

GENERAL NOTES

1. ANY EXCAVATION OR DROP-OFF OF MORE THAN 3" AT EDGE OF PAVEMENT SHALL BE PROTECTED WITH EXTENDED LEG BARRICADES AND APPROPRIATE LIGHTING.
2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
3. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING AND/OR ITS UTILITIES WITHIN THE PROJECT LIMITS. IF HIGHWAY LIGHTING AND/OR ITS EXISTS WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. IF 'LOCATING UNDERGROUND CABLE' IS NOT INCLUDED AS PART OF THE PLANS, THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
4. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

UTILITY	ABOVE GROUND	BELOW GROUND
CITY OF ALTON*	X	X
AMERENIL*	X	X
AT&T ILLINOIS*	X	X
CENTERPOINT ENERGY*	X	X
CHARTER COMM., INC.*	X	X
ILLINOIS AMERICAN WATER COMPANY*	X	X

MEMBERS OF J.U.L.I.E. (800) 892-0123 ARE INDICATED BY *. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

5. NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED.
6. ALL AREAS DISTURBED FOR ANY REASON SHALL BE PERMANENTLY SEEDED AS DIRECTED BY THE ENGINEER. ALL AREAS DISTURBED BY THE CONTRACTOR OUTSIDE THE PROPOSED CONSTRUCTION LIMITS SHALL BE SEEDED AT THE CONTRACTOR'S EXPENSE.
7. ALL EXISTING AND PROPOSED RIGHT-OF-WAY AND PROPERTY LINES SHOWN ON THE PLAN SHEETS ARE GRAPHICAL REPRESENTATIONS AND SHALL NOT BE USED AS A MEANS TO ESTABLISH OWNERSHIP. IN ALL MATTERS RELATING TO RIGHT-OF-WAY, THE PLAT OF HIGHWAYS SHALL BE THE CONTROLLING DOCUMENT.
8. THE AGGREGATE BASE COURSE, TYPE A SHALL BE PLACED THE SAME DAY AS THE PAVED SHOULDER IS REMOVED IN ORDER TO KEEP THE RESULTING DROP OFF LESS THAN 12".
9. A QUANTITY FOR 'CHANGEABLE MESSAGE SIGN' HAS BEEN INCLUDED IN THE PLANS TO BE USED TO INFORM CYCLISTS OF THE CLOSURE OF THE BIKE ACCOMODATION ACROSS THE CLARK BRIDGE. PLACEMENT OF THE CHANGEABLE SIGN TO BE DETERMINED BY THE RESIDENT ENGINEER.
10. THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS PROJECT:

MIXTURE USE	INCIDENTAL SURF
AC/PG	PG 64-22
RAP % (MAX)	SEE SPEC.
DESIGN AIR VOIDS	4.0% @ Ndes=50
MIX COMPOSITION	
(GRADATION MIXTURE)	
FRICTION AGG	MIXTURE "C"

STANDARDS

000001-06
 280001-05
 420101-04
 424001-05
 483001-04
 610001-05
 630001-09
 630301-05
 631031-09
 635011-02
 701701-07
 701901-01
 781001-03
 814001-02
 836001
 878001-08
 880006-01
 886001-01
 886006-01

COMMENTS

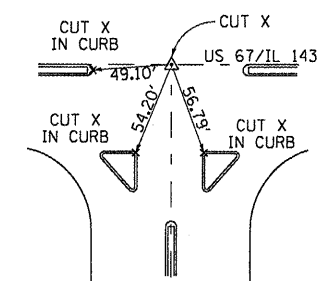
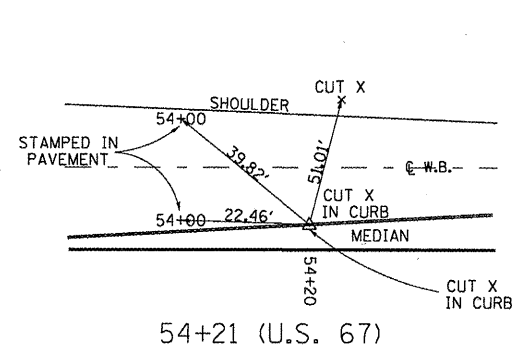
NONE

PERTINENT INFORMATION

TWO WEEKS PRIOR TO THE START OF THE PROJECT THE RESIDENT ENGINEER/TECHNICIAN SHALL CONTACT THESE ENTITIES TO NOTIFY THEM OF THE CLOSURE OF BIKE TRAFFIC ACROSS THE CLARK BRIDGE.

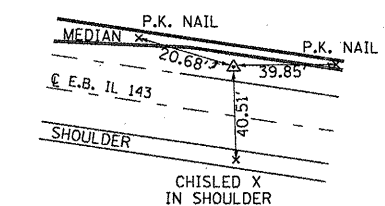
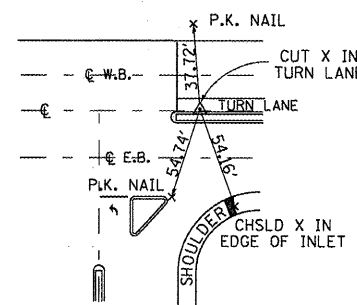
- CITY OF ALTON: WILLIAM KERR 618-463-3500
- ALTON VISITORS CENTER: SUZANNE HALBROOK 800-465-6676
- GREAT RIVERS GREENWAY DISTRICT: SUSAN TRAUTMAN 314-346-7009
- MADISON COUNTY TRANSIT TRAILS: MARK STEYER 618-874-7433
- TRAILNET: KEVIN NEILL 314-416-9930
- METRO EAST PARKS AND RECREATIONAL DISTRICT: MIKE BUEHLHORN 618-346-4905

IN ORDER TO ACCOMMODATE THE PROPOSED CONSTRUCTION, THE BIKE ACCOMMODATION ACROSS THE CLARK BRIDGE MAY BE CLOSED FOR A PERIOD OF FIVE WORKING DAYS, COMMENCING AT 9:00 A.M. MONDAY AND RE-OPENING AT 3:00 P.M. FRIDAY OF THE SAME WEEK.



54+21 (U.S. 67)

P.I. 59+59.88 @ 256+77.35



P.C. 60+50.86

64+00.00 (IL 143)

BENCH MARKS

BM#1: R.R. SPIKE IN POWER POLE
 STA: 55+22.77
 OFFSET: 71.80(LT)

BM#2: CHISELED ON MAST
 ARM BASE
 STA 60+54.95
 OFFSET: 68.91(RT)

BM#3: CHISELED ON MAST
 ARM BASE
 STA 64+84.50
 OFFSET: 61.30(LT)

FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -
#FILE#		DRAWN -	REVISED -
	PLOT SCALE = #SCALE#	CHECKED -	REVISED -
	PLOT DATE = #DATE#	DATE -	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**GENERAL NOTES, STANDARDS,
 COMMITMENTS & TIE POINTS**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
304/2	4061-2	MADISON	19	2
			CONTRACT NO. 76E60	
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

SCALE: _____ SHEET NO. ____ OF ____ SHEETS STA. _____ TO STA. _____