

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	1

**INDEX OF SHEETS**

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2	GENERAL NOTES
3-5	TYPICAL SECTIONS & DETAILS
6-7	SCHEDULES
8	TIES AND BENCHMARKS
9	ALIGNMENT LAYOUT
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29-33	INTERSECTION PLAN SHEETS HIGHWAY STANDARDS

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS**

**PROPOSED HIGHWAY PLANS  
LOCAL AGENCY IMPROVEMENT**

**F.A.S. ROUTE 358 (CH #1)  
SECTION 86-00075-04-PV  
PROJECT NO. RS-0358(107)  
WOODFORD COUNTY  
C-94-025-11**

**IDOT HIGHWAY STANDARDS**

000001-06	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
701001-01	TRAFFIC CONTROL DEVICES
781001-03	TYPICAL APPLICATION, RAISED REFLECTIVE PAVEMENT MARKINGS
BLR 18-5	TRAFFIC CONTROL DEVICES-DAY LABOR MAINTENANCE
BLR 21-8	TYP. APP. CONST. ON RURAL HIGHWAYS
BLR 22-6	TYP. APP. CONST. ON RURAL HIGHWAYS (TWO LANE, TWO WAY) ROAD CLOSED TO THRU TRAFFIC
BLR 24-2	MAILBOX TURNOUT FOR LOCAL ROADS

**SUMMARY OF QUANTITIES**

CODE	ITEM	UNIT	QTY
35800200	AGGREGATE BASE REPAIR	TON	100
40600200	BITUMINOUS MATERIALS (PRIME COAT)	TON	150
40600215	POLYMERIZED BITUMINOUS MATERIALS (PRIME COAT)	TON	200
40600895	CONSTRUCTING TEST STRIP	EACH	1
40600990	TEMPORARY RAMP	SQ YD	150
40603080	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50	TON	13,450
40603310	HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50	TON	13,450
40800050	INCIDENTAL HOT-MIX ASPHALT SURFACING	TON	250
67100100	MOBILIZATION	L SUM	1
X7010216	TRAFFIC CONTROL AND PROTECTION (SPECIAL)	L SUM	1
78100100	RAISED REFLECTIVE PAVEMENT MARKER	EACH	340
X400853	PREPARATION OF BASE (SPECIAL)	SQ YD	80,560
Z0019600	DUST CONTROL WATERING	UNIT	90
X3580.300	AGGREGATE BASE REPAIR (SPECIAL)	TON	100
Z0034105	MATERIAL TRANSFER DEVICE	TON	25,250

WARNING

\* SPECIALTY ITEMS

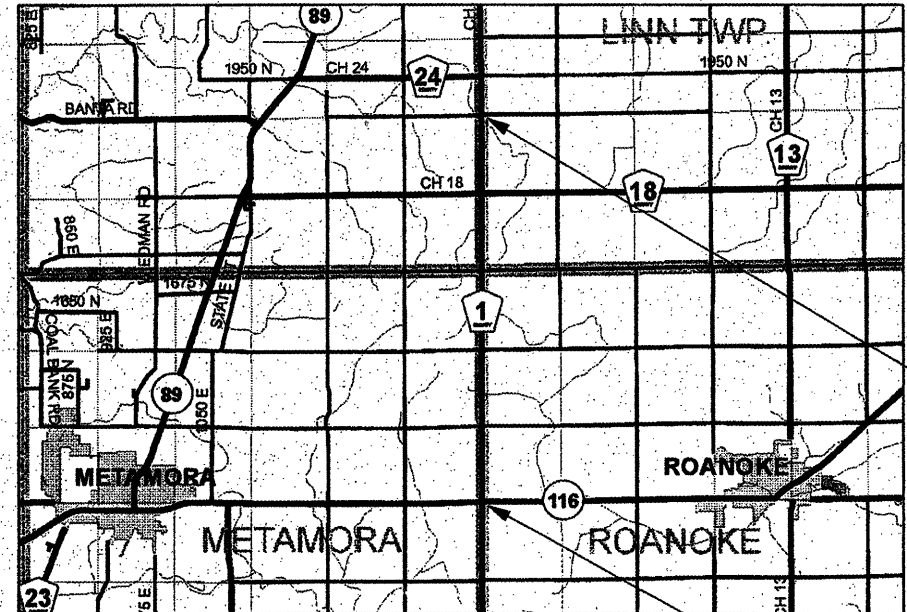


CALL BEFORE YOU DIG

**DESIGN INFORMATION:**

FUNCTIONAL CLASSIFICATION:  
RURAL MAJOR COLLECTOR  
DESIGN SPEED: 50 MPH, POSTED SPEED: 55 MPH  
CURRENT ADT: 1000, SU: 92, MU: 66  
DESIGN YEAR: 2019, ADT: 1320, DHV: N/A, %TRUCKS: 12%

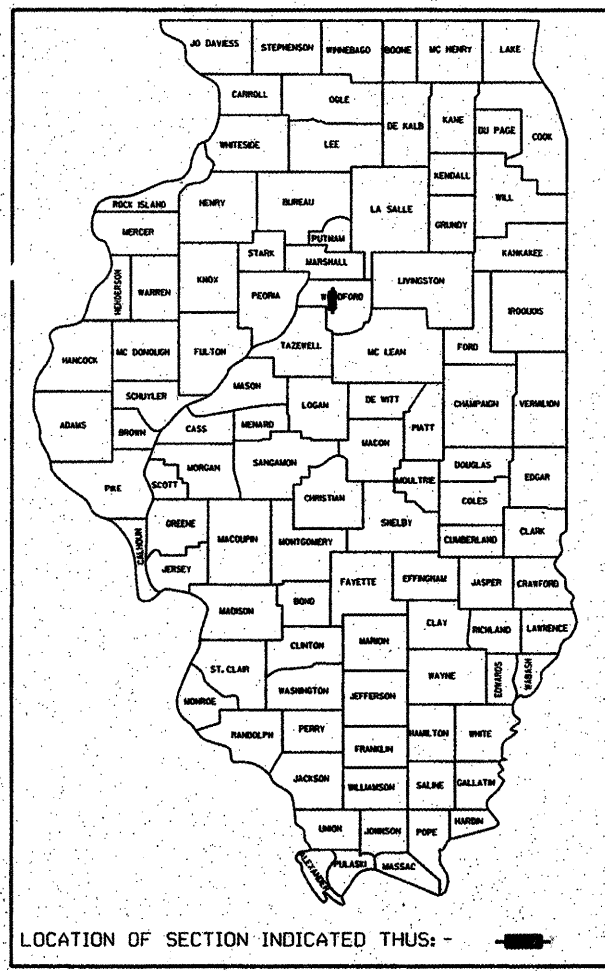
LOCATION MAP (NOT TO SCALE)



END IMPROVEMENT STA. 284+05

BEGIN IMPROVEMENT STA. 11+31.0

STATE OF ILLINOIS



LOCATION OF SECTION INDICATED THIS: -

APPROVED 4-13-2011  
*Jonathan J. Model*  
COUNTY ENGINEER

PASSED 4/18/2011  
*[Signature]*  
DISTRICT FOUR ENGINEER OF LOCAL ROADS & STREETS

Releasing For Bid Based on Limited Review 4/18 2011  
*Joseph E. Crumey*  
DEPUTY DIRECTOR OF HIGHWAYS,  
REGION THREE ENGINEER  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

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J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

CONTRACT NO. 89596

**UTILITIES**

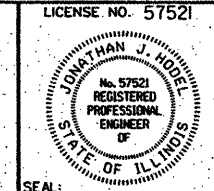
(N/A)

IMPROVEMENT CONSISTS OF THE CONSTRUCTION OF HOT-MIX ASP. LT BINDER AND SURFACE COURSE OVER AN EXISTING AGGREGATE BASE, INCLUDING BASE TRIMMING AND INCIDENTAL HMA SURFACING. (PAVEMENT MARKINGS AND AGGREGATE SHOULDERS DONE BY OTHERS).

GROSS LENGTH OF SECTION = 27,273.9 FT  
NET LENGTH OF SECTION = 27,273.9 FT (5.17 MI)

THESE PLANS HAVE BEEN PREPARED BY OR UNDER THE DIRECTION OF:

DATE: 4-13-11  
BY: *Jonathan J. Model*  
LICENSE EXPIRES: NOVEMBER 30, 2011



**WOODFORD COUNTY HIGHWAY DEPARTMENT**  
JONATHAN J. MODEL, P.E., COUNTY ENGINEER  
301 S. Main St.  
Roanoke, IL 61561  
TEL: 309-923-2891  
www.woodfordhighway.org

1. PREPARATION OF BASE- (See Special Provisions)
2. PRIME COATS- Prior to constructing the binder course, the aggregate base (gravel) shall be primed with MC-30. The aggregate base (millings) from Station 11+31 -163+70 shall be primed with polymerized (SS-HP) prime. A fog coat of polymerized prime (SS1-HP) is required between all newly constructed lifts of HMA.
3. PAVING SEQUENCE- (See Special Provisions)
4. INTERSECTIONS & PROJECT LIMITS
  - a. HMA paving at side road intersections shall be paid for by the contract unit price per ton for the respective binder or surface course pay items.
  - b. Saw cutting of existing pavement, and aggregate surface removal for butt joints shall be included in the cost of BASE PREPARATION (SPECIAL).
  - c. All excess aggregate material generated from surface removal at project limits and intersections shall be windrowed to the shoulder and used as shoulder material as directed by the Engineer. This work will be included in the cost of PREPARATION OF BASE (SPECIAL).
5. ENTRANCES & MAILBOX TURNOUTS- All entrance aprons and mailbox turnouts shall be constructed with mainline paving operations per the detail shown in the plans and will be paid per ton according to the respective binder or surface course pay items. Remaining HMA paving at entrances and driveways shall be paid for per ton as INCIDENTAL HMA SURFACING.
6. AGGREGATE SHOULDERS & AGGREGATE SURFACES shall be completed by others.
7. PAINT PAVEMENT MARKING shall be completed by others.
8. PROPERTY OWNER ACCESS REQUIREMENTS- The Contractor shall notify all adjacent property owners not less than twenty-four (24) hours prior to beginning construction operations. Access must be maintained to all existing properties during construction per Article 107.09 unless arrangements are made in writing by the Contractor with the property owners with a copy to the Engineer for short-term closures. Contractor shall provide access by means of temporary aggregate ramps to all entrances immediately following paving operations.
9. TRAFFIC CONTROL- County Highway #1 shall be closed to thru traffic during construction operations. The road shall remain closed for a period of up to five (5) working days following completion of paving operations to allow aggregate shoulder and aggregate surface work to be completed by others. Local traffic shall be allowed thru the intersections of side roads as much as possible. Side road intersections may be closed off when paving operations are in the immediate area. No two consecutive side roads may be closed to at the same time to local traffic. Highway Standards BLR 21 and 22 shall be applied as directed by the Engineer.

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 358	86-00075-04-PV	WOODFORD	33	2
Date: 4/15/2011	Calc by: JJH Check by: BJH	<b>CONTRACT NO.</b>	<b>89596</b>	

**Environmental Reviews**

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run-arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

Prior to any waste materials being removed from the construction site the required environmental resource surveys will need to be obtained and filled by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

The required environmental resource documentation shall include the following:

- BDE Form 2289 (Environmental Survey Request)
- A location map showing the size limits and location of the use area
- Signed property owner agreement form- D4 PI0100
- Color photographs depicting the use area
- Borrow Area Entry Agreement form- D4 PI0101

Please note that a minimum of two weeks shall be allowed for the District to obtain the required environmental clearances.

Mixture Use(s):	Surface Course Upper & Lower Lifts	Binder Course	Incidental HMA Surfacing
AC/PG:	PG 64-22	PG 64-22	PG 64-22
RAP% (Max):	15%	25%	15%
Design Air Voids:	4% @ N=50	4% @ N=50	4% @ N=50
Mixture Composition: (Gradation Mixture)	IL 9.5	IL 19.0	IL 9.5
Friction Aggregate:	Mixture C	N/A	Mixture C

Conversions and Application Rates*			
HMA Theoretical Quantities:	calculations	112 lbs / Sq Yd / Inch	
Prime Coat (MC-30)	on Agg base	0.40 Gal / Sq Yd (App. Rate)	.20 Gal/ Sq Yd (Residual)
Prime Coat (SS1-HP)	on Millings	0.20 Gal / Sq Yd (App. Rate)	.10 Gal/Sq Yd (Residual)
Fog Coat (SS1-HP)	between HMA lifts	.06 Gal/Sq Yd (App Rate)	.03 Gal/Sq Yd (Residual)
Water	Base Preparation	8.33 lbs / Gal (1,000 Gal / Unit)	
Granular Materials	calculations	2.05 tons / Cu Yd	

\* payment will be based on application rates.

**GENERAL NOTES &  
DESIGN INFORMATION**

STRUCTURAL DESIGN TRAFFIC: YEAR 2019  
 PV = 162 SU = 92 MU = 66 AADT=1320

ROAD/STREET CLASSIFICATION: CLASS III

PERCENT OF STRUCTURAL DESIGN TRAFFIC IN DESIGN LANE:  
 P = 88% S = 7% M = 5%

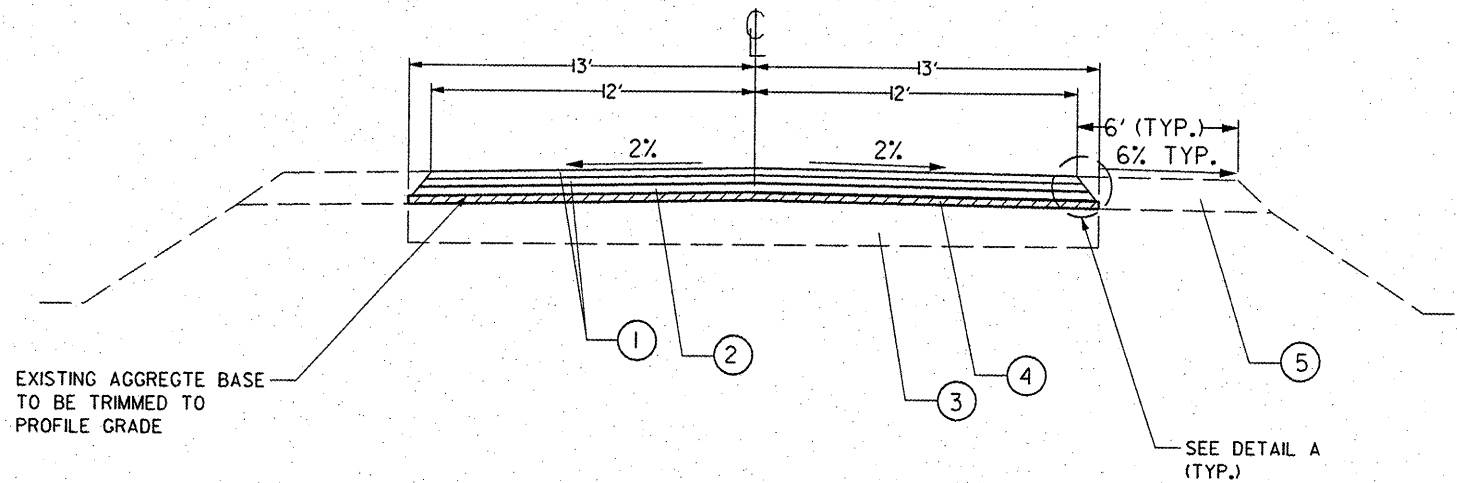
TRAFFIC FACTOR: ACTUAL TF = 0.356  
 MIN TF = N/A

PG GRADE: BINDER = PG 64-22  
 SURFACE = PG 64-22

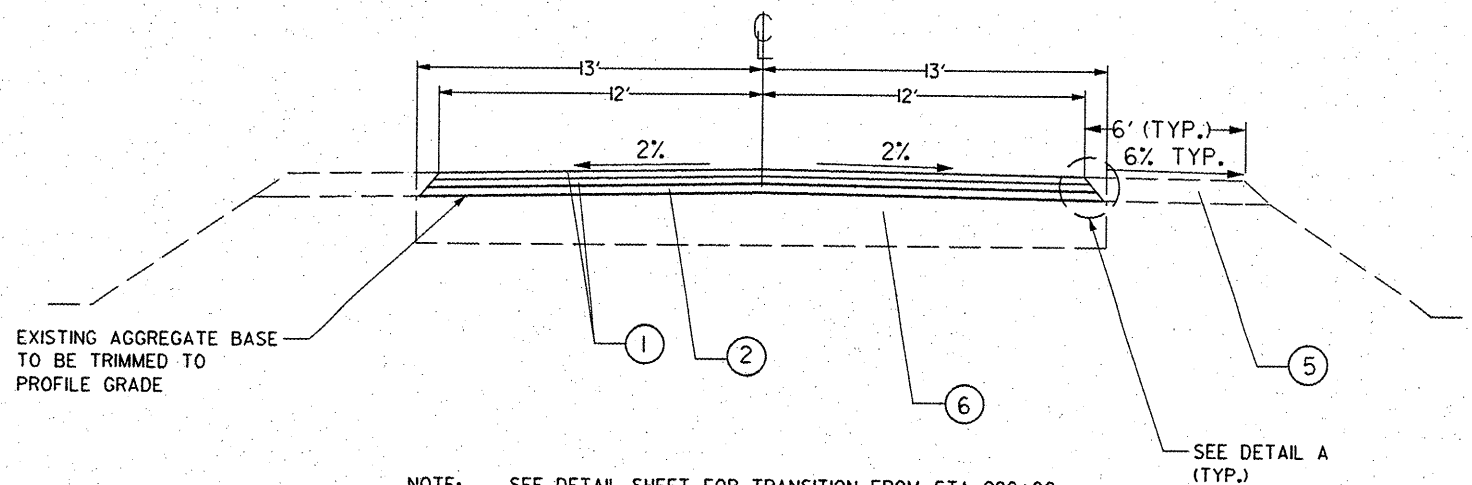
SUBGRADE SUPPORT RATING: SSR = GRANULAR

CONTRACT NO. 89596				
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	3
STA.		TO STA.		
FED. ROAD DIST. NO. 4		ILLINOIS FED. AID PROJECT		

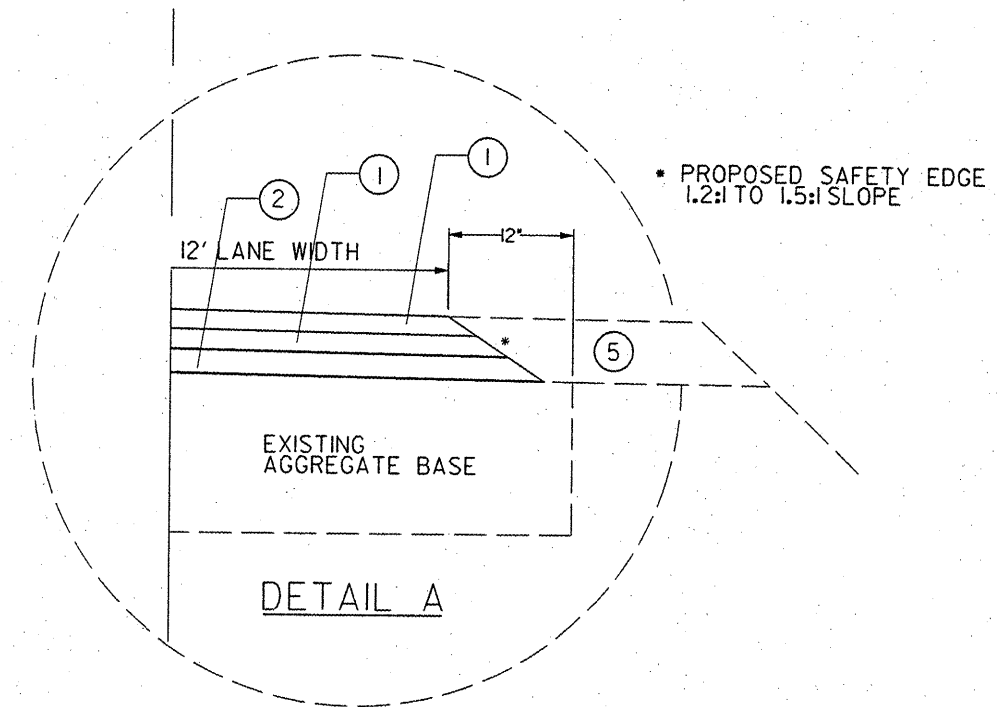
CH #1 TYPICAL SECTION  
 STA. 11+31.10 TO STA. 163+70



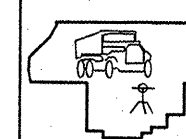
CH #1 TYPICAL SECTION  
 STA. 163+70 TO STA. 280+00



NOTE: SEE DETAIL SHEET FOR TRANSITION FROM STA. 280+00 TO STA. 284+05



- ① HOT-MIX ASPHALT SURFACE COURSE IL-9.5, MIX "C", N50, 1 1/2"
- ② HOT-MIX ASPHALT BINDER COURSE IL-19.0, N50, 3"
- ③ EXISTING AGGREGATE BASE (ASPHALT MILLINGS)
- ④ SUBBASE GRANULAR MATERIAL (ASPHALT MILLINGS)- BY OTHERS
- ⑤ AGGREGATE SHOULDERS TYPE B. (BY OTHERS)
- ⑥ EXISTING AGGREGATE BASE (GRAVEL)



WOODFORD COUNTY  
 HIGHWAY DEPARTMENT  
 JONATHAN HODEL, P.E., COUNTY ENGINEER  
 301 S. Main St.,  
 Roonoke, IL 61561-0467  
 TEL: 309-923-2891  
 FAX: 309-923-7928

