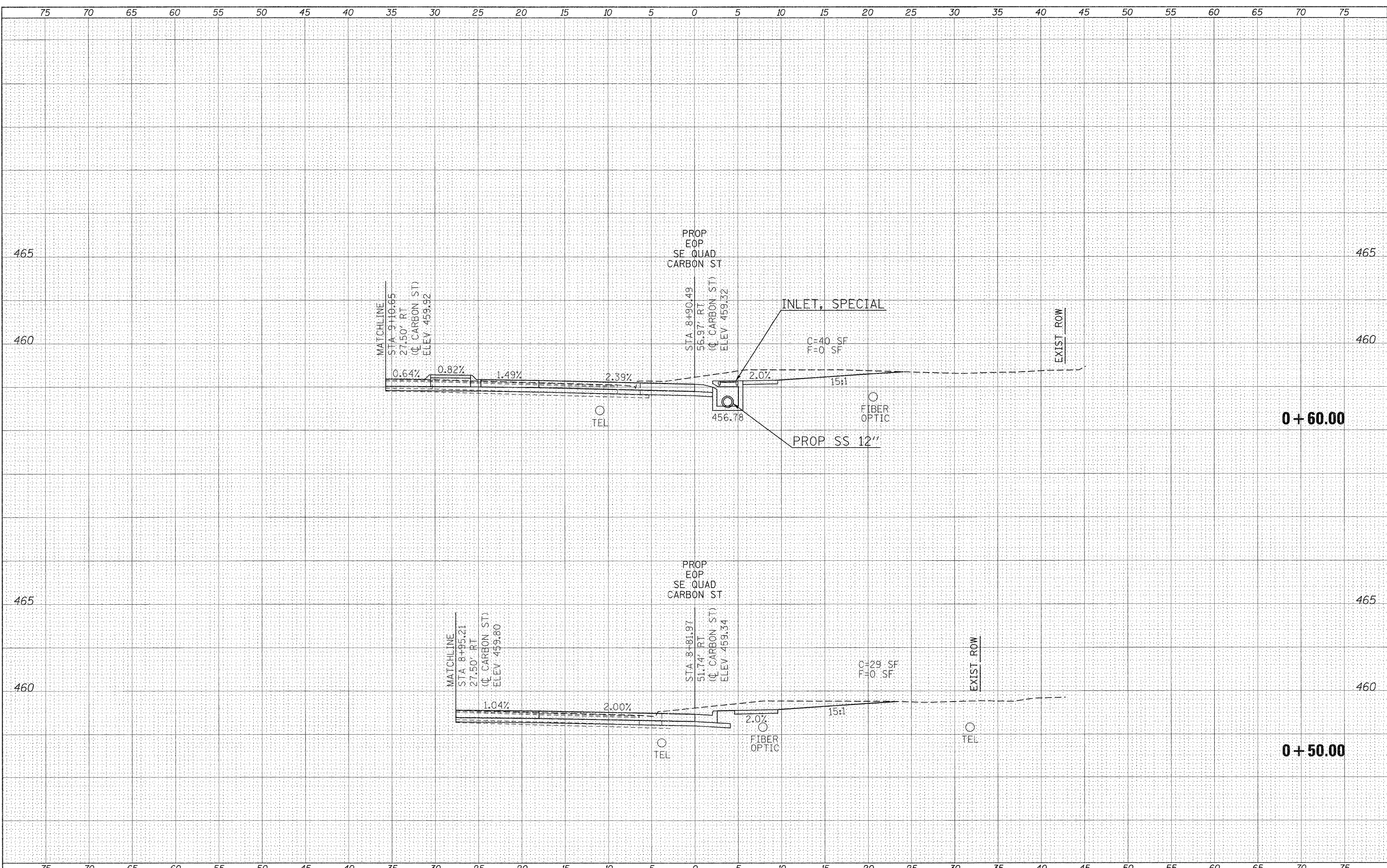


75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75

| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



| | | | | | | | | | | | | |
|--|---------------------|------------|-----------|---|---|-------------------------|----------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = knights | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CARBON ST SE QUADRANT CROSS SECTIONS | | | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwork\pwork\knightsm\0157472\78155-shr-rad1.dgn | | DRAWN - | REVISED - | | 331 | (IX-1)R-1,RS-2,N-2,TS-3 | WILLIAMSON | 167 | 128 | | | |
| PLOT SCALE = 5.0000 / IN. | | CHECKED - | REVISED - | | CONTRACT NO. 78155 | | | | | | | |
| PLOT DATE = 3/21/2011 | | DATE - | REVISED - | | SCALE: | SHEET NO. OF SHEETS | STA. +50.00 TO STA. +60.00 | ILLINOIS FED. AID PROJECT | | | | |