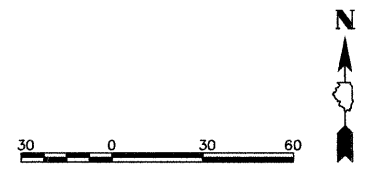


SITE FURNISHING AND MATERIAL SCHEDULE					
Symbol	Label	Qty	Description	Finish	Color
F1	STREET LIGHTING ASSEMBLY COMPLETE, TYPE F1	5	SEE ELECTRICAL SHEETS FOR LUMINAIRE SCHEDULE AND PRODUCT INFORMATION		
F1-T	STEEL COMBINATION MAST ARM ASSEMBLY AND POLE, 36 FT. (SPECIAL)	2	SEE ELECTRICAL SHEETS FOR LUMINAIRE SCHEDULE AND PRODUCT INFORMATION		
TR	TRASH RECEPTACLE	1	STEEL, 36 GALLON WITH FORMED LID	POWDER COAT	BLACK
BENCH	BENCH	4	6' STEEL BENCH WITH BACK	POWDER COAT	BLACK
P1	PLANTER	6	REINFORCED PRECAST CONCRETE, 36" SQUARE, 36" HEIGHT	RECYCLED GLASS, WEATHERSTONE FINISH	CHARCOAL GLASS, GRAY MATRIX
TR	TREE GRATE RECTANGULAR	4	36"x60" TREE GRATE IN TWO SECTIONS 1/2" MAX. OPENINGS FOR ADA COMPLIANCE, 18" TREE OPENING	UNFINISHED	NATURAL
PAVER	BRICK PAVER		HOLLAND PREMIER PAVER 4" X 8" X 2 3/4"	STANDARD	HERITAGE BROWN
PCC	PCC PAVING 9" STAMPED CONCRETE		STAMPED AND COLORED CONCRETE	SEALANT AND ANTI-SKID AGENT	COLONY RED W/ CHARCOAL RELEASE

CONCRETE SCORING AND FINISHING:

- All scoring to be tooled, no saw cutting.
- Score concrete sidewalk 5'x5'. Start grid pattern at corner crosswalks in line with top of crosswalk ramp. Subsequent scoring to be 5' O.C. until approximately 20' of midblock alley or corner crosswalk. Joints between this distance should be spaced equally, approximately 5' O.C.
- Concrete sidewalks to have medium-broom finish perpendicular to building facade (pedestrian traffic flow).
- Expansion joints to be located at corner crosswalk locations. Subsequent expansion joints to be maximum 30' O.C.



FILE NAME =	USER NAME =	DESIGNED -- SM	REVISED --	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CITY OF JACKSONVILLE DOWNTOWN MAIN STREET IMPROVEMENTS		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
\$FILE\$		DRAWN -- NFB	REVISED --		MATERIAL PLAN - MAIN ST. SOUTH OF COLLEGE		N/A	10-00121-01-PV	MORGAN	77	45	
	PLOT SCALE = 1" = 30'	CHECKED -- SM	REVISED --		SCALE: 1"=30'		SHEET NO. -- OF -- SHEETS		STA. _____ TO STA. _____		CONTRACT NO. 99547	
	PLOT DATE = 2-8-2011	DATE -- 2-8-2011	REVISED --		FED. ROAD DIST. NO. -- ILLINOIS FED. AID PROJECT							