F. A. S. RTE. 358  
 SECTION 86-00075-04-PV  
 COUNTY HIGHWAY #1 (1400 E)

TYPICAL SECTION

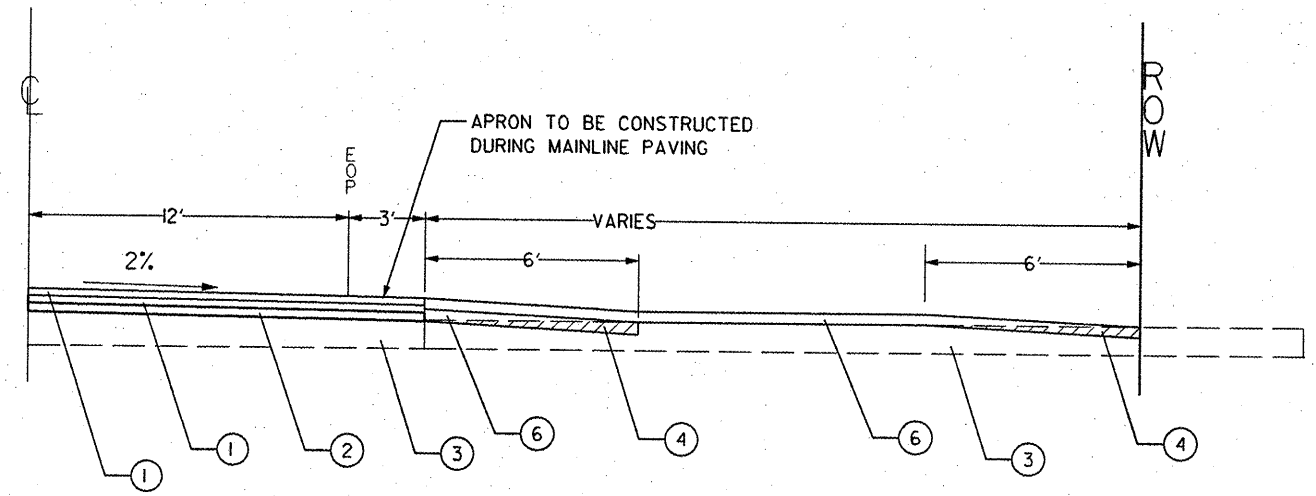
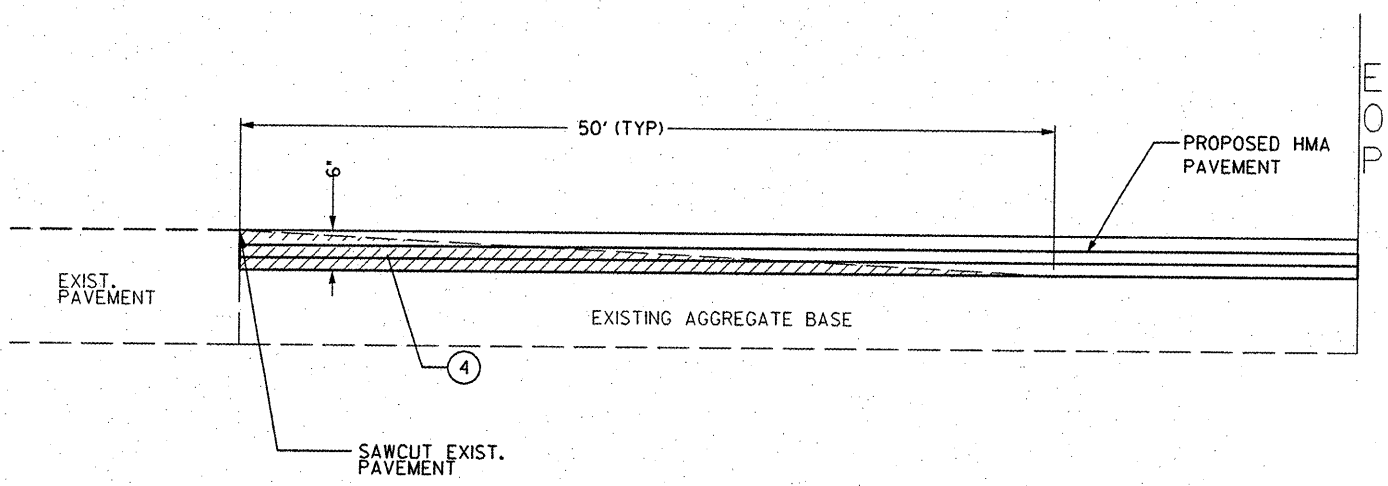
SCALE:  
 DATE: 04/12/2011

DRAWN BY: BJH  
 CHECKED BY: JJH

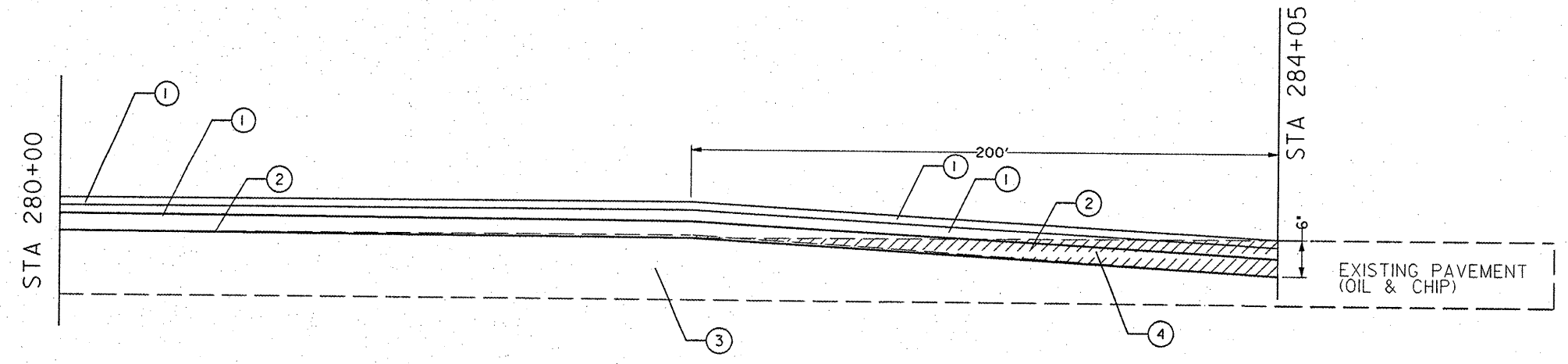
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	4
STA.	TO STA.			
FED. ROAD DIST. NO. 4	ILLINOIS FED. AID PROJECT			

PROJECT LIMITS (STA 11+31.10)  
& SIDEROADS (TYP)

PRIVATE ENTRANCE TYPICAL SECTION



• ENTRANCE NO. 13 TO BE SAWCUT WITH BUTT-JOINT AT ROW LIMITS. COST TO BE INCLUDED IN PREPARATION OF BASE SPECIAL



STATION 280+00-284+05

- ① HOT-MIX ASPHALT SURFACE COURSE IL-9.5, MIX "C", N50, 1 1/2"
- ② HOT-MIX ASPHALT BINDER COURSE IL-19.0, N50, 3"
- ③ EXISTING AGGREGATE BASE, 12" \*\*
- ④ EXISTING AGGREGATE BASE TO BE REMOVED
- ⑤ AGGREGATE SHOULDERS TYPE B. (BY OTHERS)
- ⑥ INCIDENTAL HMA SURFACING- 3"

\*\* EXISTING AGGREGATE BASE CONSISTS OF ASPHALT MILLINGS FROM STA. 11+31 TO STA. 163+70. DEPTH MAY VARY AT SIDEROADS AND ENTRANCES

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F. A. S. RTE. 358  
SECTION 86-00075-04-PV  
COUNTY HIGHWAY #1 (1400 E)

DETAILS

SCALE:  
DATE: 04/12/2011

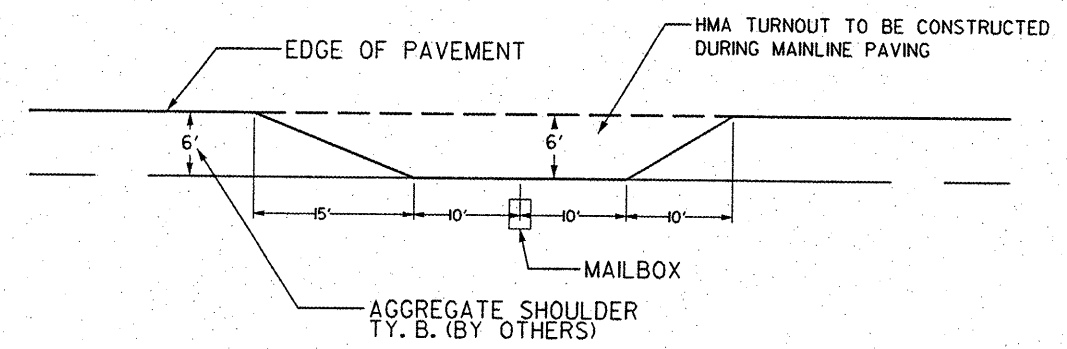
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CHECKED BY: JJH

PLOT DATE: 12/15/10  
 PLOT SCALE: AS SHOWN  
 USER NAME: BJH

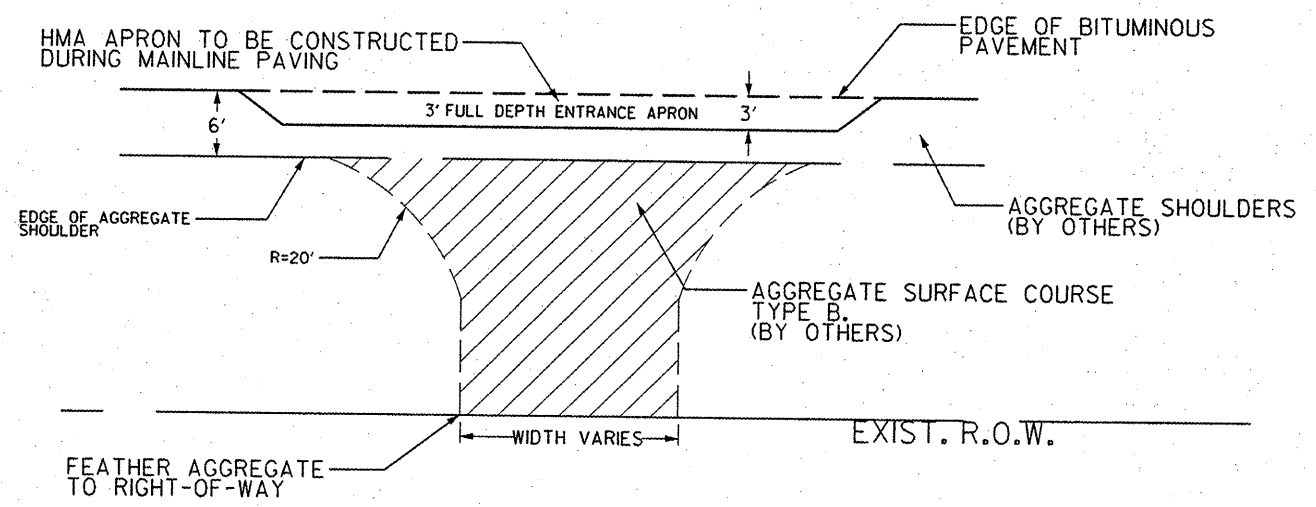


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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STA.		TO STA.		
FED. ROAD DIST. NO. 3	ILLINOIS	FED. AID PROJECT		

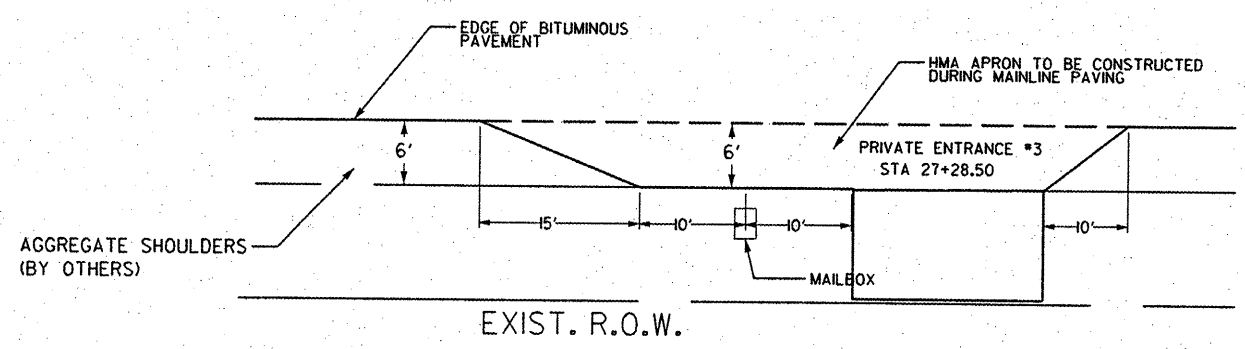
STAND ALONE MAILBOX TURNOUT DETAIL



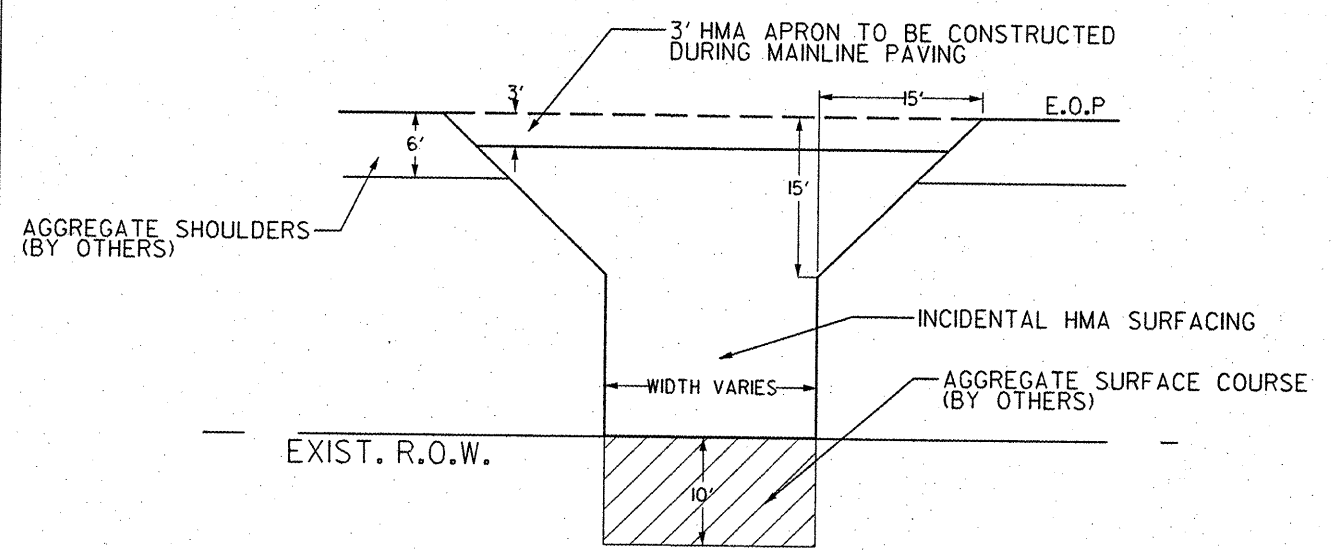
FIELD ENTRANCE DETAIL



LEADING MAILBOX TURNOUT



PRIVATE ENTRANCE DETAIL



PLOT DATE: 12/15/10  
 PLOT USER: BJA  
 PLOT SCALE: AS SHOWN  
 USER NAME: BJA

WOODFORD COUNTY  
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 Roanoke, IL 61561-0467  
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F. A. S. RTE. 358  
 SECTION 86-00075-04-PV  
 COUNTY HIGHWAY #1 (1400 E)

**ENTRANCE & MAILBOX  
 DETAILS**

SCALE:  
 DATE: 04/12/2011

DRAWN BY: BJH  
 CHECKED BY: JJH

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 358	86-00075-04-PV	WOODFORD	33	6
CONTRACT NO.			89596	

LOCATION	STA	TO	STA	LENGTH (FT)	WIDTH (FT)	AREA (SQ YD)	40600200 BITUMINOUS MATERIAL (PRIME COAT) (TON)	40600215 POLYMERIZED BIT. MATERIAL (PRIME COAT) (TON)	40603080 HMA BC IL-19.0, N50 (TON)	40603310 HMA SC "C", N50 (TON)	40800050 INCIDENTAL HMA SURFACE (TON)	78100100 RAISED REFLECTIVE PAVEMENT MARKINGS (EACH)	35800100 PREPARATION OF BASE (SPECIAL) (SQ YD)	Z0019600 DUST CTRL WATERING (UNIT)	Z0034105 MATERIAL TRANSFER DEVICE (TON)	35800200 AGGREGATE BASE REPAIR (TON)	X35800300 AGGREGATE BASE REPAIR (SPECIAL) (TON)
CH #1 Mainline	11+31.10	-	163+70.00	15238.90	24.5	41483.7		138.2	7119.3	7119.3		191.0	41483.7	41.5	14238.5		100.0
CH #1 Mainline	163+70.00	-	284+05.00	12035.00	24.5	32761.9	128.0	40.9	5504.0	5504.0		149.0	32761.9	32.8	11008.0	100.0	
TR 1500N (LT)	1500+45.92	-	1501+87.50	141.58	varies	492.3		1.6	82.7	82.7			492.3	0.5			
TR 1500N (RT)	1502+12.50	-	1503+54.55	142.05	varies	539.6		1.8	90.7	90.7			539.6	0.5			
TR 1600N (LT)	1601+10.21	-	1601+87.50	77.29	varies	285.4		1.0	47.9	47.9			285.4	0.3			
TR 1600N (RT)	1602+12.50	-	1603+53.25	140.75	varies	445.3		1.5	74.8	74.8			445.3	0.4			
TR 1700N (LT)	1701+20.53	-	1701+87.50	66.97	varies	269.4	1.1	0.3	45.3	45.3			269.4	0.3			
TR 1700N (RT)	1702+12.50	-	1703+55.00	142.50	varies	437.0	1.7	0.5	73.4	73.4			437.0	0.4			
CH #18 - 1800N (LT)	1801+42.61	-	1802+73.67	131.06	varies	751.2	2.9	0.9	126.2	126.2			751.2	0.8			
CH #18 - 1800N (RT)	1802+98.67	-	1804+29.64	130.97	varies	750.0	2.9	0.9	126.0	126.0			750.0	0.7			
TR 1900N (LT)	1900+64.90	-	1902+20.38	155.48	varies	492.0	1.9	0.6	82.7	82.7			492.0	0.5			
TR 1900N (RT)	1902+45.38	-	1903+84.91	139.53	varies	448.1	1.7	0.6	75.3	75.3			448.1	0.4			
Entrances				varies	varies	1323.0	5.2	1.7			242.0		1323.0	1.3			
Mailbox turnouts				varies	varies	78.0	0.3	0.0					78.0	0.1			
TOTAL =						80556.9	145.7	190.7	13448.2	13448.2	242.0	340.0	80556.9	80.6	25246.5	100.0	100.0
USE=						150	200	13,450	13,450	250	340	80,560	90	25,250	100	100	

\*Quantity calculations for Polymerized Bituminous Material is based on two (2) coats at 0.06 Gal/Sq Yd (0.03 Gal/Sq Yd residual) on proposed binder and surface course from station 11+31.10 to 284+05 and one (1) coat of 0.20 Gal/Sq Yd on existing base from station 11+31.10 to 163+70 (millings)

\*\*Quantity calculations for Bituminous Material Prime Coat is based on one (1) coat of MC-30 at 0.40 Gal/Sq Yd to be applied from station 163+70 to 284+04 on aggregate base TY B.

