## GENERAL NOTES

- 1, THE STANDARDS AND REVISION NUMBERS LISTED SHALL APPLY TO THIS PROJECT.
- 2. CONTRACTOR WILL FIELD VERIFY ALL CABLE LENGTHS BEFORE ORDERING PUMP.
- 3. CONTRACTOR WILL FIELD VERIFY ALL FIELD MEASUREMENTS PRIOR TO ORDERING MATERIALS.
- 4. ONLY 1 PUMP CAN BE TAKEN OUT OF SERVICE AT A TIME.
- 5. CONTRACTOR WILL SECURE ANY LOCAL, STATE, COUNTY PERMITS NEEDED FOR PROJECT.
- 6. CONTRACTOR WILL FOLLOW ALL NEC AND LOCAL ELECTRICAL CODES FOR ALL CONDUIT AND ELECTRICAL WIRES.
- 7. CONTRACTOR WILL BE RESPONSIBLE FOR REMOVING ANY SEDIMENTS/DEBRIS IN THE WET WELL AND THE DISCHARGE PIPE OF THE PUMP STATION
- 8. Á OPEN HOUSE FOR ALL CONTRACTORS TO VIEW PUMP STATION SHALL BE HELD ON JUNE 8, 2011 FROM 10 AM TO 12 NOON.

	FILE NAME =	USER NAME = prestonme	DESIGNED -	REVISED ~	
	c:\pw_work\pwidot\prestonme\d0247306\d8	76e71-sht-plan.dgn	DRAWN -	REVISED -	STATE OF ILLINOIS
		PLOT SCALE = 50.0000 '/ in.	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION
		PLOT DATE = 5/18/2011	DATE -	REVISED -	
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OFNITRAL MATTA						F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEE NO.
GENERAL NOTES							8Z-T-1	MARION	12	3
							CONTRACT	NO.	76E7	
SCALE:	SHEET N	O. OF	SHEETS	STA.	TO STA.	FED. RO	DAD DIST. NO. ILLINOIS FED. A	ID PROJECT		