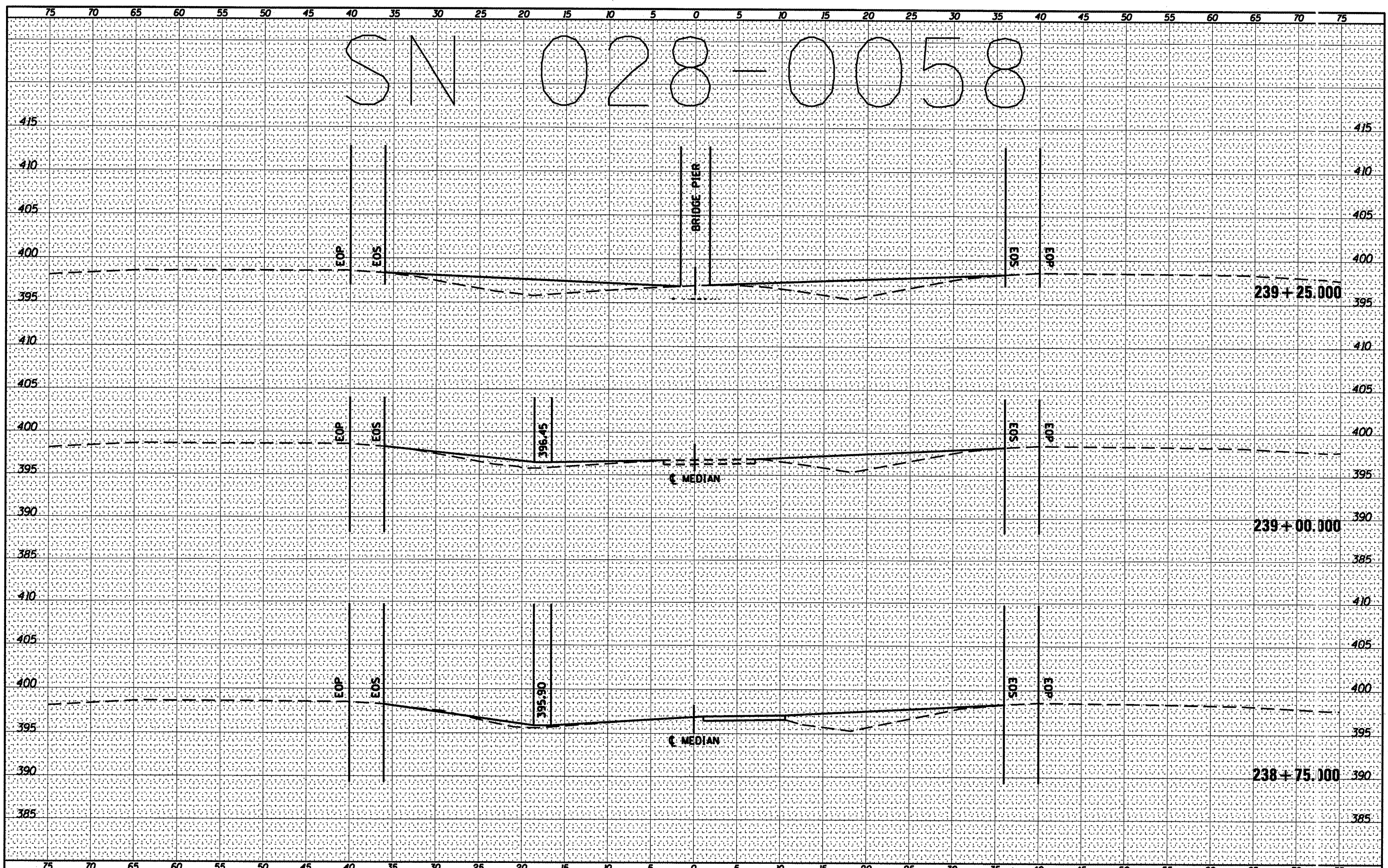


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| PLOTTED       |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
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| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



|  |                        |            |          |   |                               |  |  |  |                                     |                  |        |              |           |
|--|------------------------|------------|----------|---|-------------------------------|--|--|--|-------------------------------------|------------------|--------|--------------|-----------|
| FILE NAME =                                      | USER NAME = sheper.dgd | DESIGNED - | REVISD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>028-0058 CROSS SECTION</b> |  |  |  | F.A. RTE.                           | SECTION          | COUNT  | TOTAL SHEETS | SHEET NO. |
| os:\pki\work\p1\dot\sheper.dgd\0239668\78228_028 | -0058dsgn.dgn          | DRAWN -    | REVISD - |   |                               |  |  |  | VAR                                 | D9 SAFETY 2011-1 | VARIQU | 165          | 47        |
| PLOT SCALE = 18.3122' / IN.                      | CHECKED -              | REVISD -   |          |   | CONTRACT NO. 78228            |  |  |  |                                     |                  |        |              |           |
| PLOT DATE = 3/7/2011                             | DATE -                 | REVISD -   |          |   | ILLINOIS FED. AID PROJECT     |  |  |  |                                     |                  |        |              |           |
| SCALE: -----                                     |                        |            |          |   | SHEET NO. ___ OF ___ SHEETS   |  |  |  | STA. 238+75.000 TO STA. 239+25.000. |                  |        |              |           |