SCHEDULE OF QUANTITIES	
CALC. BY: KK	DATE: 04/15/11
CHECK BY: BJH	DATE: 04/15/11

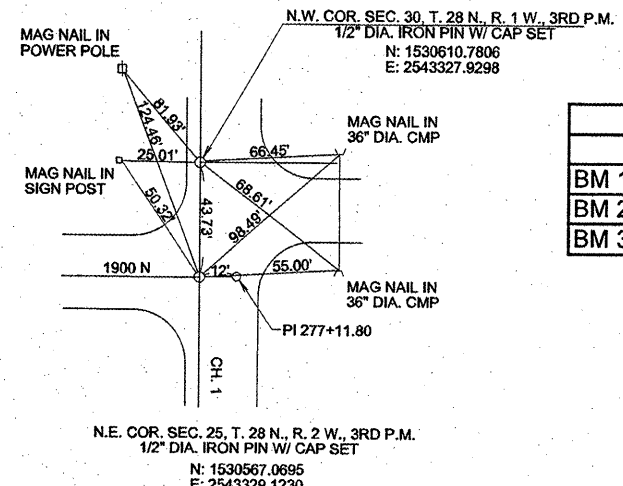
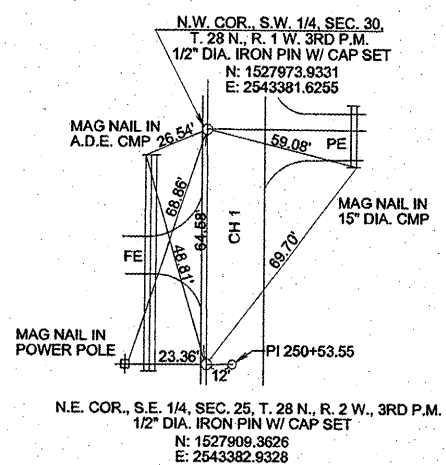
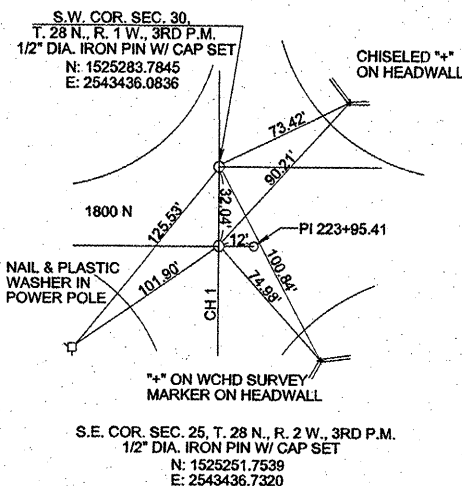
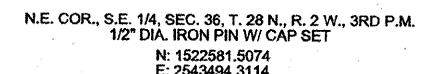
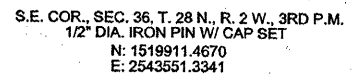
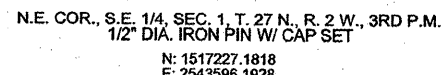
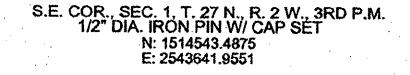
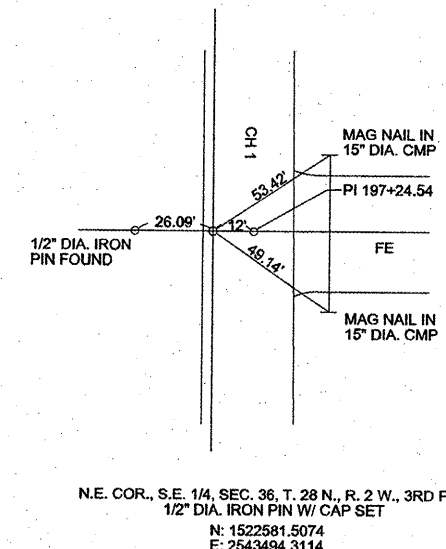
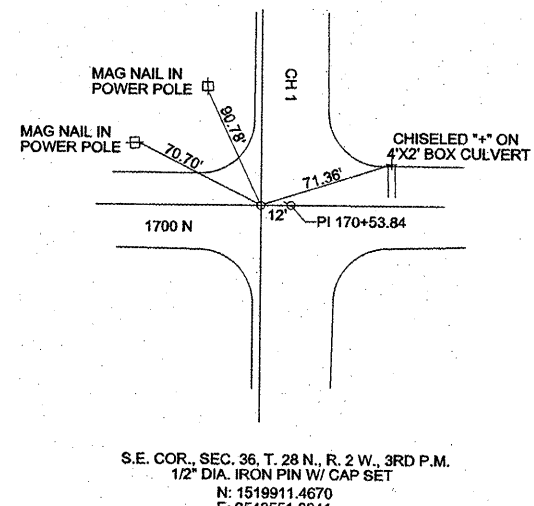
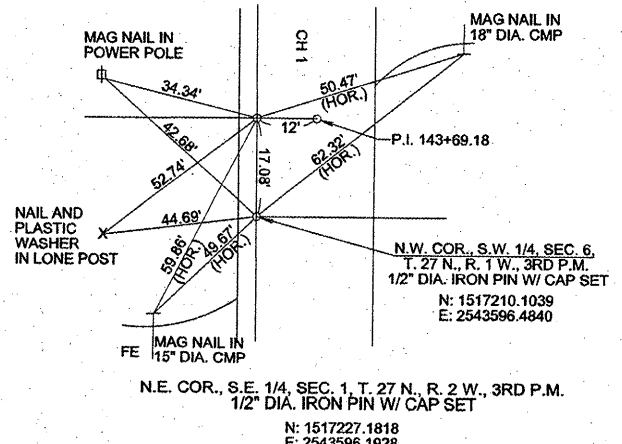
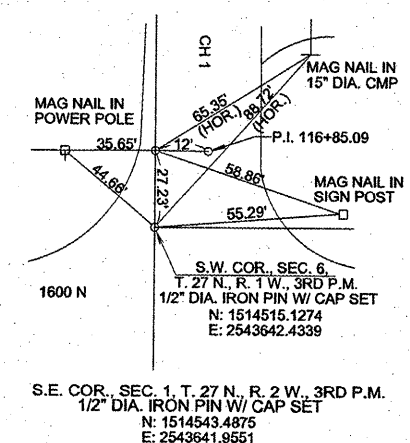
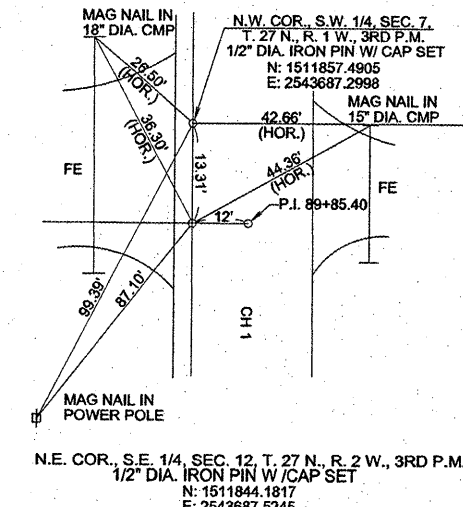
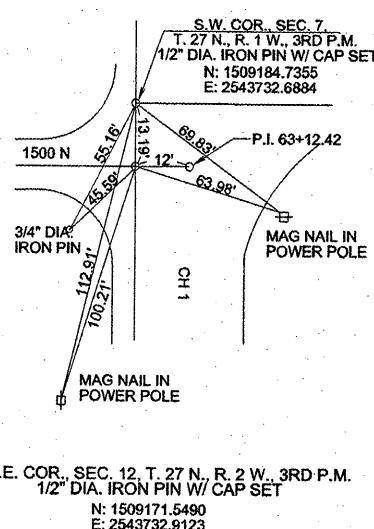
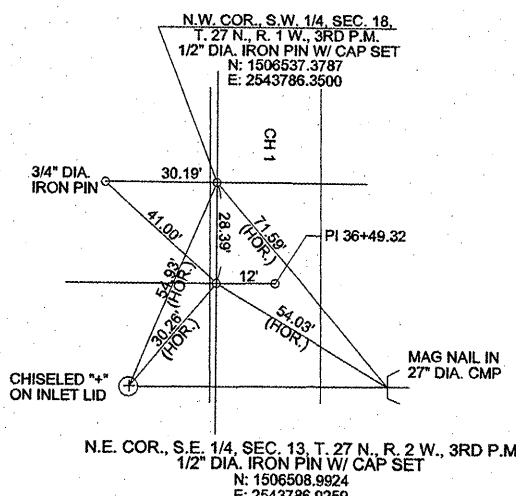
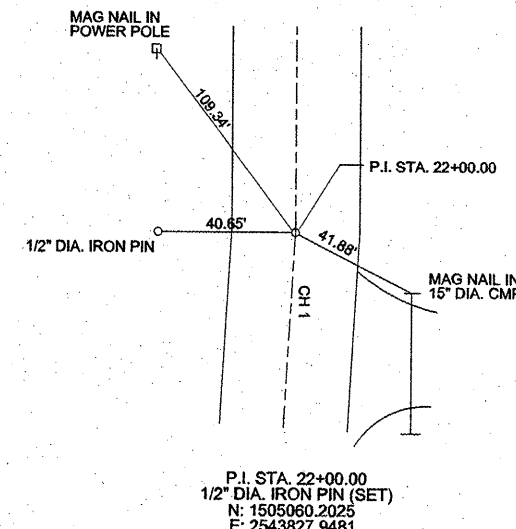
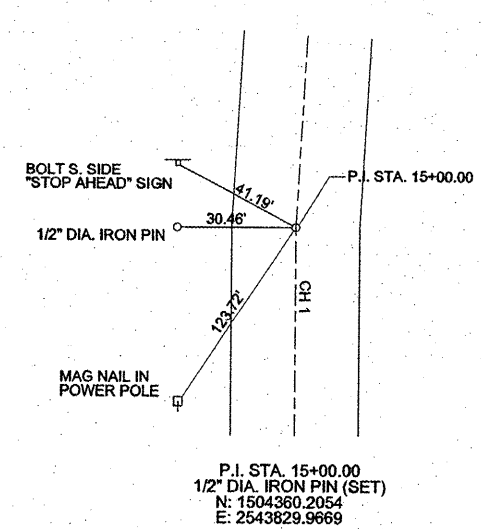
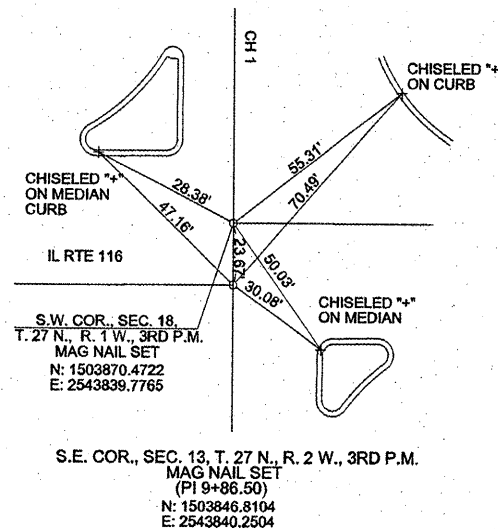
ENTRANCES							40800050
Ent #	Location		Type	WIDTH		AREA (SQ YD)	INCIDENTAL HMA (TON)
	Station	Side		At Row	At Roadway		
1	Sta 12+00	Lt.	Field	35	56	15.17	N/A
2	Sta 21+50	Rt.	Field	35	60	15.83	N/A
3	Sta 27+28.50	Rt.	Private	18	36	68.12	19.86
4	Sta 35+00	Rt.	Field	35	60	15.83	N/A
5	Sta 38+50	Rt.	Field	35	49	14.00	N/A
6	Sta 38+75	Lt.	Field	35	52	14.50	N/A
7	Sta 42+92.50	Lt.	Private	17	38	74.70	22.02
8	Sta 62+00	Lt.	Private	20	38	83.90	24.94
9	Sta 75+00	Rt.	Field	35	53	14.67	N/A
10	Sta 89+76.70	Rt.	Field	48	60	18.00	N/A
11	Sta 89+85.40	Lt.	Field	48	60	18.00	N/A
12	Sta 102+00	Lt.	Field	35	56	15.17	N/A
13	Sta 103+79.50	Lt.	Private	20	45	115.03	35.01
14	Sta 115+00	Rt.	Field	28	41	11.50	N/A
15	Sta 117+57	Rt.	Field	35	60	15.83	N/A
16	Sta 120+10	Lt.	Field	35	49	14.00	N/A
17	Sta 123+75	Lt.	Field	35	54	14.83	N/A
18	Sta 143+50	Lt.	Field	48	60	18.00	N/A
19	Sta 143+52	Rt.	Field	48	60	18.00	N/A
20	Sta 169+33.82	Rt.	Field	35	60	15.83	N/A
21	Sta 174+05.50	Lt.	Private	20	40	87.40	26.01
22	Sta 184+49.50	Lt.	Private	24	40	96.93	28.98
23	Sta 197+24.54	Rt.	Field	48	60	18.00	N/A
24	Sta 197+24.54	Lt.	Field	48	60	18.00	N/A
25	Sta 211+26	Lt.	Field	35	50	14.17	N/A
26	Sta 211+54.40	Rt.	Private	20	38	88.96	26.64
27	Sta 212+76.68	Rt.	Private	20	45	88.96	26.25
28	Sta 248+00	Rt.	Field	35	50	14.17	N/A
29	Sta 250+75	Lt.	Field	35	50	14.17	N/A
30	Sta 251+25.80	Rt.	Private	35	60	113.13	32.69
31	Sta 258+76.69	Lt.	Field	35	50	14.17	N/A
32	Sta 258+76.69	Rt.	Field	35	50	14.17	N/A
33	Sta 267+00	Lt.	Field	35	50	14.17	N/A
34	Sta 267+00	Rt.	Field	35	50	14.17	N/A
35	Sta 1500+83.23	Lt.	Field	35	47	13.67	N/A
36	Sta 1503+17.59	Lt.	Field	35	47	13.67	N/A
37	Sta 1503+17.59	Rt.	Field	35	47	13.67	N/A
38	Sta 1603+16.15	Lt.	Field	35	40	12.50	N/A
39	Sta 1603+16.15	Rt.	Field	35	50	14.67	N/A
40	Sta 1901+00	Lt.	Field	30	50	13.33	N/A
41	Sta 1901+00	Rt.	Field	30	50	13.33	N/A
42	Sta 1903+50	Lt.	Field	30	50	13.33	N/A
43	Sta 1903+50	Rt.	Field	30	50	13.33	N/A
TOTAL=						1322.98	242.40
USE=							250 TONS

Note: 3 FT APRON TO BE CONSTRUCTED ON ALL ENTRANCES DURING MAINLINE PAVING OPERATION AND QUANTITIES ARE INCLUDED WITHIN MAINLINE CONSTRUCTION.

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 358	86-00075-04-PV	WOODFORD	33	7
CONTRACT NO.			89596	

SCHEDULE OF ENTRANCES	
CALC. BY: KK	DATE: 04/12/11
CHECK BY: BH	DATE: 04/12/11

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	8
STA.		TO STA.		
FED. ROAD DIST. NO. 3		ILLINOIS FED. AID PROJECT		



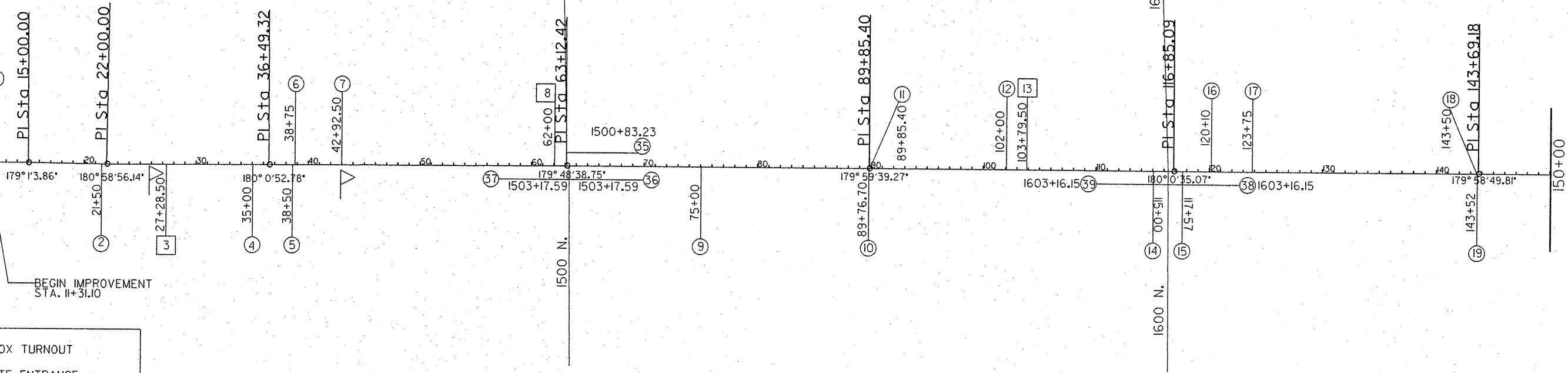
BENCHMARKS 86-00075-04-PV					
	STATION	Location	Northings	Eastings	Elevation
BM 1	10+91.68	44.67 FT RT (WC 1503)	N 1503951.884	E 2543882.809	745.669
BM 2	223+41.34	SW Corner of Box Culvert	N 1525197.944	E 2543488.852	753.722
BM 3	274+13.50	NW Corner of Box Culvert	N 1530269.015	E 2543315.306	735.57

WOODFORD COUNTY  
HIGHWAY DEPARTMENT  
JONATHAN HODEL, P.E., COUNTY ENGINEER  
301 S. Main St.,  
Roanoke, IL 61561-0467  
TEL: 309-923-2891  
FAX: 309-923-7928

F. A. S. RTE. 358  
SECTION 86-00075-04-PV  
COUNTH HIGHWAY #1 (1400 E)  
**TIES & BENCHMARKS**  
SCALE: DATE: 04/04/2011  
DRAWN BY: BJH  
CHECKED BY: JHH

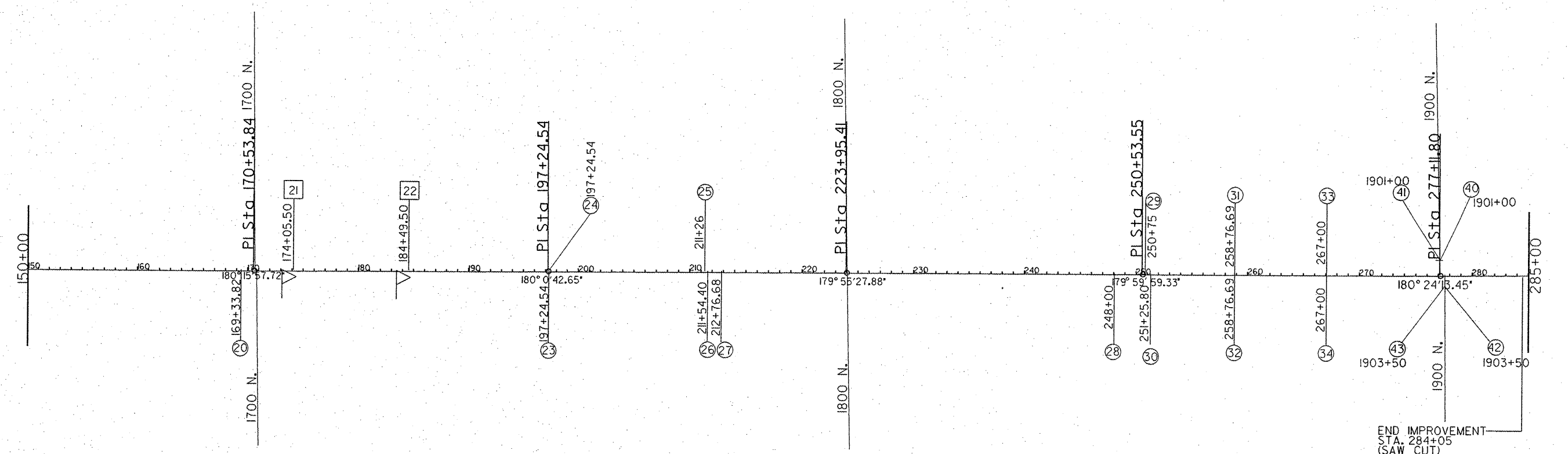
PLOT DATE: \* \* \* \* \*  
FILE NAME: \* \* \* \* \*  
USER NAME: \* \* \* \* \*

IL. RTE. 116 POT Sta 9+86.50 IL. RTE. 116



BEGIN IMPROVEMENT STA. 11+31.10

- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE



END IMPROVEMENT STA. 284+05 (SAW CUT)

FILE NAME = Y:\County\86075-04-PV\CAD\SHI_Alignment_Layout.dgn	USER NAME = BJH	DESIGNED - JHH	REVISED -
		DRAWN - BJH	REVISED -
		CHECKED - JHH	REVISED -
		DATE - 04/04/2011	REVISED -

WOODFORD COUNTY  
HIGHWAY DEPARTMENT

86-00075-04-PV  
Alignment Layout  
SCALE: 1"=1000' SHEET NO. \_\_\_ OF \_\_\_ SHEETS STA. 9+86.50 TO STA. 285+00

F.A. - RTE. 358	SECTION 86-00075-04-PV	COUNTY WOODFORD	TOTAL SHEETS 33	SHEET NO. 9
				CONTRACT NO. 89596

ILLINOIS FED. AID PROJECT



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	10
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

~ County Highway #1  
 POT STA 9+86.50  
 N 1503846.810  
 E 2543840.250

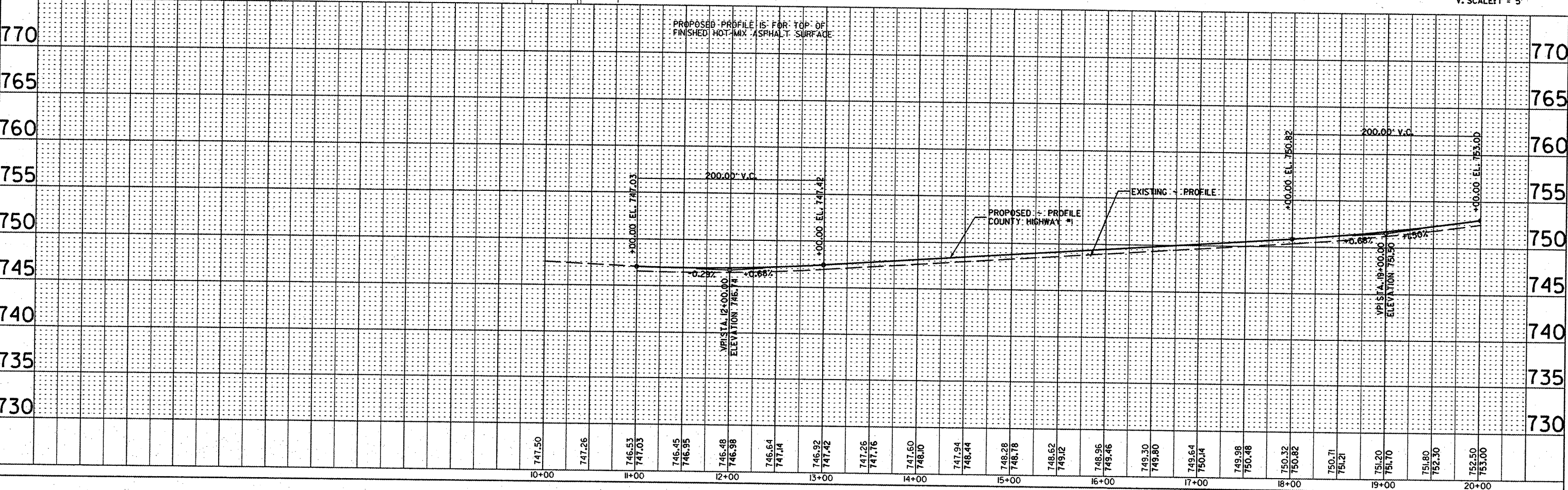
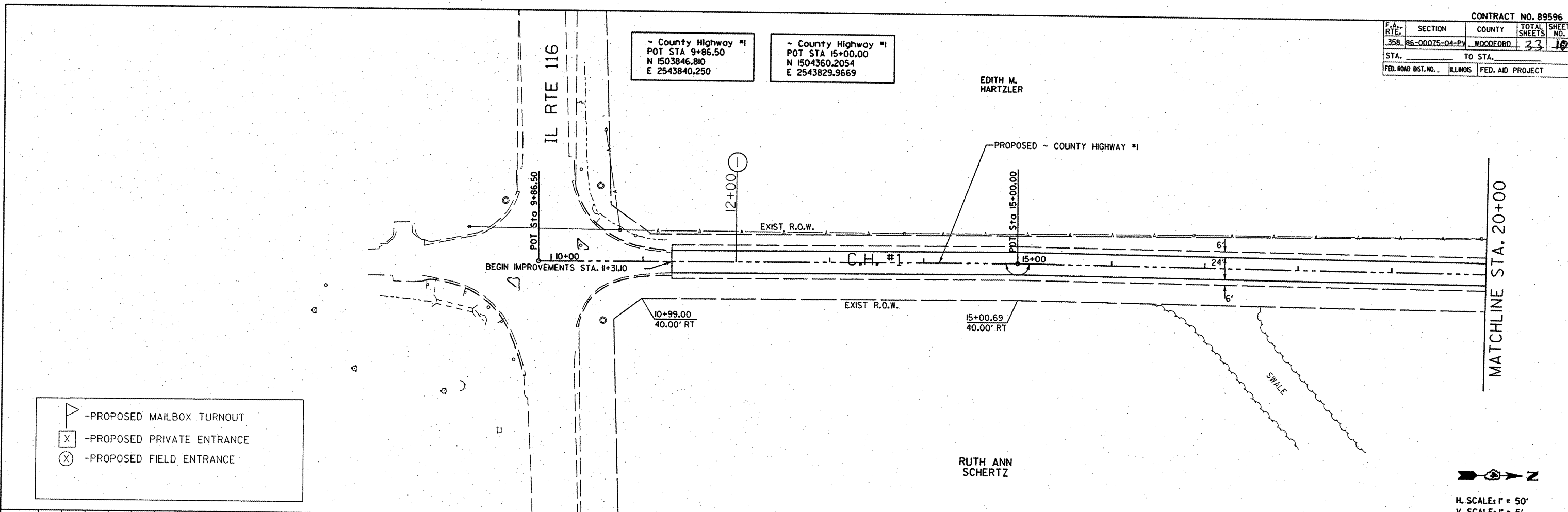
~ County Highway #1  
 POT STA 15+00.00  
 N 1504360.2054  
 E 2543829.9669

EDITH M. HARTZLER

PLAN	DATE
BY	
DATE	
NO.	
NO.	
NO.	

PROFILE	DATE
BY	
DATE	
NO.	
NO.	
NO.	

