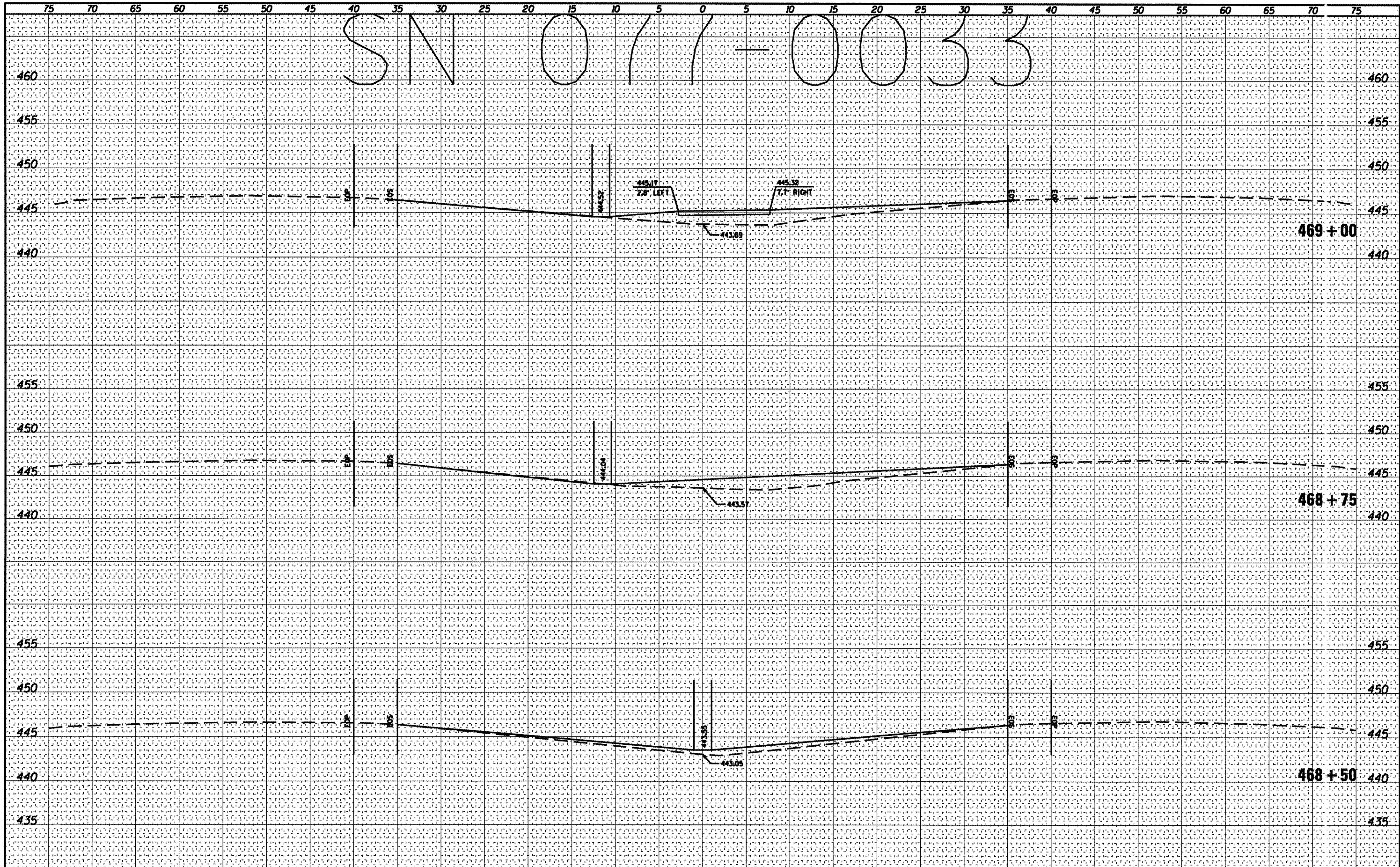


BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 FINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 ORIGINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



FILE NAME =  
 a:\p\work\p\idot\sheper-dgd\02239668\78228.07

USER NAME = sheperdgd  
 -0833dgn.dgn  
 PLOT SCALE = 10.3122' / IN.  
 PLOT DATE = 3/9/2011

|          |   |         |   |
|----------|---|---------|---|
| DESIGNED | - | REVISED | - |
| DRAWN    | - | REVISED | - |
| CHECKED  | - | REVISED | - |
| DATE     | - | REVISED | - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**077-0033 CROSS SECTION**

SCALE: \_\_\_\_\_ SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_ SHEETS STA. 468+50 TO STA. 469+00

|                    |                  |         |                           |           |
|--------------------|------------------|---------|---------------------------|-----------|
| F.A. RTE.          | SECTION          | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| VAR                | D9 SAFETY 2011-1 | VARIJUS | 165                       | 85        |
| CONTRACT NO. 78228 |                  |         | ILLINOIS FED. AID PROJECT |           |