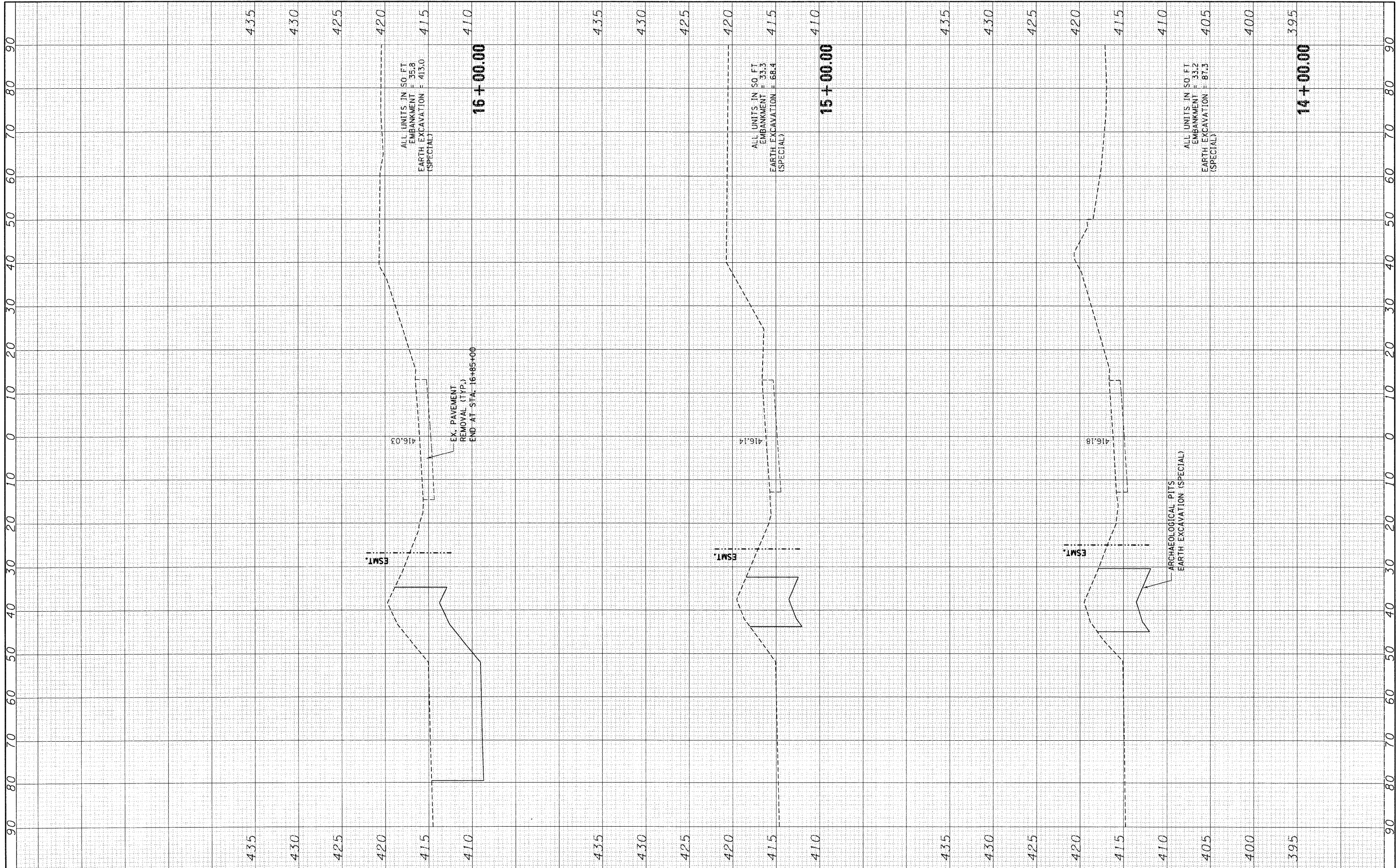


|                            |               |    |      |
|----------------------------|---------------|----|------|
| FINAL SURVEY NOTE BOOK NO. | DESIGNED      | BY | DATE |
|                            | PLOTTED       |    |      |
|                            | TEMPLATE      |    |      |
|                            | AREAS CHECKED |    |      |

|                               |               |    |      |
|-------------------------------|---------------|----|------|
| ORIGINAL SURVEY NOTE BOOK NO. | DESIGNED      | BY | DATE |
|                               | PLOTTED       |    |      |
|                               | TEMPLATE      |    |      |
|                               | AREAS CHECKED |    |      |



|             |                    |
|-------------|--------------------|
| FILE NAME = | USER NAME = #USER# |
| #FILE#      |                    |

|            |          |           |   |
|------------|----------|-----------|---|
| DESIGNED - | JB       | REVISED - | - |
| DRAWN -    | JB       | REVISED - | - |
| CHECKED -  | ACL      | REVISED - | - |
| DATE -     | 02/04/11 | REVISED - | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|        |           |    |        |               |                  |
|--------|-----------|----|--------|---------------|------------------|
| SCALE: | SHEET NO. | OF | SHEETS | STA. 14+00.00 | TO STA. 16+00.00 |
|--------|-----------|----|--------|---------------|------------------|

**CROSS SECTIONS  
PACKERS AVENUE**

| F.A.P. RTE.               | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|-----------|--------------|-----------|
| 998                       | 82-1A   | ST. CLAIR | 190          | 187       |
| CONTRACT NO. 76C41        |         |           |              |           |
| ILLINOIS FED. AID PROJECT |         |           |              |           |