PLOT DATE \* DATE \*  
 FILE NAME \* FILE \*  
 USER NAME \* USER \*



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	11
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

~ County Highway #1  
 POT STA 22+00.00  
 N 1505060.2005  
 E 2543827.9481

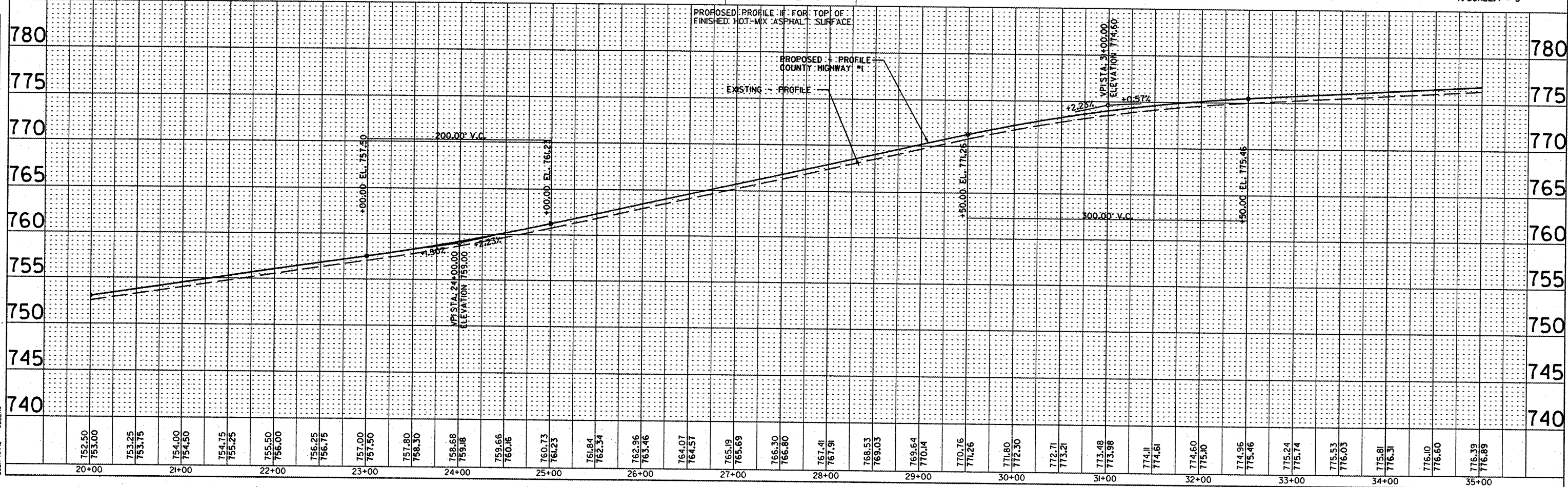
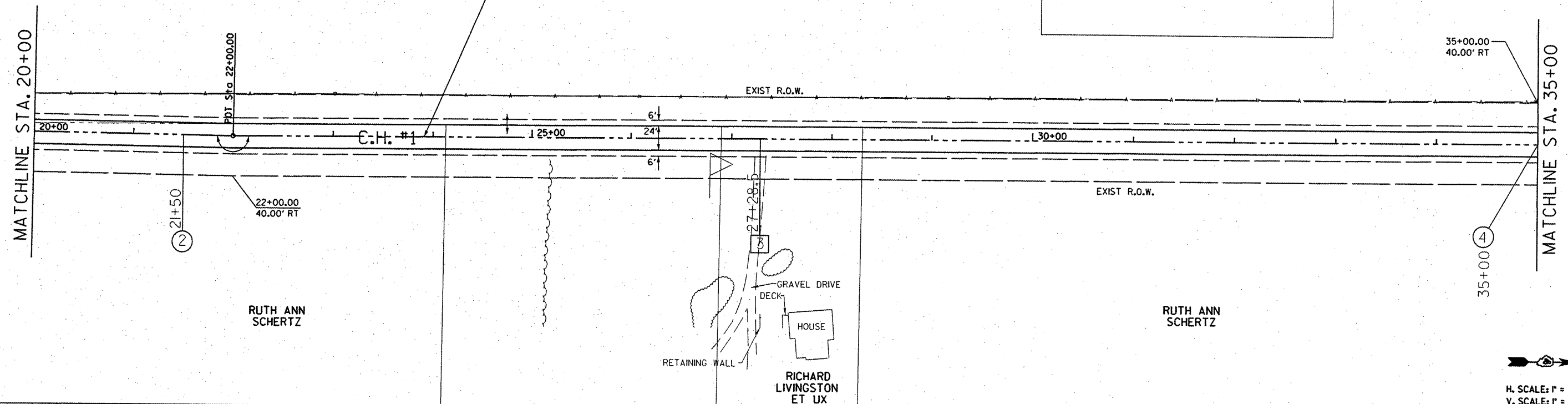
EDITH M  
 HARTZLER

- PROPOSED MAILBOX TURNOUT  
 - PROPOSED PRIVATE ENTRANCE  
 - PROPOSED FIELD ENTRANCE

PLAN	DATE
BY	
REVISIONS	
NO.	DATE
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	

PROFILE	DATE
BY	
REVISIONS	
NO.	DATE
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	

PLOT DATE \* DATES  
 FILE NAME \* FILES  
 PLOT SCALE \* SCALES  
 USER NAME \* USERS

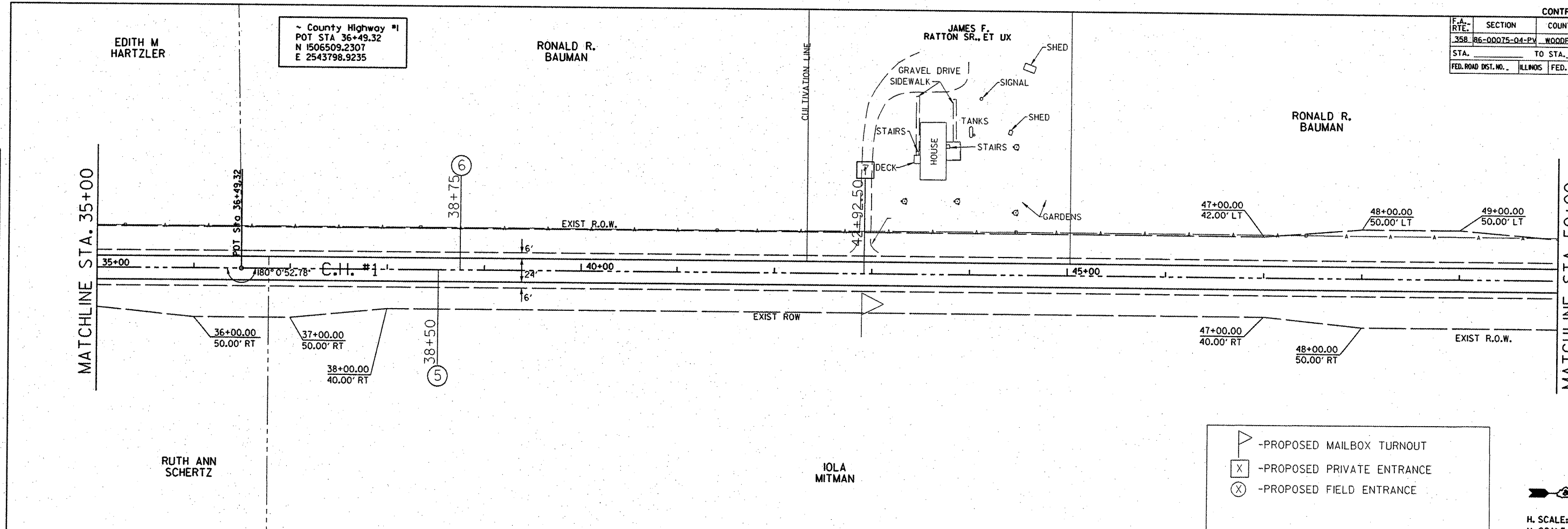


F.A. DIST.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
35B	86-00075-04-PV	WOODFORD	33	12
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	BY

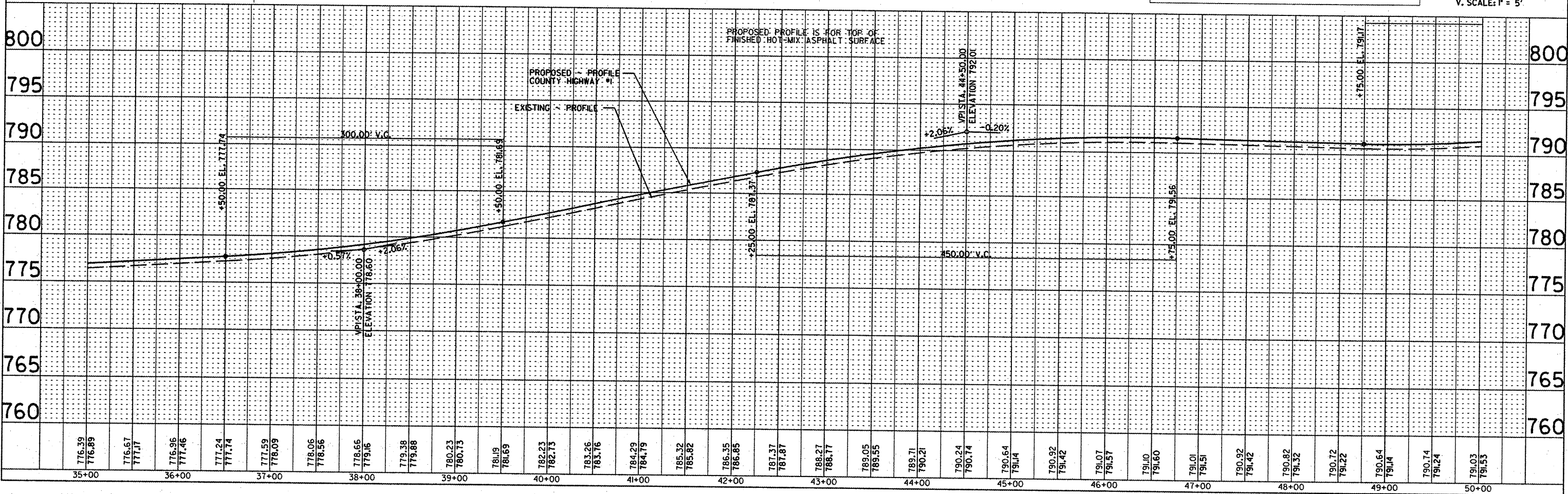
DATE	BY

PLOT DATE \* \* DATES \* \*  
 FILE NAME \* \* FILES \* \*  
 USER NAME \* \* USER \* \*



[Symbol] - PROPOSED MAILBOX TURNOUT  
 [Symbol] - PROPOSED PRIVATE ENTRANCE  
 [Symbol] - PROPOSED FIELD ENTRANCE

H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'



C.H. #1 PLAN & PROFILE

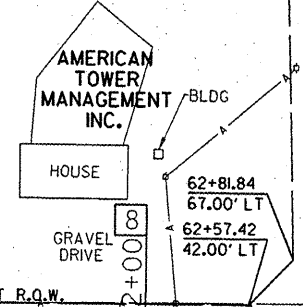


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	23	13
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

RONALD R. BAUMAN

County Highway #1  
 POT STA 63+12.42  
 N 1509179.7904  
 E 2543744.9099

COLLEN K. BYRD



ARTHUR KENNEL

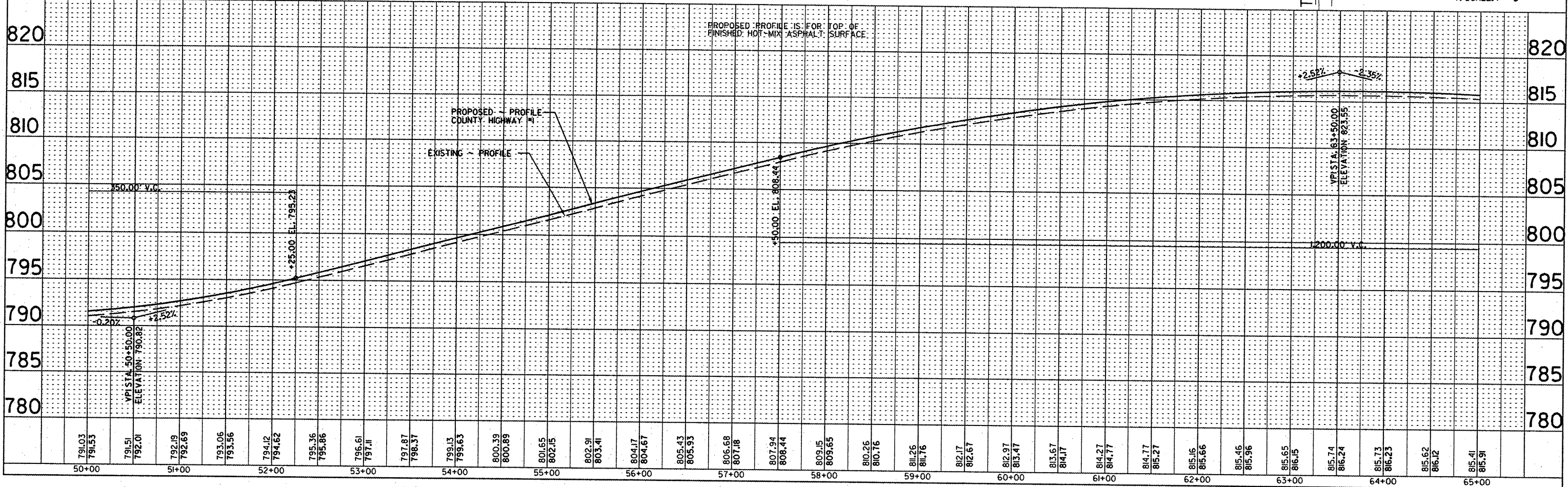
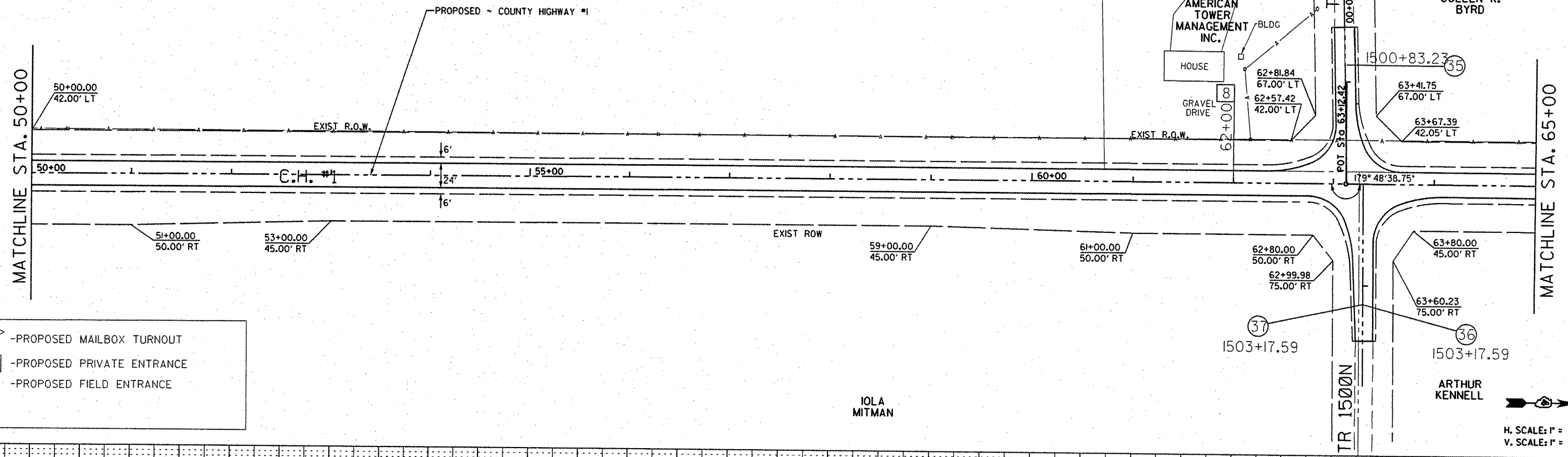


H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'

PLAN	DATE	BY

PROFILE	DATE	BY

PLOT DATE: 08/27/03  
 DRAWN BY: J. BAUMAN  
 CHECKED BY: J. BAUMAN  
 USER: J. BAUMAN



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	14
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE

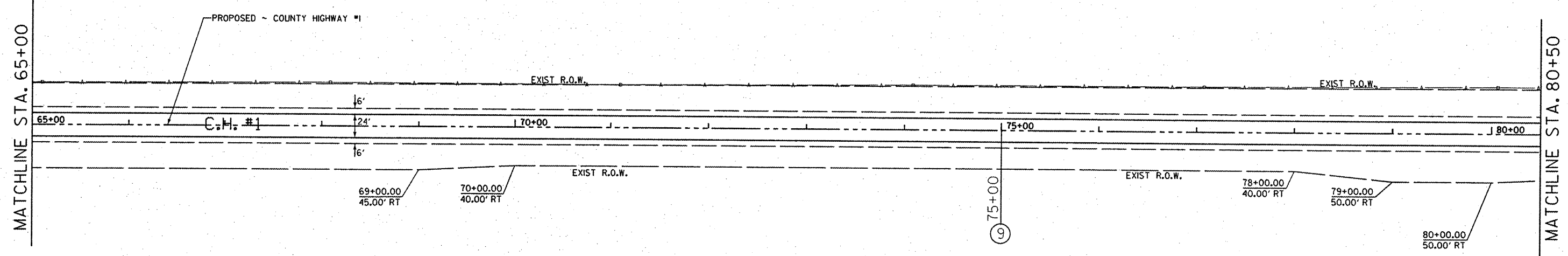
COLLEN K. BYRD

COLLEN K. BYRD

PLAN	DATE
REVISIONS	
NO.	
BY	
DATE	

PROFILE	DATE
REVISIONS	
NO.	
BY	
DATE	

PLOT DATE \*\* DATE  
 FILE NAME \*\* FILE  
 PLOT SCALE \*\* SCALE  
 USER NAME \*\* USER

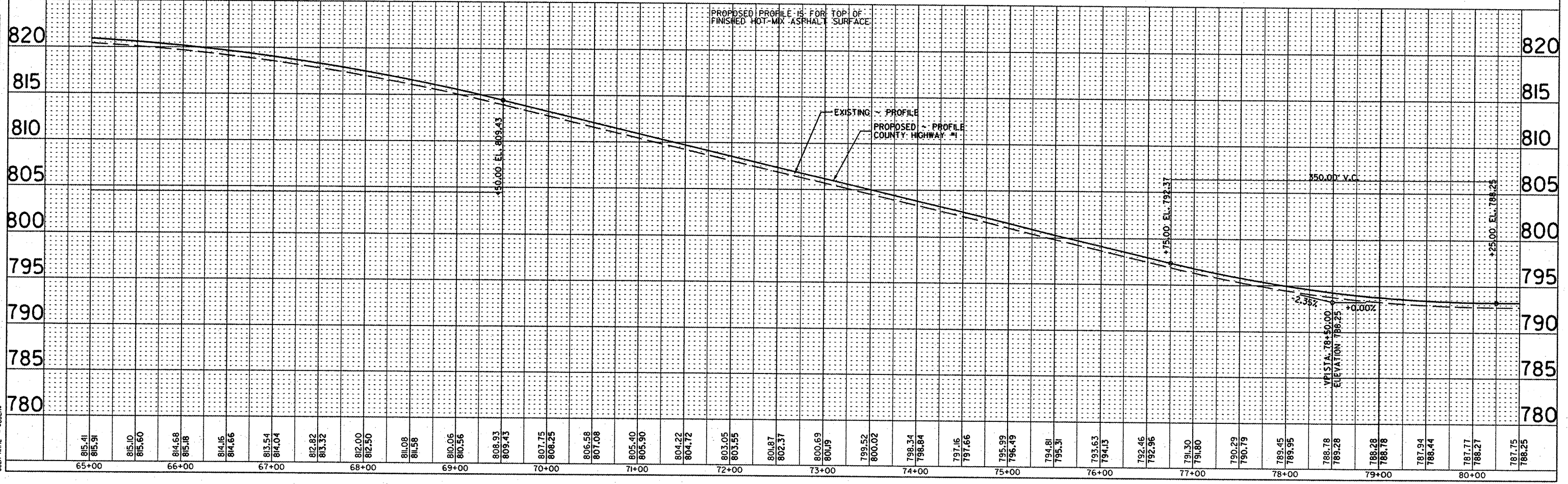


ARTHUR KENNELL

ARTHUR KENNELL



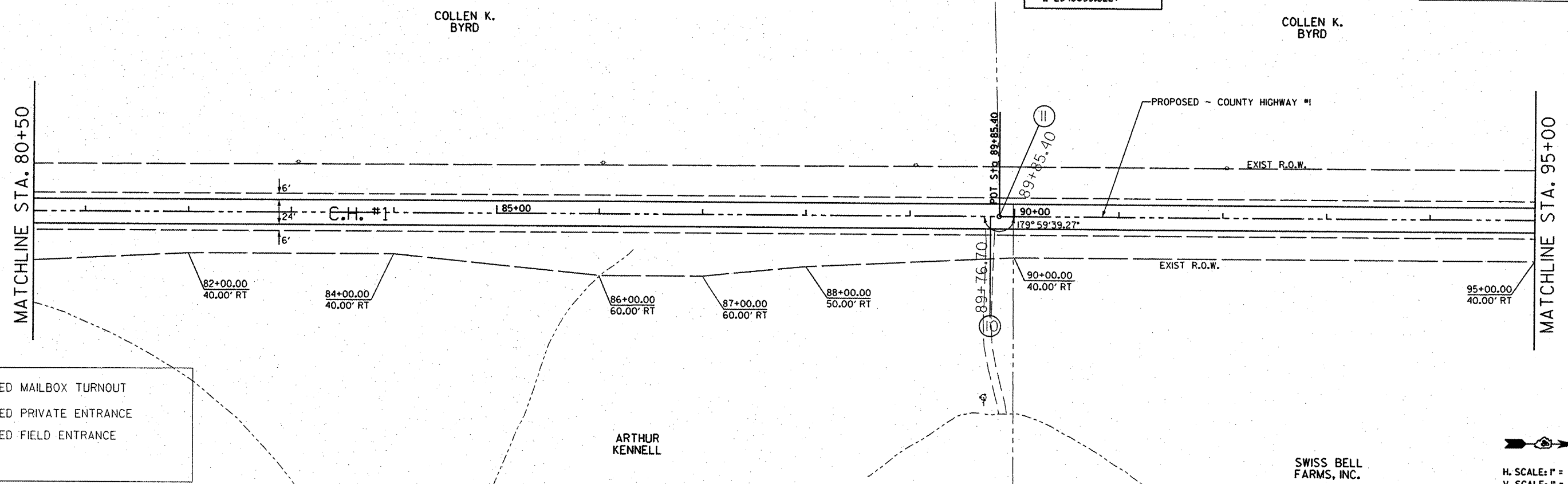
H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'





F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	15
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

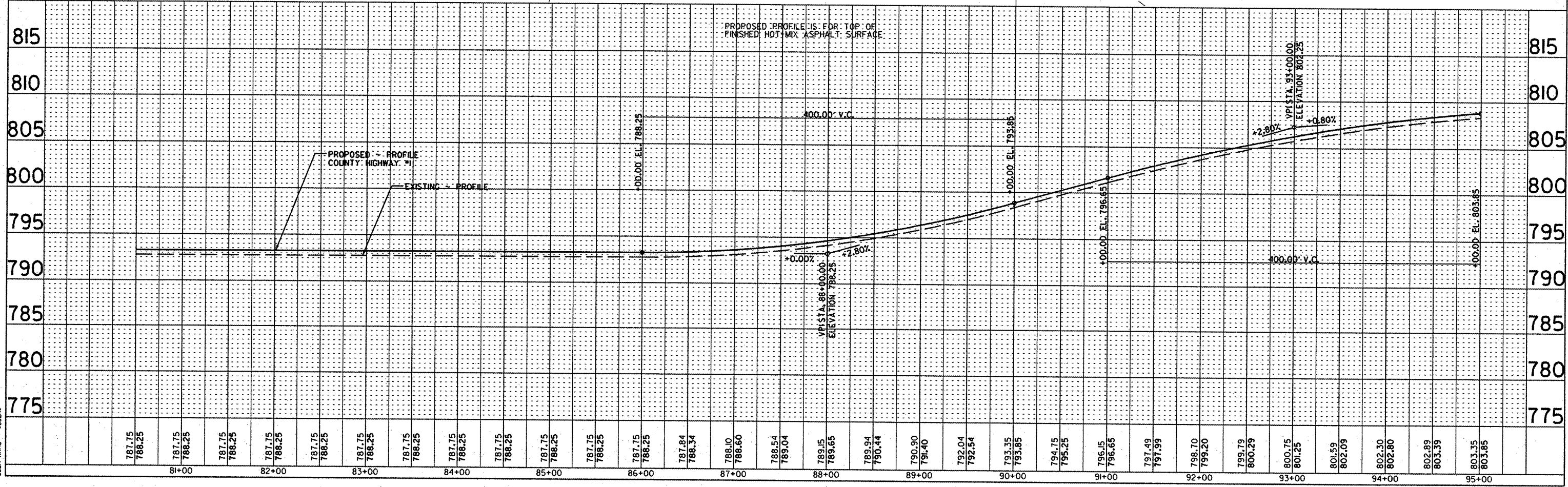
~ County Highway #1  
 POT STA 89+85.40  
 N 151844.3835  
 E 2543699.5227



- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE



H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'



DATE	BY

DATE	BY

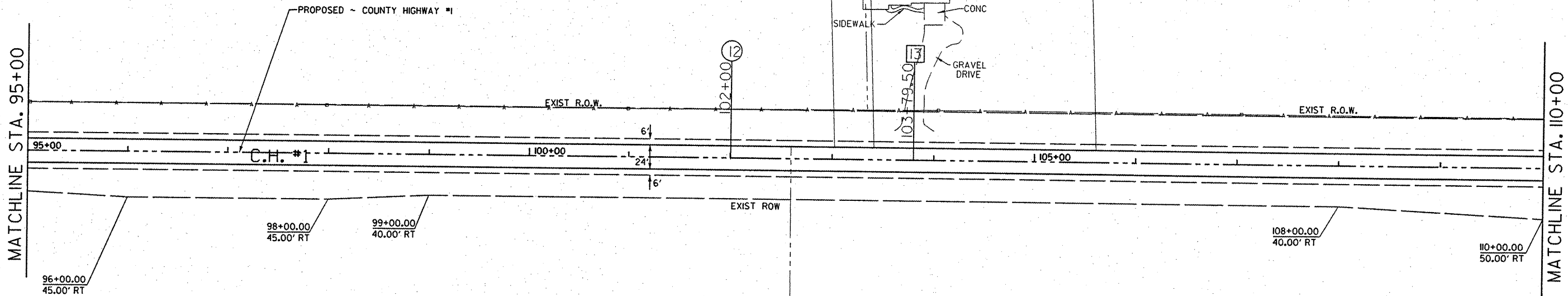
PLOT DATE • DATES  
 FILE NAME • FILE#  
 PLOT SCALE • SCALE  
 USER NAME • USER

CONTRACT NO. 89596

F.A. DIST.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
558	R6-00075-04-PV	WOODFORD	33	16
STA. _____		TO STA. _____		
FED. ROAD DIST. NO. _____		ILLINOIS		FED. AID PROJECT

COLLEN K. BYRD

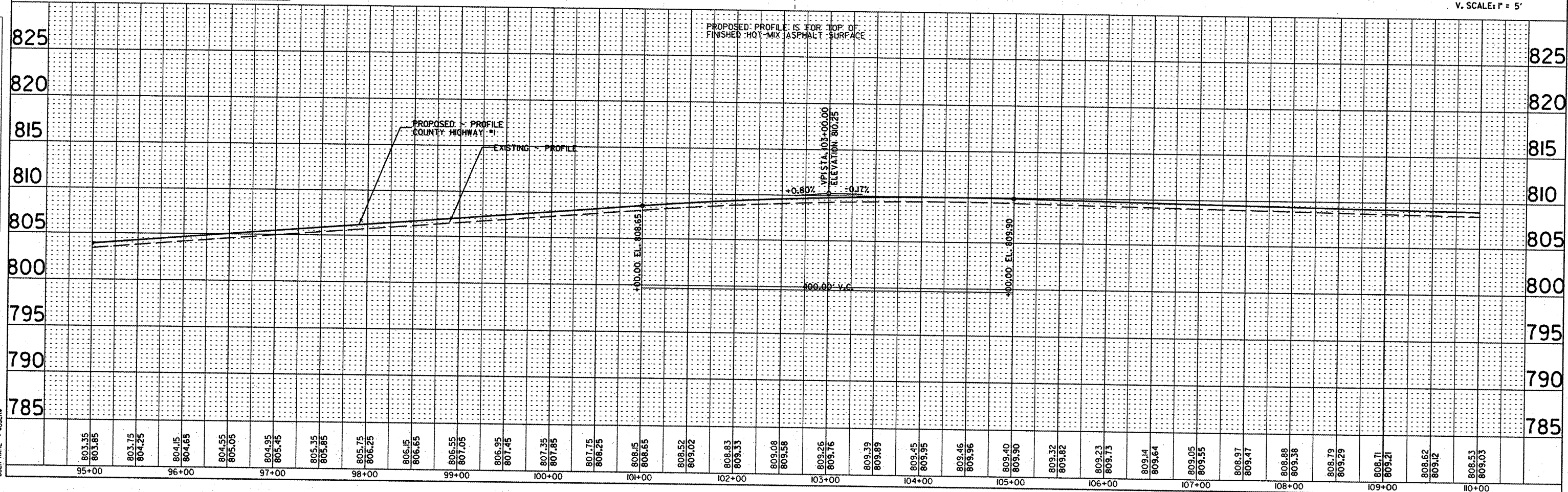
RANDALL LEMAN, ET UX



- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE



H. SCALE: P = 50'  
V. SCALE: P = 5'



PLAN	DATE	BY
REVISIONS		
NO. _____		
DATE _____		
BY _____		
CHECKED _____		
DATE _____		
BY _____		
NO. _____		

PROFILE	DATE	BY
REVISIONS		
NO. _____		
DATE _____		
BY _____		
CHECKED _____		
DATE _____		
BY _____		
NO. _____		

PLT DATE	DATE	SCALE	SCALE	SCALE
803.35	803.85	803.75	804.25	804.15
804.65	804.55	805.05	804.95	805.45
805.35	805.85	805.75	806.25	806.15
806.65	806.55	807.05	806.95	807.45
807.35	807.85	807.75	808.25	808.15
808.65	808.52	809.02	808.83	809.33
809.08	809.58	809.25	809.76	809.39
809.89	809.45	809.95	809.46	809.96
809.40	809.90	809.32	809.82	809.23
809.73	809.14	809.64	809.05	809.55
808.97	809.47	808.88	809.38	808.79
809.29	808.71	809.21	808.62	809.12
808.53	809.03			

CONTRACT NO. 89596

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	R6-00075-04-PV	WOODFORD	33	17
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

County Highway #1  
 POT STA 116+85.09  
 N 1514549.6864  
 E 2543653.9535

BRUCE N. LEMAN

JOHN C. IMHOFF, ET UX

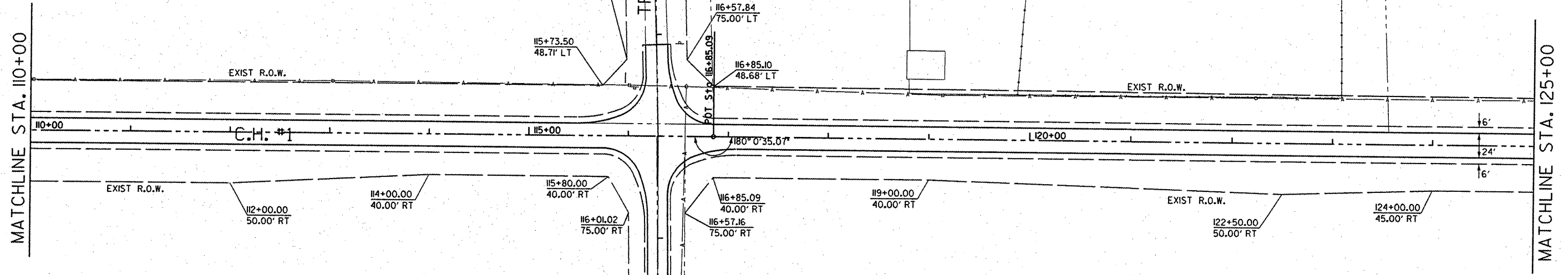
MAE IMHOFF, ET AL

JOHN C. IMHOFF

PLAN	DATE	BY
SUBMITTED		
REVISED		
NOTED		
CHECKED		
PILOT FILE		
NO. _____		

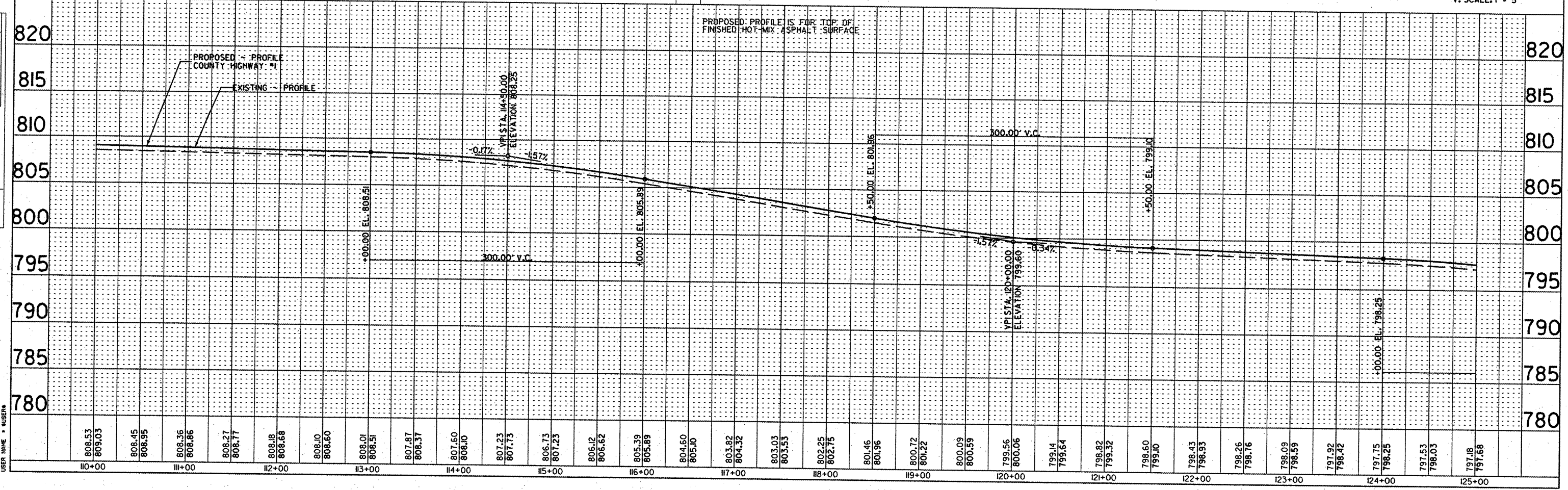
PROFILE	DATE	BY
SUBMITTED		
REVISED		
NOTED		
CHECKED		
PILOT FILE		
NO. _____		

PLOT DATE: 11/15/11  
 PLOT SCALE: 1"=50'  
 USER NAME: JUSERS



- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE

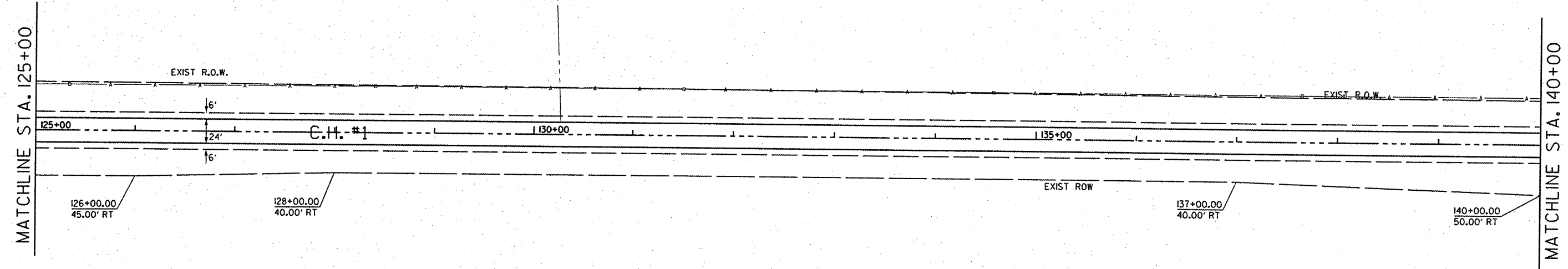
H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'





F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	18
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

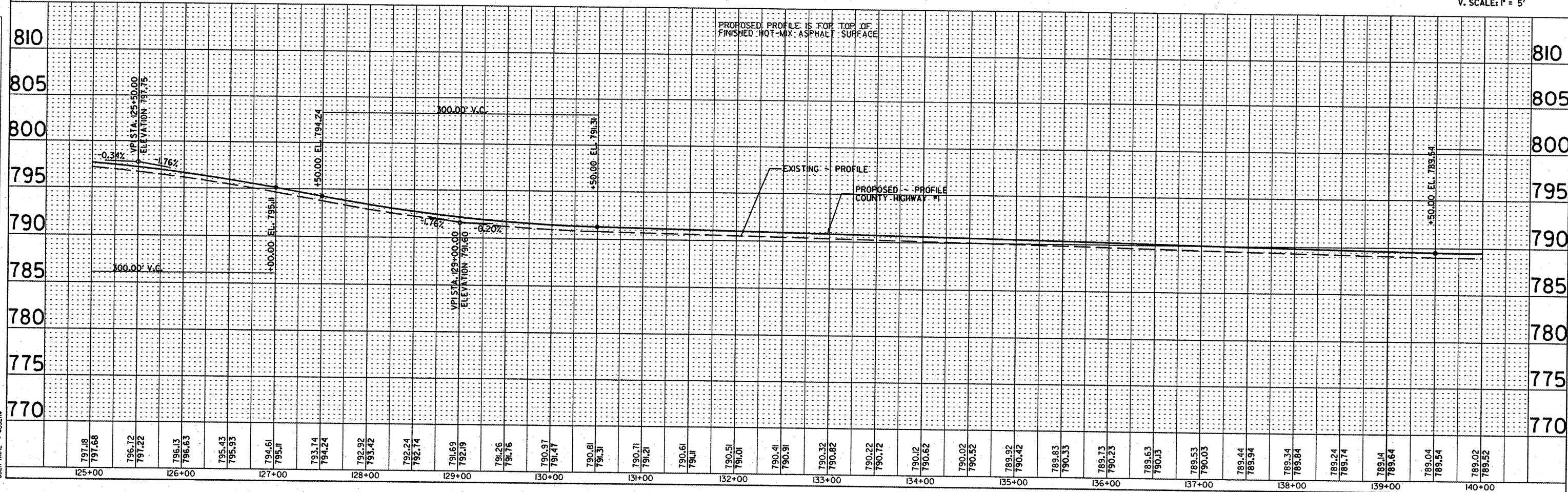
PLAN	DATE
BY	
REVISIONS	
NO.	DESCRIPTION
1	ADDED FILE NAME



- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE

H. SCALE: 1" = 50'  
V. SCALE: 1" = 5'

PROFILE	DATE
BY	
REVISIONS	
NO.	DESCRIPTION
1	ADDED FILE NAME



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	19
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

~ County Highway #1  
 POT STA 143+69.88  
 N 1517227.38  
 E 2543608.19

DARLENE K. IMHOFF

VELDA L. GARBER

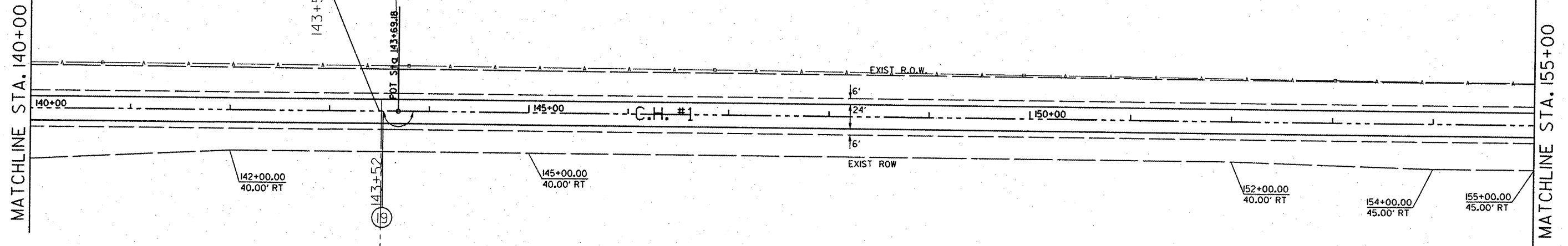
JOHN C. IMHOFF

JAY H. SCHERTZ, ET AL

PLAN	DATE
REVISIONS	BY
NOTED	
FILED	
NO. OF WAY CHECKED	
NO. OF FIELD CHECKS	
NO. OF FIELD NOTES	
NO. OF FIELD SKETCHES	

PROFILE	DATE
REVISIONS	BY
NOTED	
FILED	
NO. OF WAY CHECKED	
NO. OF FIELD CHECKS	
NO. OF FIELD NOTES	
NO. OF FIELD SKETCHES	

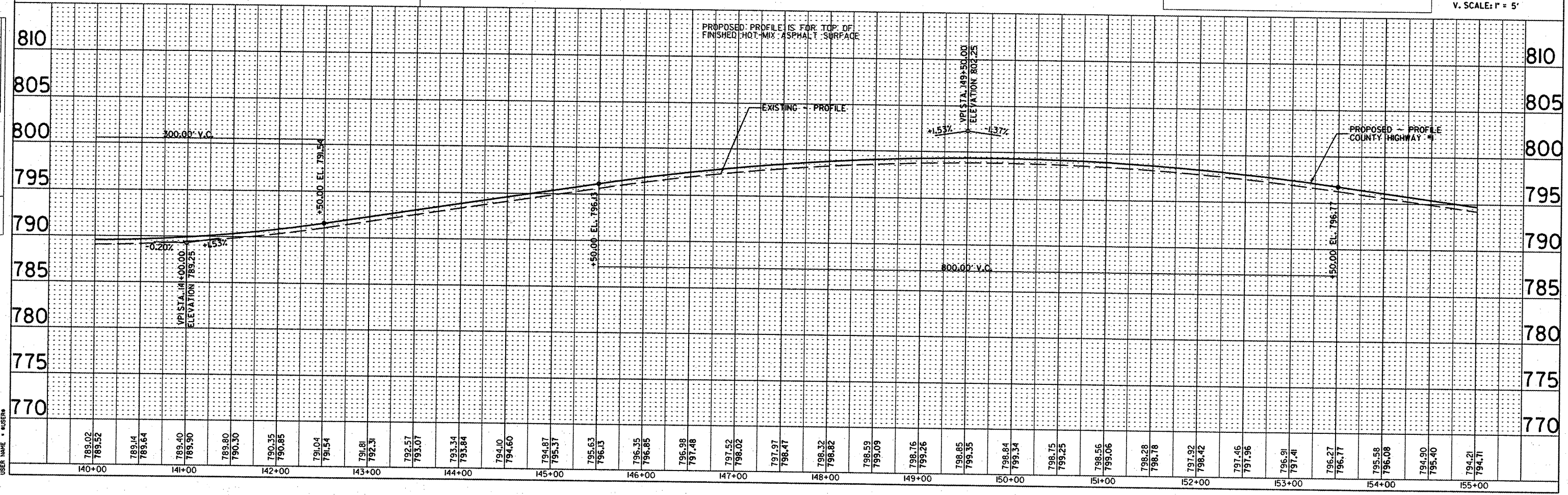
PLOT DATE: 04/27/04  
 FILE NAME: 041914  
 PLOT SCALE: 1"=50'  
 USER NAME: JUSER8



-PROPOSED MAILBOX TURNOUT  
 -PROPOSED PRIVATE ENTRANCE  
 -PROPOSED FIELD ENTRANCE



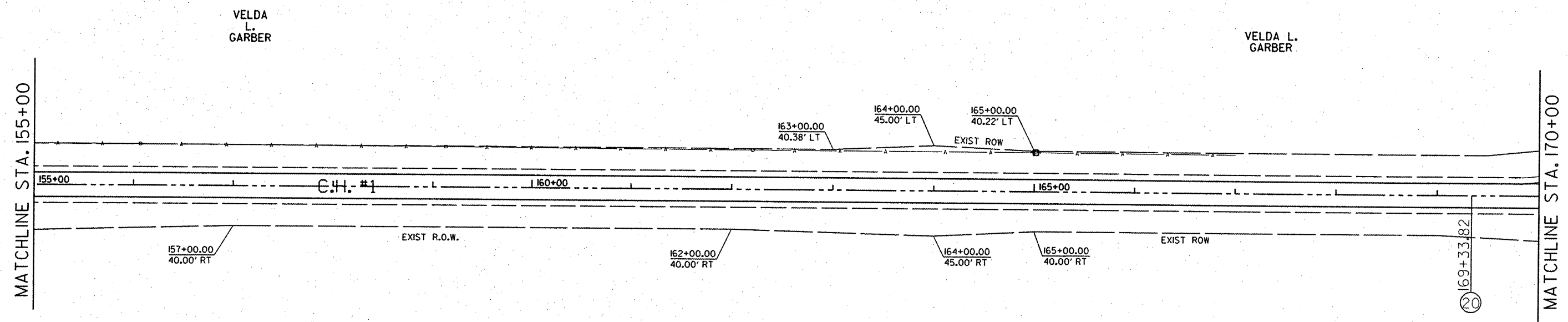
H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'





F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	20
STA. 155+00.00		TO STA. 170+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PLAN	DATE
NO. _____	_____
BY _____	_____
CHECKED _____	_____
DATE _____	_____



