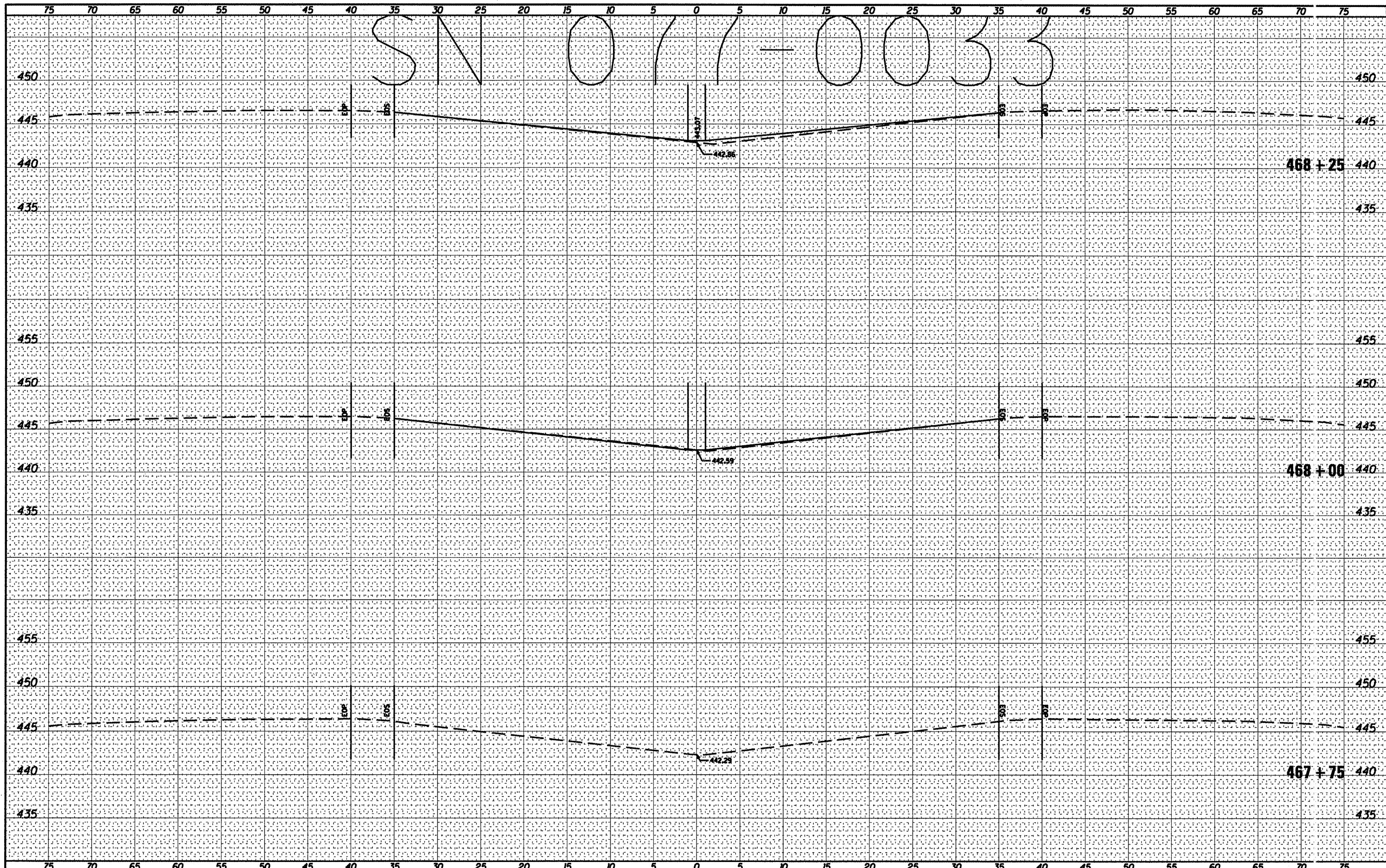


|              |  |
|--------------|--|
| DATE         |  |
| BY           |  |
| FINAL SURVEY |  |
| SURVEYED     |  |
| NOTE BOOK    |  |
| TEMPLATE     |  |
| AREAS        |  |
| CHECKED      |  |
| NO.          |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| SURVEYED        |  |
| NOTE BOOK       |  |
| TEMPLATE        |  |
| AREAS           |  |
| CHECKED         |  |
| NO.             |  |



|  |                             |            |           |   |                               |                                 |                            |                    |         |        |              |           |
|--|-----------------------------|------------|-----------|---|-------------------------------|---------------------------------|----------------------------|--------------------|---------|--------|--------------|-----------|
| FILE NAME =                                      | USER NAME = shepardgd       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>077-0033 CROSS SECTION</b> |                                 |                            | F.A. R.T.E.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| as:\pwr\work\p1sido\shepardgd\id0239668\78228_07 | -0033dsgn.dgn               | DRAWN -    | REVISED - |   | VAR                           | 09 SAFETY 2011-1                | VARIJUS                    | 165                | 84      |        |              |           |
|  | PLOT SCALE = 10.3122' / IN. | CHECKED -  | REVISED - |   | SCALE: _____                  | SHEET NO. _____ OF _____ SHEETS | STA. 467+75 TO STA. 468+25 | CONTRACT NO. 78228 |         |        |              |           |
|  | PLOT DATE = 3/8/2011        | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT     |                                 |                            |                    |         |        |              |           |