DRAWN <i>KLC</i>	CHECKED <i>JB</i>			St. Clair	190	109	PTB NO. 147-038	FED. ROAD DIST. NO.
	PLOT DATE = #DATE#	DATE 9/15/09	REVISED	SCALE:	SHEET NO.	STA.	TO STA.			