JAY H. SCHERTZ, ET AL

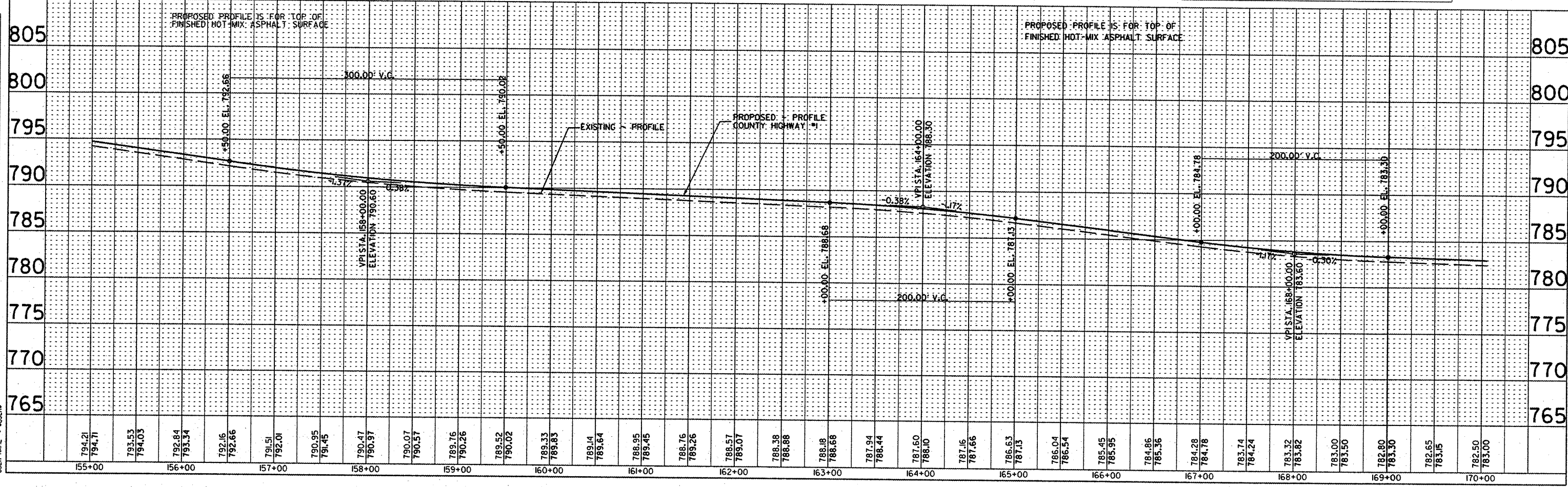
JAY H. SCHERTZ, ET AL

-PROPOSED MAILBOX TURNOUT  
 -PROPOSED PRIVATE ENTRANCE  
 -PROPOSED FIELD ENTRANCE



H. SCALE: 1" = 50'  
V. SCALE: 1" = 5'

PROFILE	DATE
NO. _____	_____
BY _____	_____
CHECKED _____	_____
DATE _____	_____



DATE	BY
_____	_____
_____	_____
_____	_____
_____	_____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	21
STA. 170+00.00		TO STA. 185+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

~ County Highway #1  
 POT STA 170+53.84  
 N 151991L668  
 E 2543563.332

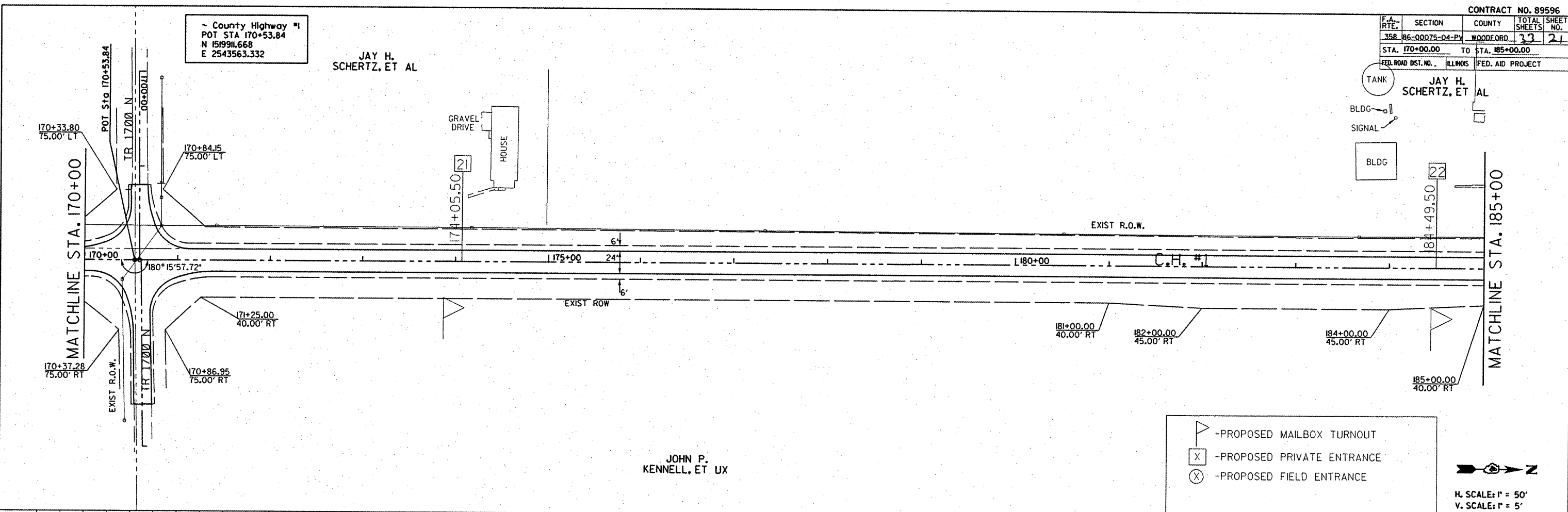
JAY H. SCHERTZ, ET AL

JOHN P. KENNEL, ET UX

PLAN	DATE
REVISIONS	BY
NO. 1	
NO. 2	
NO. 3	
NO. 4	
NO. 5	

PROFILE	DATE
REVISIONS	BY
NO. 1	
NO. 2	
NO. 3	
NO. 4	
NO. 5	

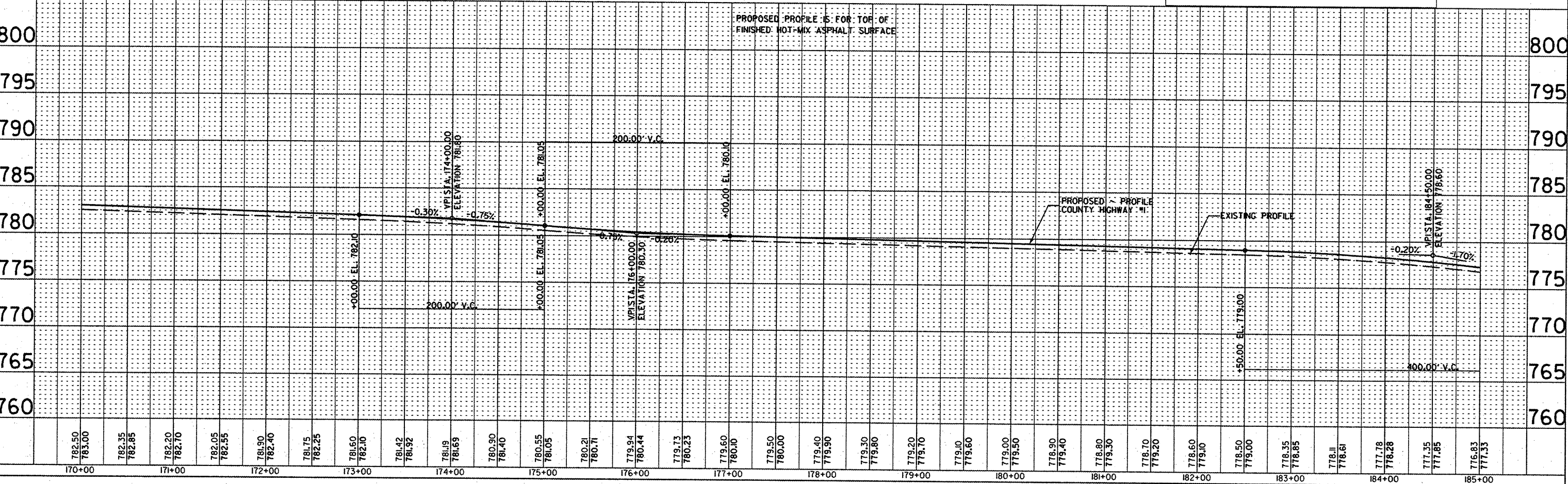
PLOT DATE: 11/15/00  
 FILE NAME: 89596.PLS  
 PLOT SCALE: 1"=50'  
 USER: JHS



- PROPOSED MAILBOX TURNOUT  
 - PROPOSED PRIVATE ENTRANCE  
 - PROPOSED FIELD ENTRANCE



H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'



CONTRACT NO. 89596

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	22
STA. 185+00.00		TO STA. 200+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

County Highway #1  
 POT STA 197+24.54  
 N 1522581.764  
 E 25433506.308

- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE

JAY H. SCHERTZ, ET AL

JAY H. SCHERTZ ET AL

JOHN P. KENNEL, ET UX

JOHN P. KENNEL, ET UX

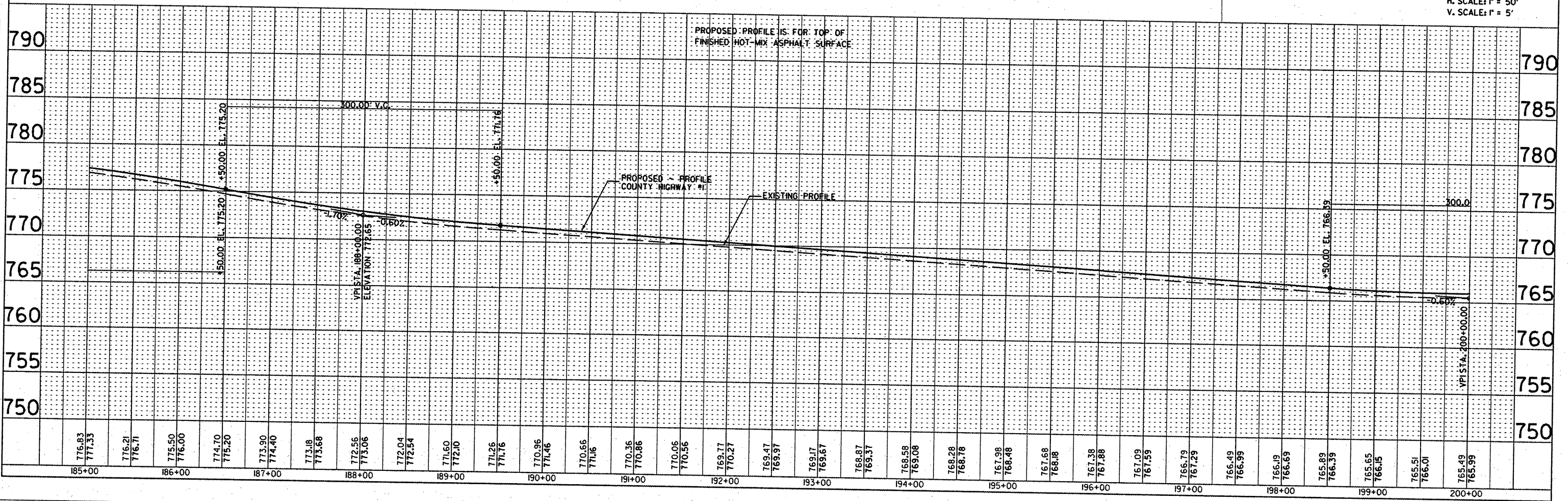
MATCHLINE STA. 185+00

MATCHLINE STA. 200+00

PLAN	DATE	BY
REVISION		
NOTED		
ALIGNED		
CHECKED		
DATE		
FILE NAME		

PROFILE	DATE	BY
REVISION		
NOTED		
ALIGNED		
CHECKED		
DATE		
FILE NAME		

DATE: 11/16/83  
 PLOT SCALE: 1"=50'  
 USER NAME: WJSR



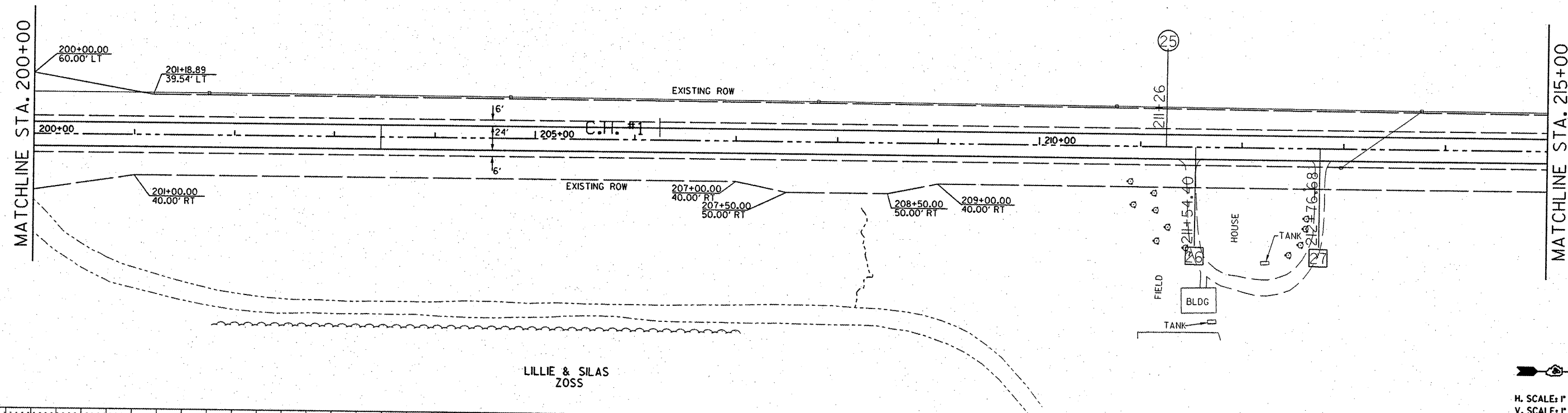
H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	R6-00075-04-PV	WOODFORD	33	23
STA. 200+00.00		TO STA. 215+00.00		
FED. ROAD DIST. NO.		ILLINOIS		FED. AID PROJECT

MILDRED NICHOLS WOODS

□ - PROPOSED MAILBOX TURNOUT  
 X - PROPOSED PRIVATE ENTRANCE  
 ⊗ - PROPOSED FIELD ENTRANCE

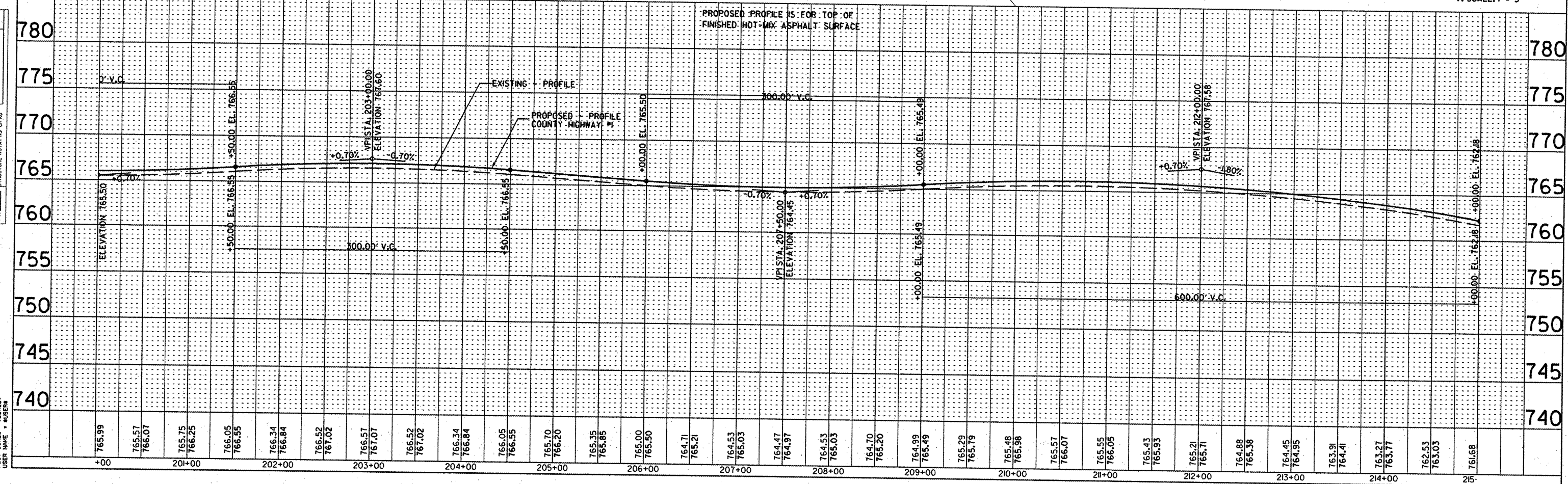


LILLIE & SILAS ZOSS

H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'

PLAN	DATE
NO.	
BY	
CHECKED	
DATE	

PROFILE	DATE
NO.	
BY	
CHECKED	
DATE	



DATE	BY

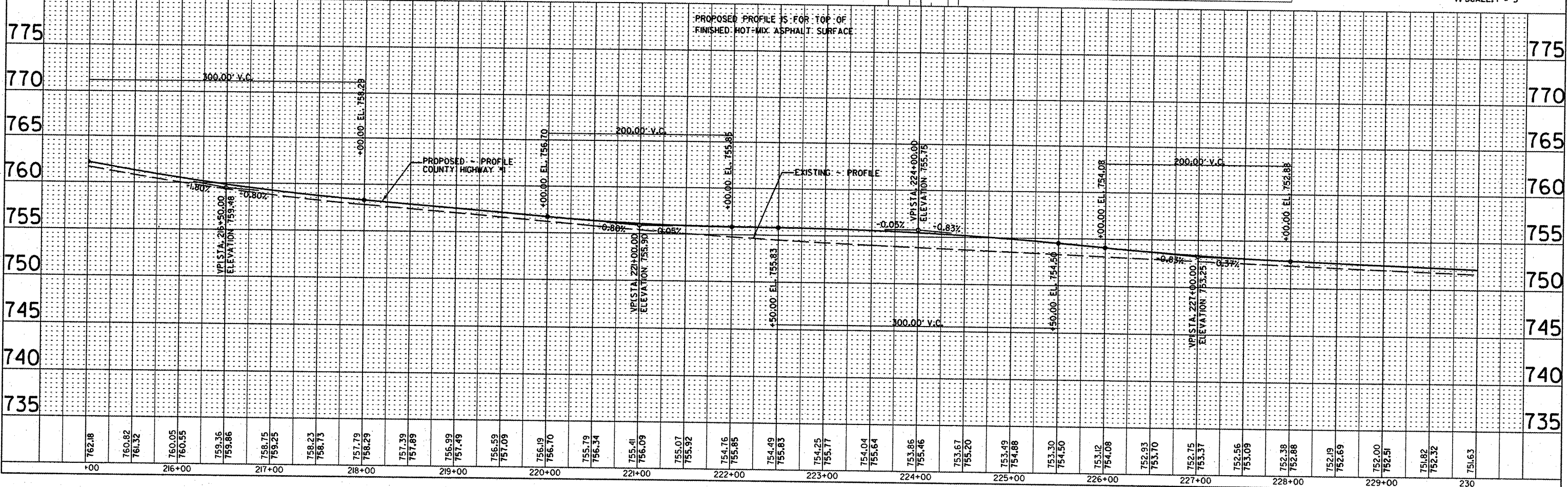
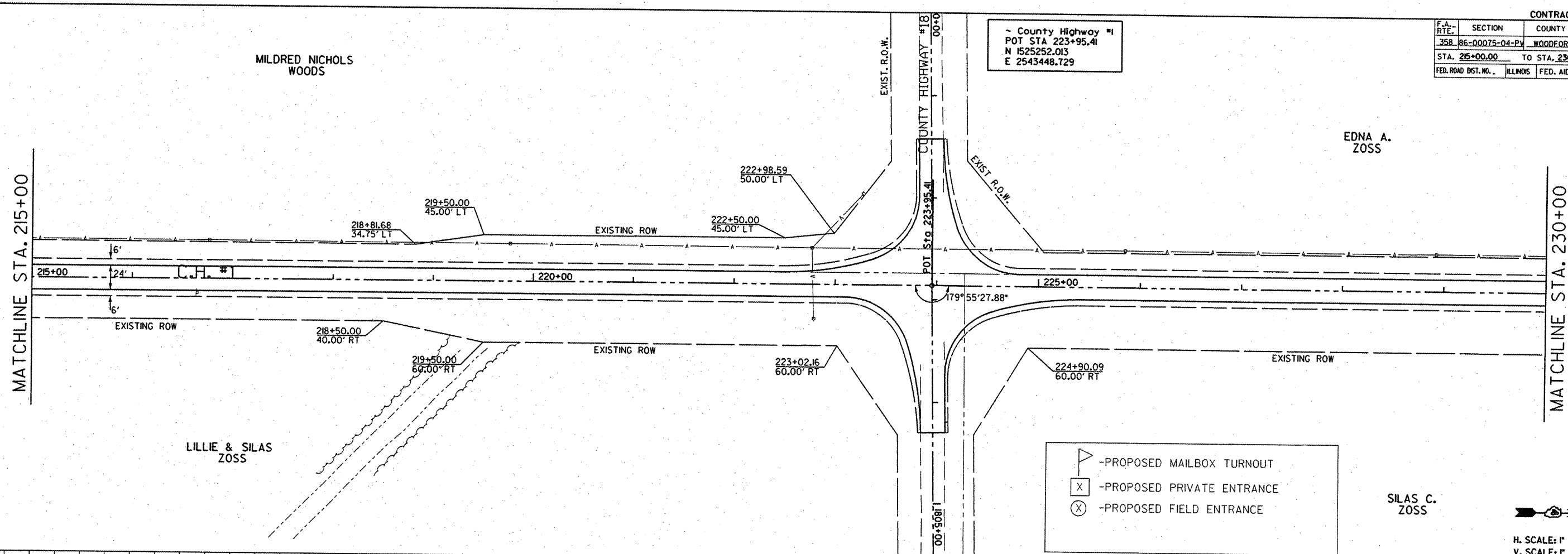
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	24
STA. 215+00.00		TO STA. 230+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

~ County Highway #1  
 POT STA 223+95.41  
 N 1525252.013  
 E 2543448.729

PLAN	DATE	BY

PROFILE	DATE	BY

PLT DATE • DWTES •  
 PLOT SCALE • SCALES •  
 USER NAME • USERS

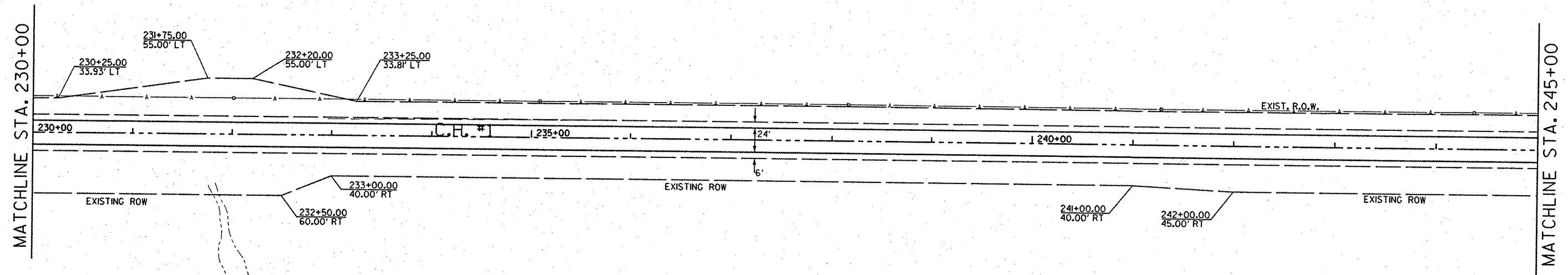


H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	R6-00075-04-PV	WOODFORD	23	25
STA. 230+00.00		TO STA. 245+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

