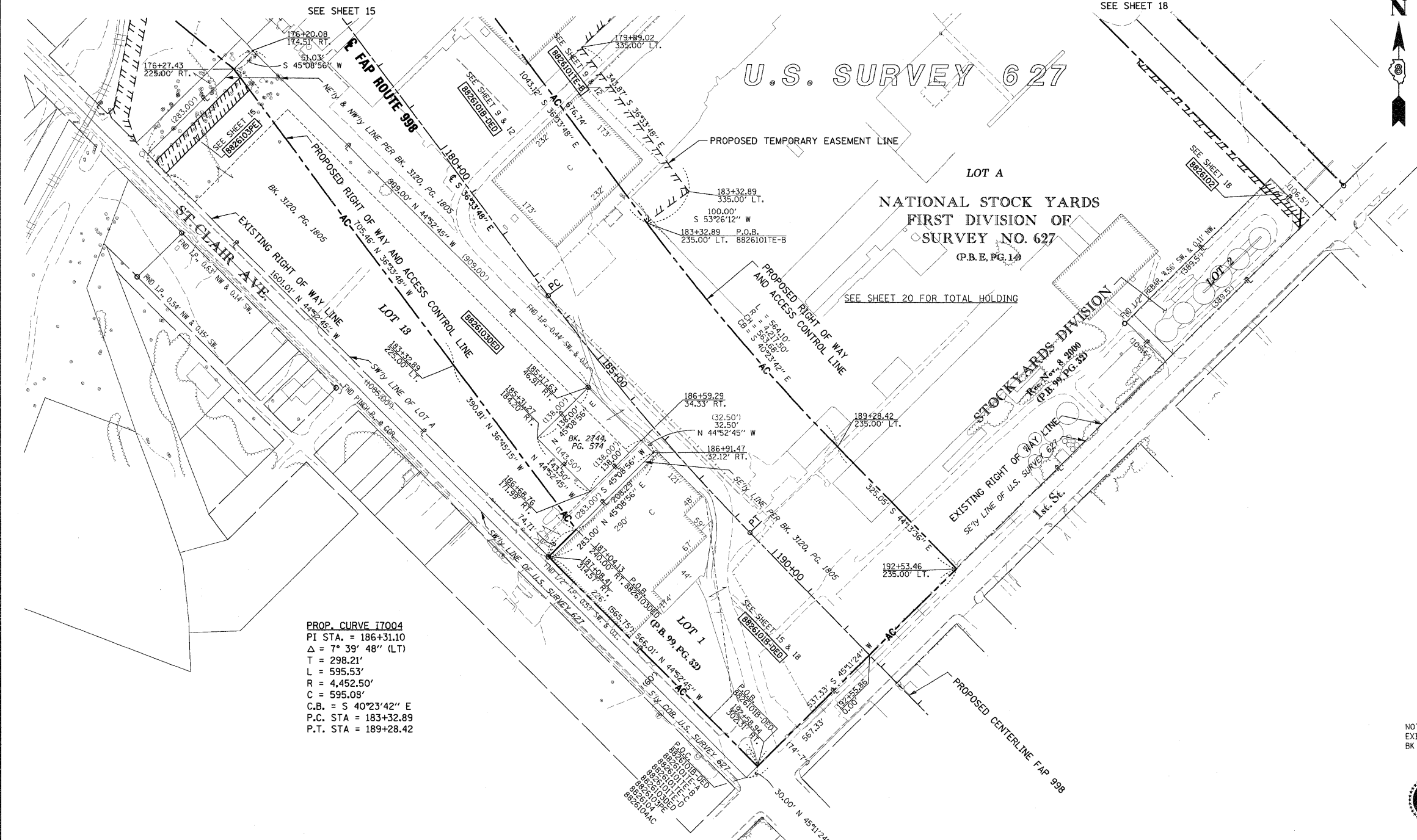


PART OF U.S. SURVEY 627, T2N, R10W, OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

SEE COORDINATE LIST AND BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2



SPACE RESERVED FOR RECORDING OFFICER

BEARINGS SHOWN HEREON ARE BASED ON THE MISSISSIPPI RIVER CROSSING (MRC) COORDINATE SYSTEM WHICH IS A MODIFIED UNIVERSAL TRANSVERSE MERCATOR (UTM) SYSTEM, ZONE 15 NORTH.

PROP. CURVE 17004
 PI STA. = 186+31.10
 $\Delta = 7^\circ 39' 48''$ (LT)
 T = 298.21'
 L = 595.53'
 R = 4,452.50'
 C = 595.08'
 C.B. = S 40°23'42" E
 P.C. STA = 183+32.89
 P.T. STA = 189+28.42

NOTE:
 EXISTING R.O.W. OF ST. CLAIR AVE. ESTABLISHED PER BK OF DEEDS Y-5, PG. 97 & PB H, PG. 34

AMERICAN
 SURVEYING & ENGINEERING, P.C.
 841 N. Galena Ave. Dixon, IL 61021
 815-288-0231
 ILLINOIS PROFESSIONAL DESIGN
 FIRM NO. 184-003192

STATE OF ILLINOIS)
) SS
 COUNTY OF)

I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED

COVENTINE FIDIS, PLS NO. 35-2159
 LICENSE EXPIRATION DATE: 11/30/2010



* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	AREA TO BE DEDICATED		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SQ. FT.		ACRES	SQ. FT.		
88261030ED	NATIONAL CITY LAND COMPANY, LLC A NEVADA LIMITED LIABILITY CO. TITLE REPORT NO. SC-5594	6.5944	2.7855	121,337	6.5944	PE 0.1562	PE 6,806	01-12.0-202-002	

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1K
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08
 STATION 178+00 TO STATION 193+00

SCALE: 1" = 100'

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			12	30

COMPLETION DATE OF FIELD WORK PERFORMED

LAND SURVEY:	ROW STAKING:	FED. ROAD DIST. NO.	[ILLINOIS] FED. AID PROJECT
--------------	--------------	---------------------	-----------------------------

CONTRACT NO.