EDNA A. ZOSS



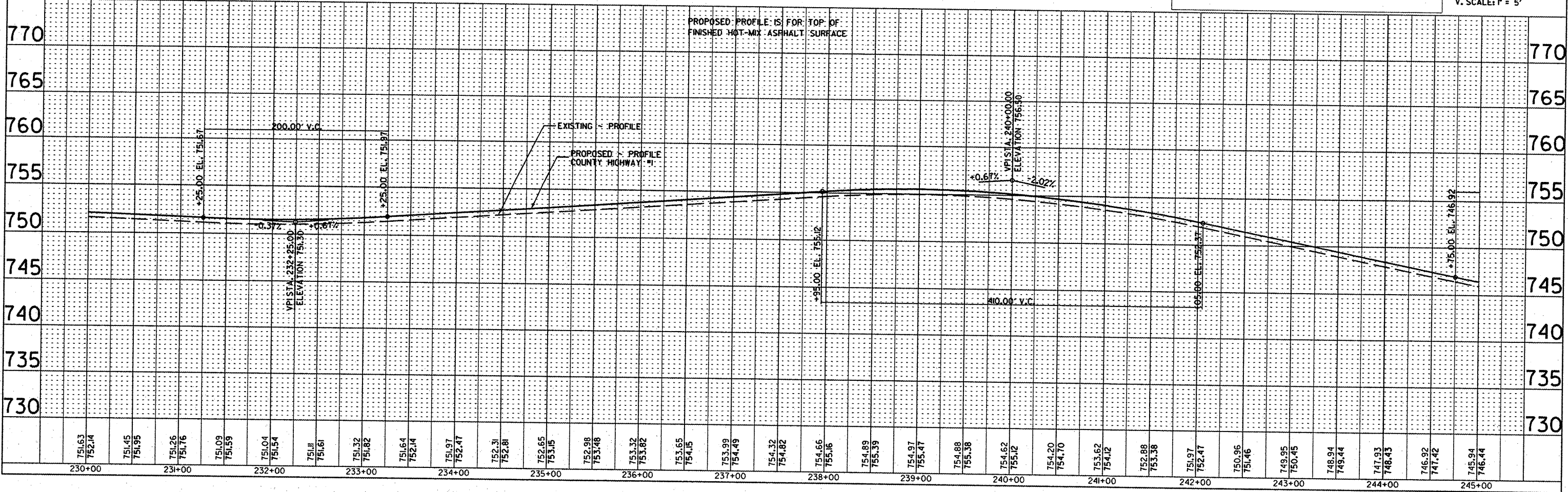
SILAS C. ZOSS

- PROPOSED MAILBOX TURNOUT  
 - PROPOSED PRIVATE ENTRANCE  
 - PROPOSED FIELD ENTRANCE

H. SCALE: 1" = 50'  
V. SCALE: 1" = 5'

PLAN	REVISIONS	DATE

PROFILE	REVISIONS	DATE



PLOT DATE	DATE	SCALE	USER

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	26
STA. 245+00.00		TO STA. 260+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

EDNA A. ZOSS

VIOLET M. ZOSS

County Highway #1  
 POT STA 250+53.55  
 N 1527909.605  
 E 2543394.930

PLAN	DATE	BY
SUBMITTED		
REVISED		
NOTED		
FILED		
NO. _____		

PROFILE	DATE	BY
SURVEYED		
GRADES CHECKED		
PLAN NOTE		
STRUCTURE NOTATIONS CHECKED		
NO. _____		

DATE	SCALE	FILE	USER
745.94	746.44	745.10	745.60
744.44	744.94	743.95	744.45
743.64	744.14	743.48	743.98
743.34	743.84	743.20	743.70
743.06	743.56	742.91	743.41
742.77	743.27	742.63	743.15
742.49	742.99	742.37	742.87
742.36	742.86	742.15	743.25
743.14	743.64	743.67	744.17
744.31	744.81	744.97	745.47
745.63	746.13	746.29	746.79
746.93	747.43	747.43	747.93
747.76	748.26	747.94	748.44
747.95	748.45	747.80	748.30
747.48	747.98	747.01	747.51

MATCHLINE STA. 245+00

MATCHLINE STA. 260+00

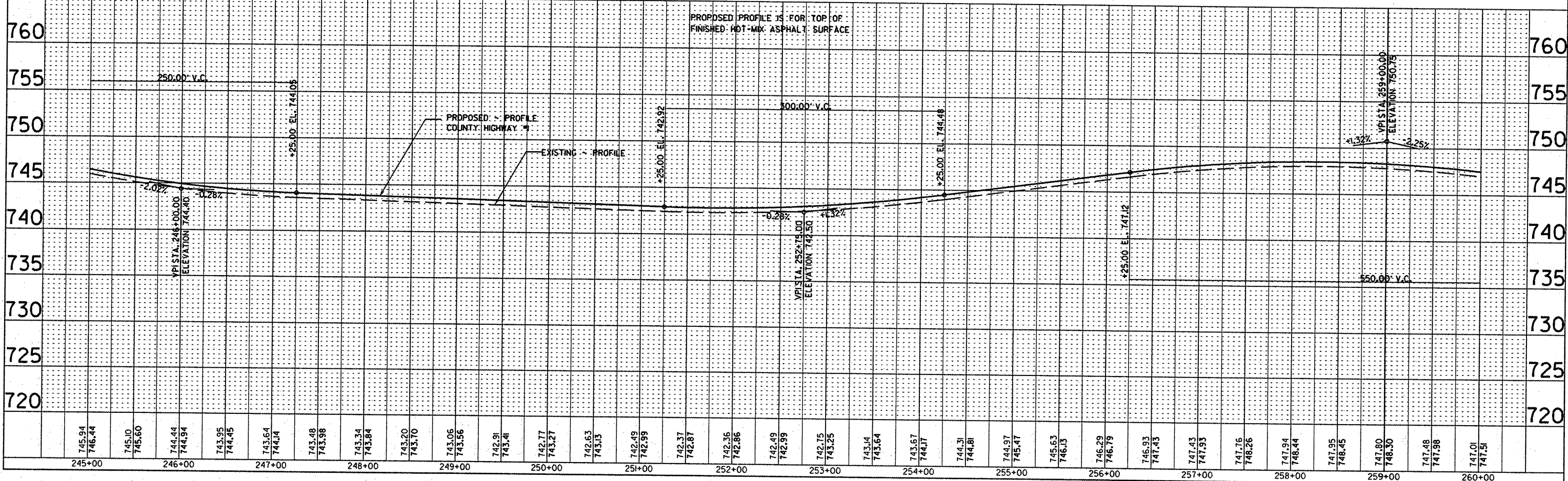
- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE

SILAS C. ZOSS

ROBERT L. KENNEL



H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'

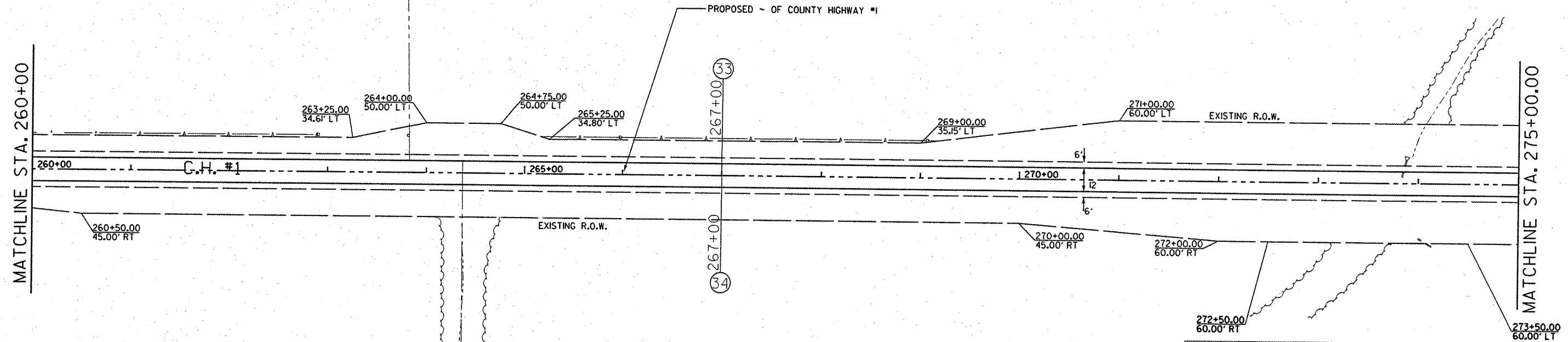


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	27
STA. 260+00.00		TO STA. 275+00.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

VIOLET M. ZOSS

ROBERT L. HERRMANN

PLAN	DATE
NO. _____	_____
BY _____	_____
DATE _____	_____
NO. _____	_____
BY _____	_____
DATE _____	_____



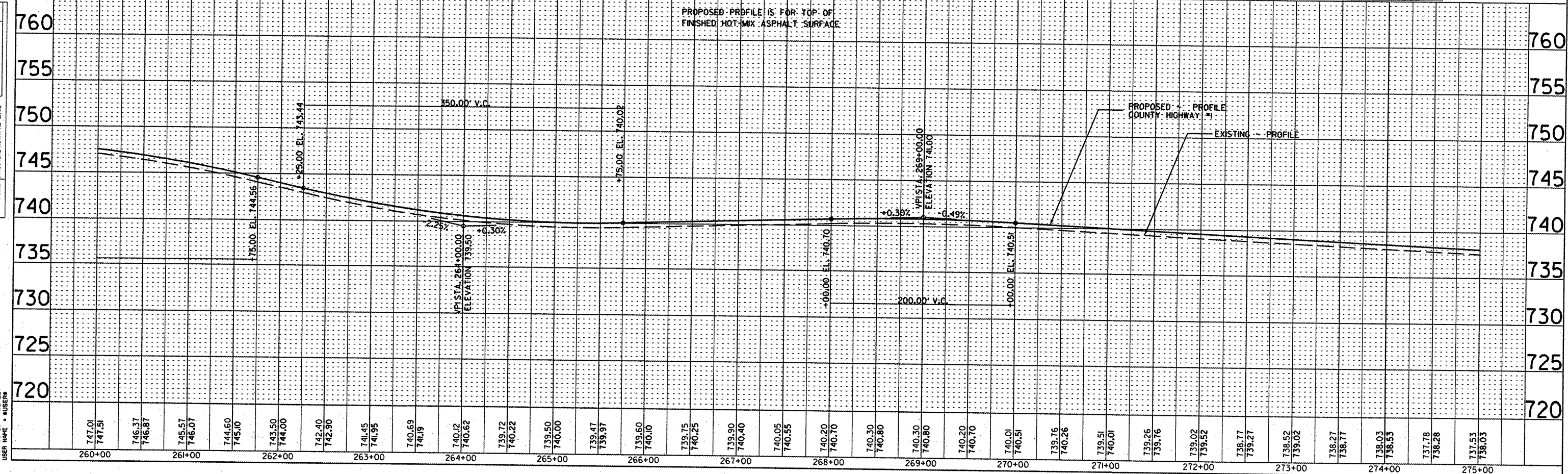
ROBERT L. KENNEL

KA-WALT-ANNE PROPERTIES

-PROPOSED MAILBOX TURNOUT  
X -PROPOSED PRIVATE ENTRANCE  
X -PROPOSED FIELD ENTRANCE

N  
 H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'

PROFILE	DATE
NO. _____	_____
BY _____	_____
DATE _____	_____
NO. _____	_____
BY _____	_____
DATE _____	_____



PLT DATE	DATE
NO. _____	_____
BY _____	_____
DATE _____	_____
NO. _____	_____
BY _____	_____
DATE _____	_____



CONTRACT NO. 89596

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	28
STA. 275+00.00		TO STA. 285+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

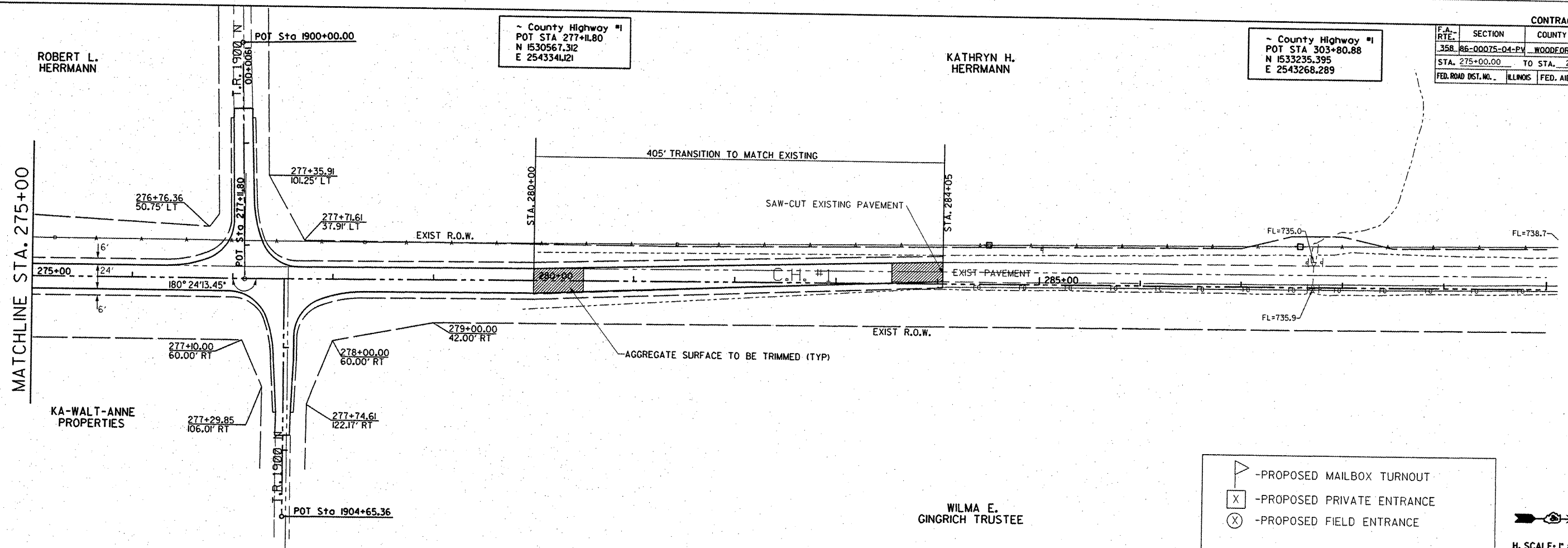
~ County Highway #1  
 POT STA 277+11.80  
 N 1530567.312  
 E 2543341.21

~ County Highway #1  
 POT STA 303+80.88  
 N 1533235.395  
 E 2543268.289

PLAN	DATE	BY
DESIGNED		
PLOTTED		
CHECKED		
DATE		

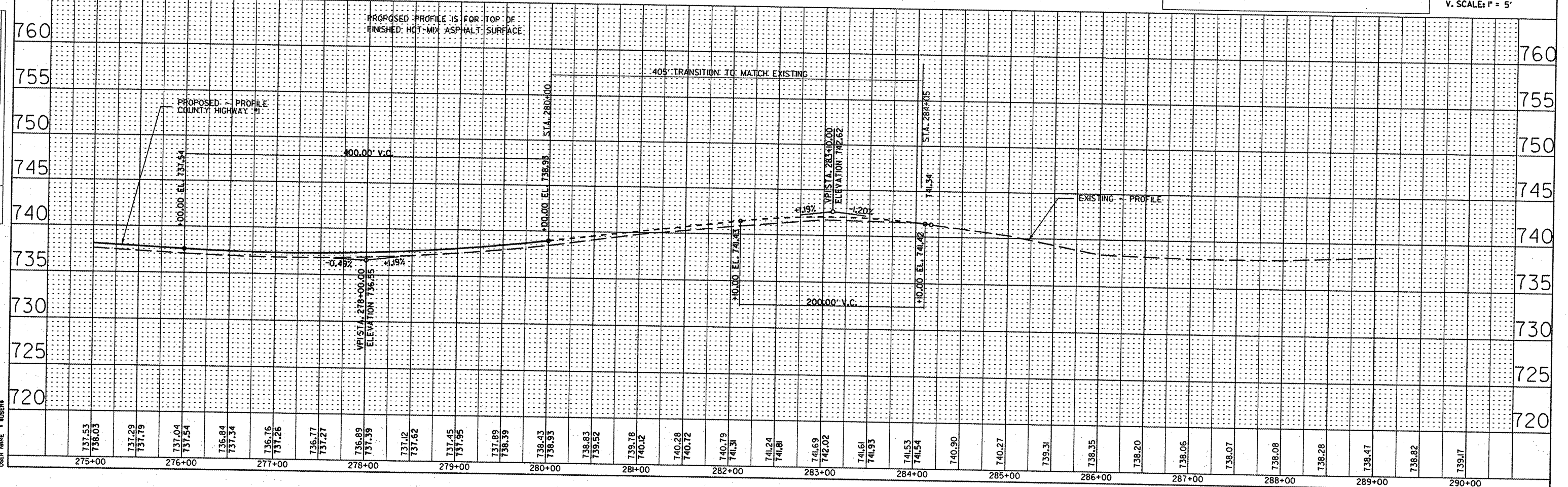
PROFILE	DATE	BY
DESIGNED		
PLOTTED		
CHECKED		
DATE		

PLT DATE	SCALE	USER



- PROPOSED MAILBOX TURNOUT
- PROPOSED PRIVATE ENTRANCE
- PROPOSED FIELD ENTRANCE

H. SCALE: 1" = 50'  
 V. SCALE: 1" = 5'



C.H. #1 PLAN & PROFILE

NOTE: PROFILE & ELEVATIONS ARE TO THE TOP OF FINISHED HOT-MIX ASPHALT SURFACE.

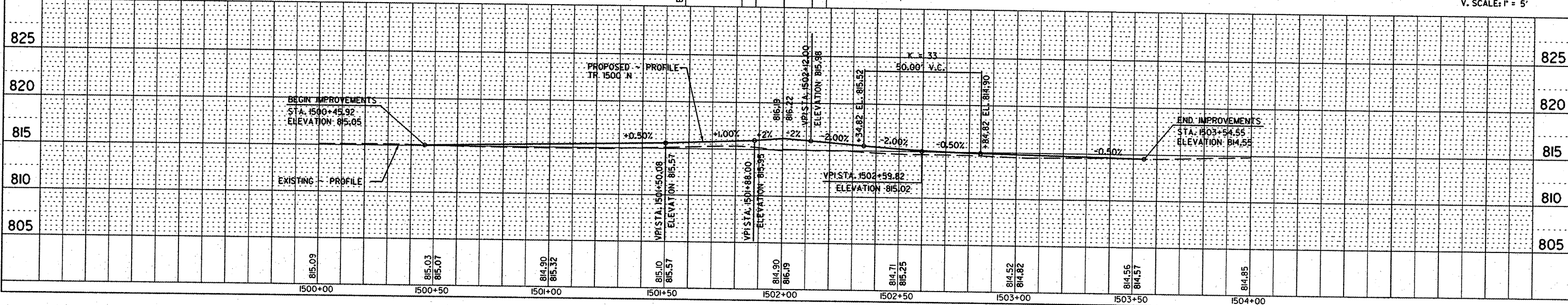
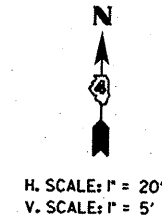
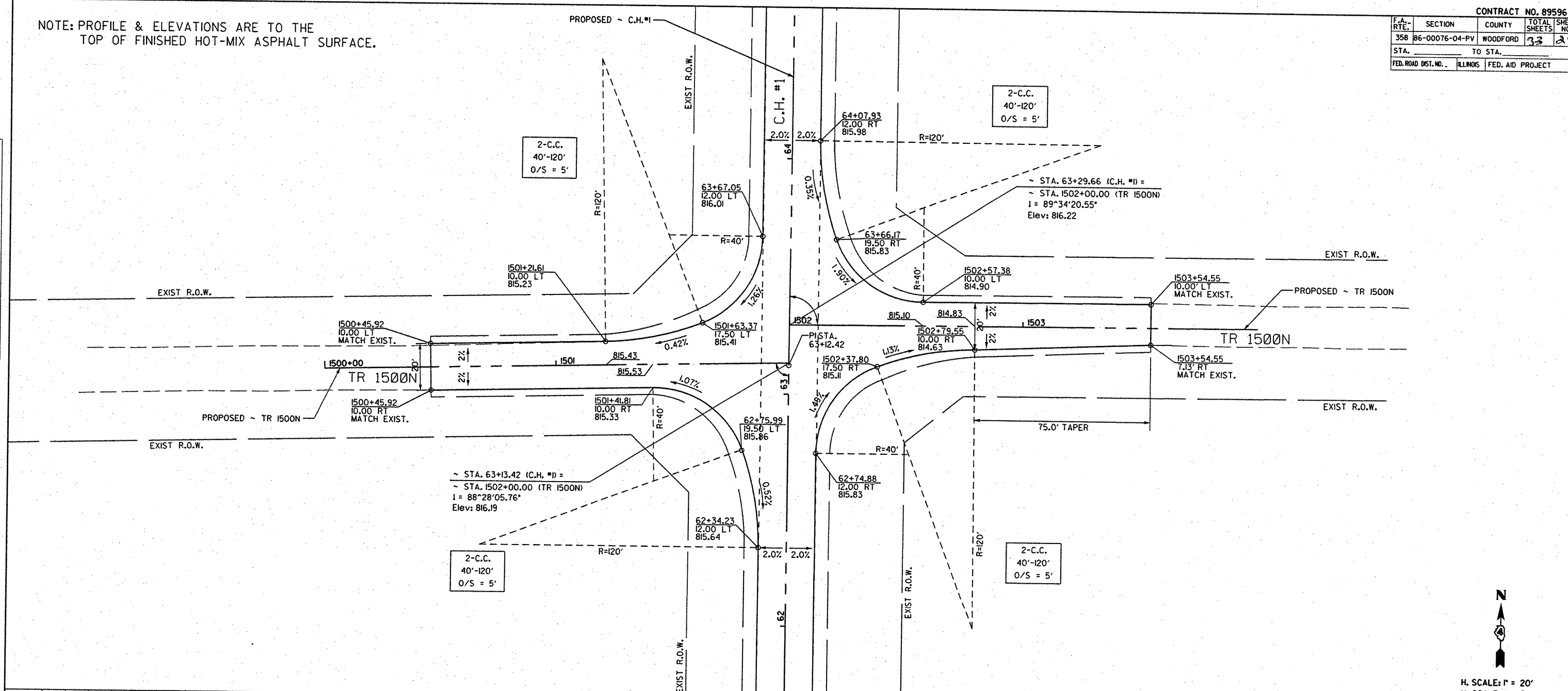
CONTRACT NO. 89596

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00076-04-PV	WOODFORD	33	29
STA. _____		TO STA. _____		
FED. ROAD DIST. NO. _____		ILLINOIS	FED. AID PROJECT	

PLAN	DATE	BY
REVISIONS		
NO.		
DATE		
BY		
REVISIONS		
NO.		
DATE		
BY		

PROFILE	DATE	BY
REVISIONS		
NO.		
DATE		
BY		
REVISIONS		
NO.		
DATE		
BY		

PLOT DATE: \_\_\_\_\_  
 PLOT BY: \_\_\_\_\_  
 PLOT SCALE: \_\_\_\_\_  
 USER NAME: \_\_\_\_\_



TR 1500N INTERSECTION DETAIL

NOTE: PROFILE & ELEVATIONS ARE TO THE TOP OF FINISHED HOT-MIX ASPHALT SURFACE.

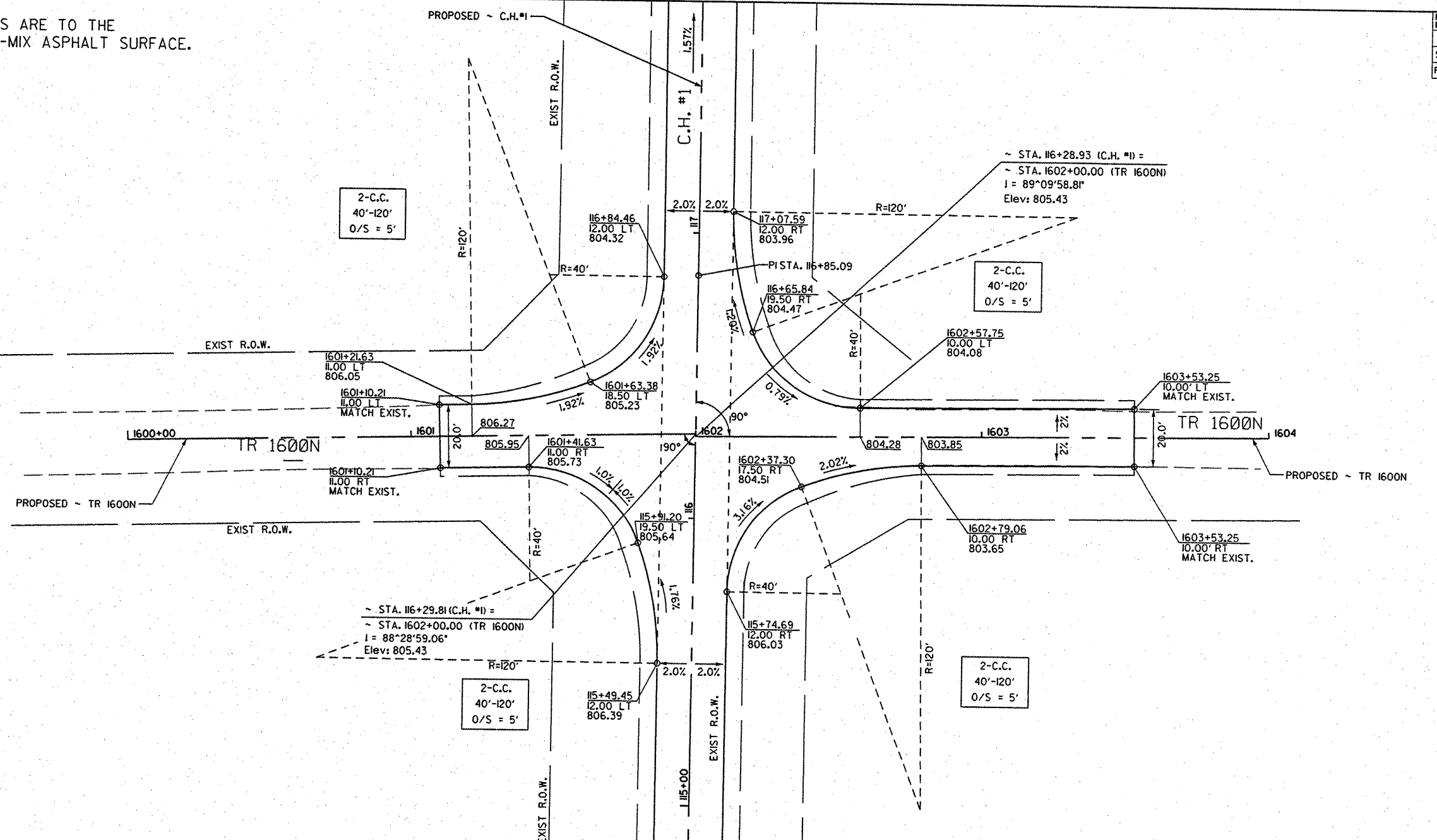
CONTRACT NO. 89596

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00076-04-PV	WOODFORD	33	30
STA. _____		TO STA. _____		
FED. ROAD DIST. NO. _____		ILLINOIS FED. AID PROJECT		

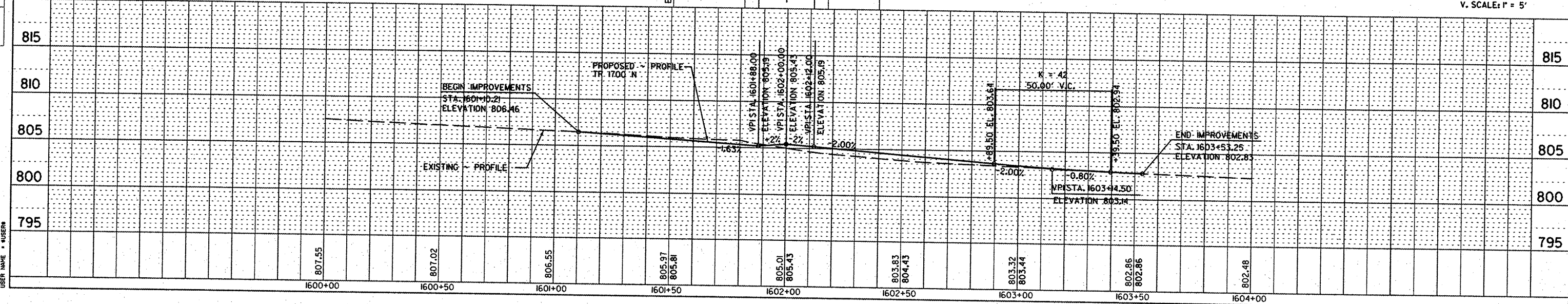
DATE	BY

DATE	BY

DATE	BY



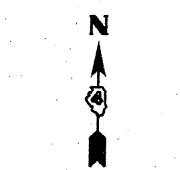
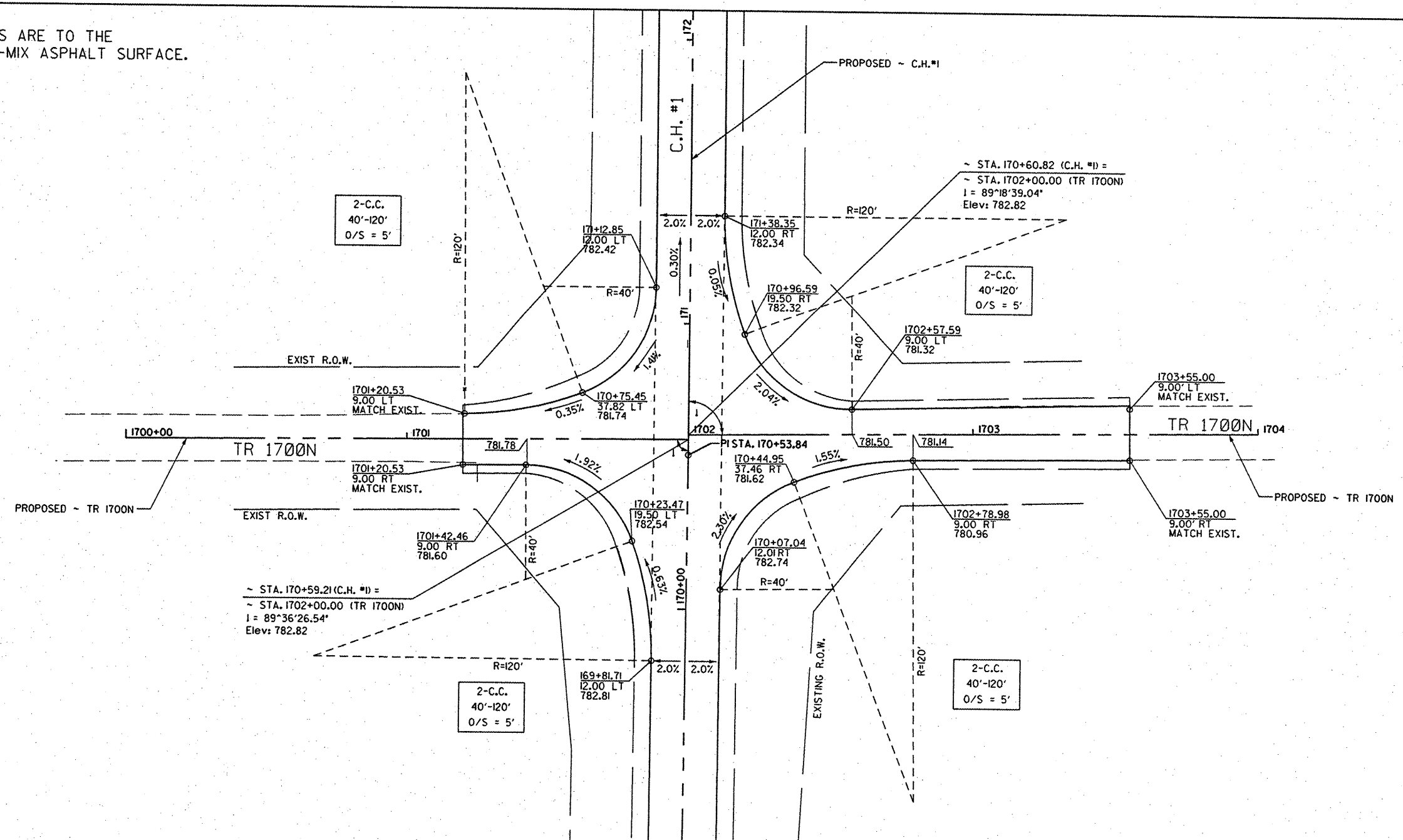
H. SCALE: 1" = 20'  
V. SCALE: 1" = 5'





NOTE: PROFILE & ELEVATIONS ARE TO THE TOP OF FINISHED HOT-MIX ASPHALT SURFACE.

CONTRACT NO. 89596			
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS
358	86-00076-04-PV	WOODFORD	33
NO.	SHEET NO.		31
STA.	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

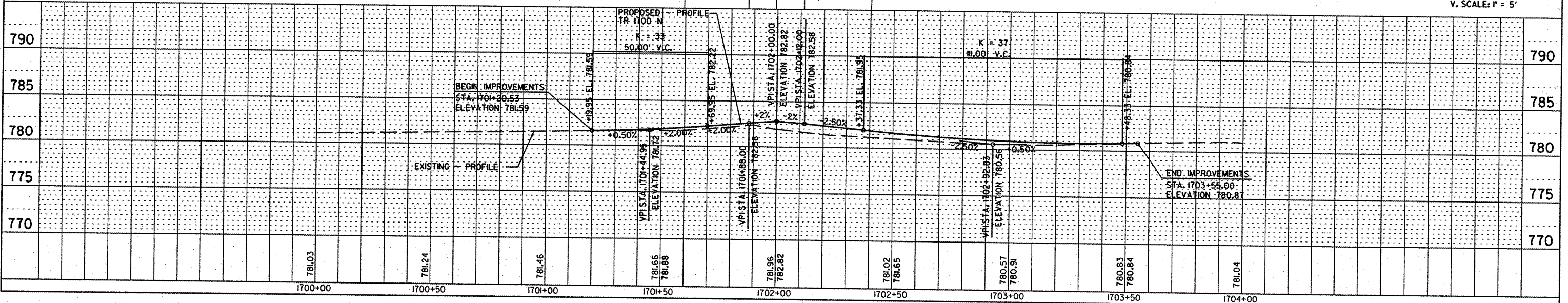


H. SCALE: 1" = 20'  
V. SCALE: 1" = 5'

DATE	BY
DATE	BY
DATE	BY

DATE	BY
DATE	BY
DATE	BY

DATE	BY
DATE	BY
DATE	BY



TR 1700N INTERSECTION DETAIL

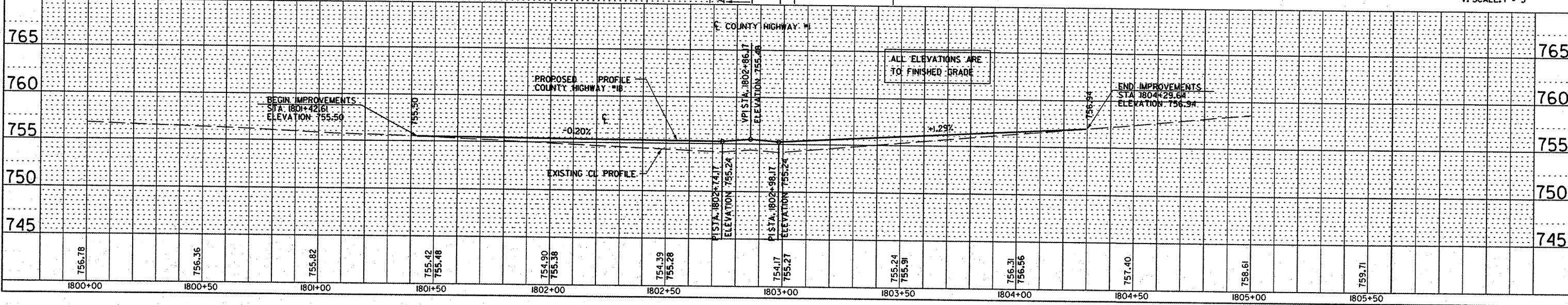
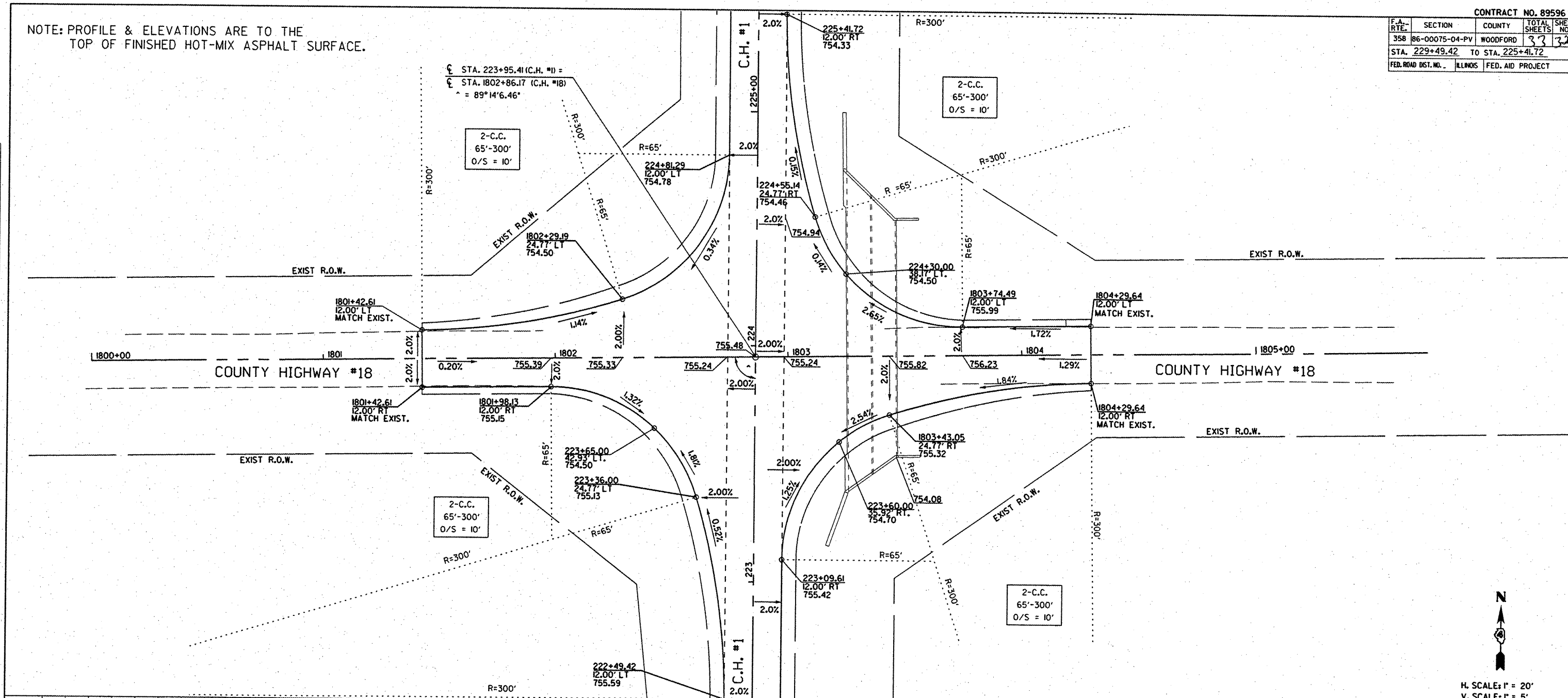
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00075-04-PV	WOODFORD	33	32
STA. 229+49.42		TO STA. 225+41.72		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

NOTE: PROFILE & ELEVATIONS ARE TO THE TOP OF FINISHED HOT-MIX ASPHALT SURFACE.

PLAN	DATE	BY

PROFILE	DATE	BY

NOT DATE • NOTES  
 PLOT SCALE • SCALES  
 PLOT SCALE • SCALES  
 USER NAME • USERS



COUNTY HIGHWAY #18 INTERSECTION DETAIL

NOTE: PROFILE & ELEVATIONS ARE TO THE TOP OF FINISHED HOT-MIX ASPHALT SURFACE.

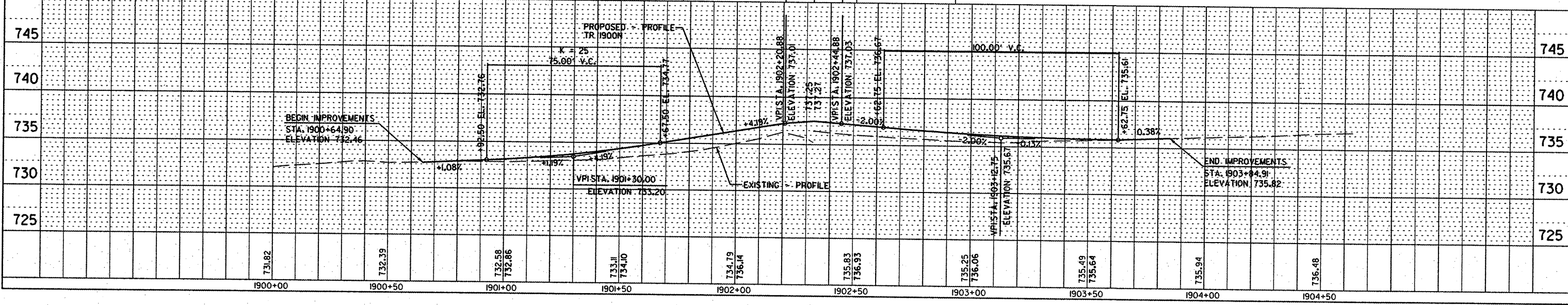
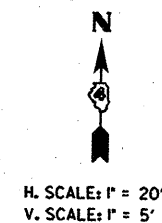
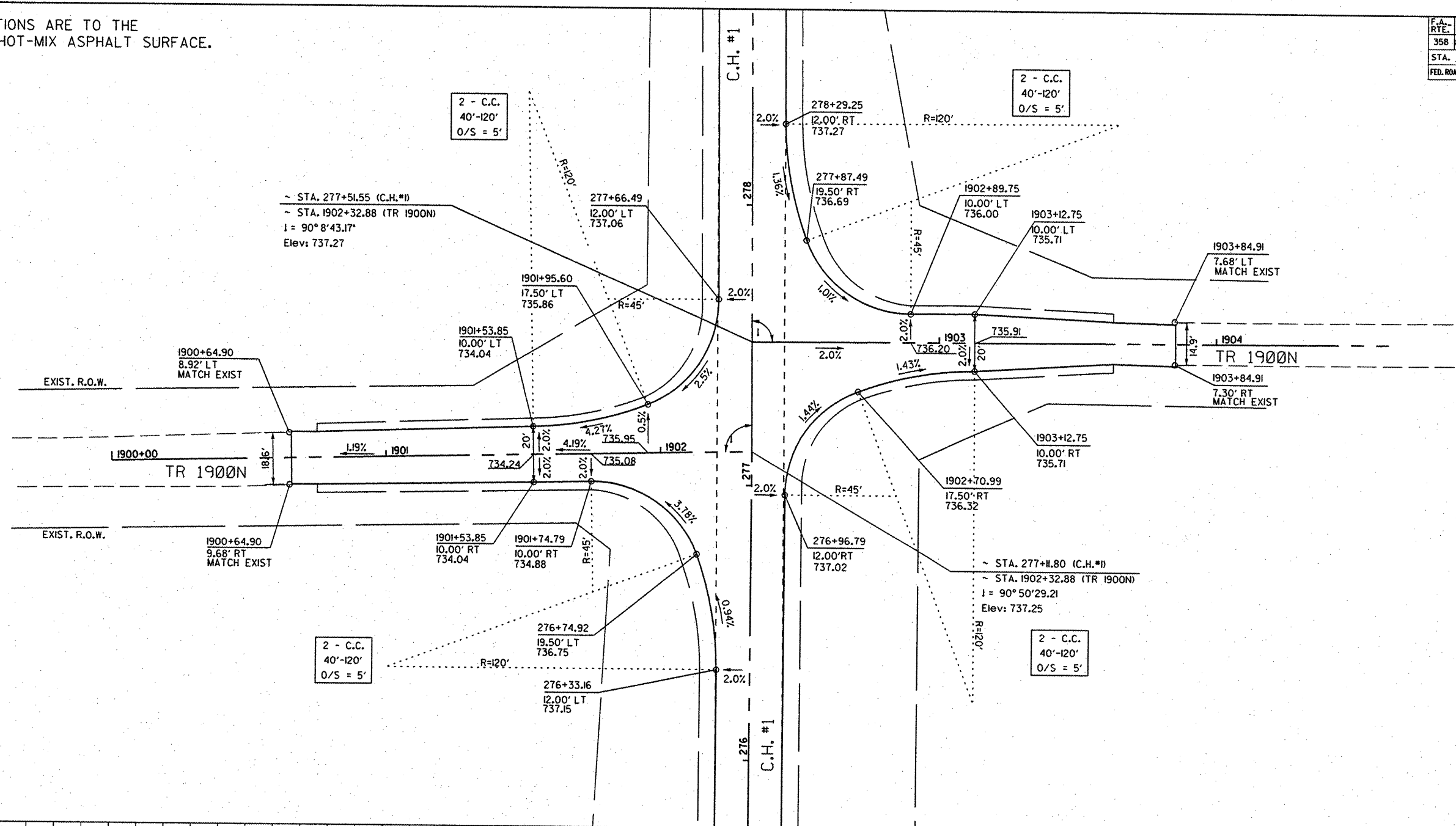
CONTRACT NO. 89596

F.A. DIST.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
358	86-00076-04-PV	WOODFORD	33	33
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	CHECKED		
	NO. OF WAY CHECKED		
	NO. OF FILE NAME		

PROFILE	SURVEYED	BY	DATE
	GRADES CHECKED		
	STAKE PLACEMENT		
	NOTARIS' CHRG		
	NO.		

PLOT DATE: 08/04/03  
 DATE: 08/04/03  
 PLOT SCALE: AS SHOWN  
 USER NAME: ASUSERS



TR 1900N INTERSECTION DETAIL