

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PLANS FOR PROPOSED
 FEDERAL AID SECONDARY PROJECT
 SURFACE TRANSPORTATION RURAL
 JASPER COUNTY

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A.S. 2711	09-00115-00-FP	JASPER	2	1
CONTRACT NO. 95654		ILLINOIS	PROJECT RS-2711(101)	

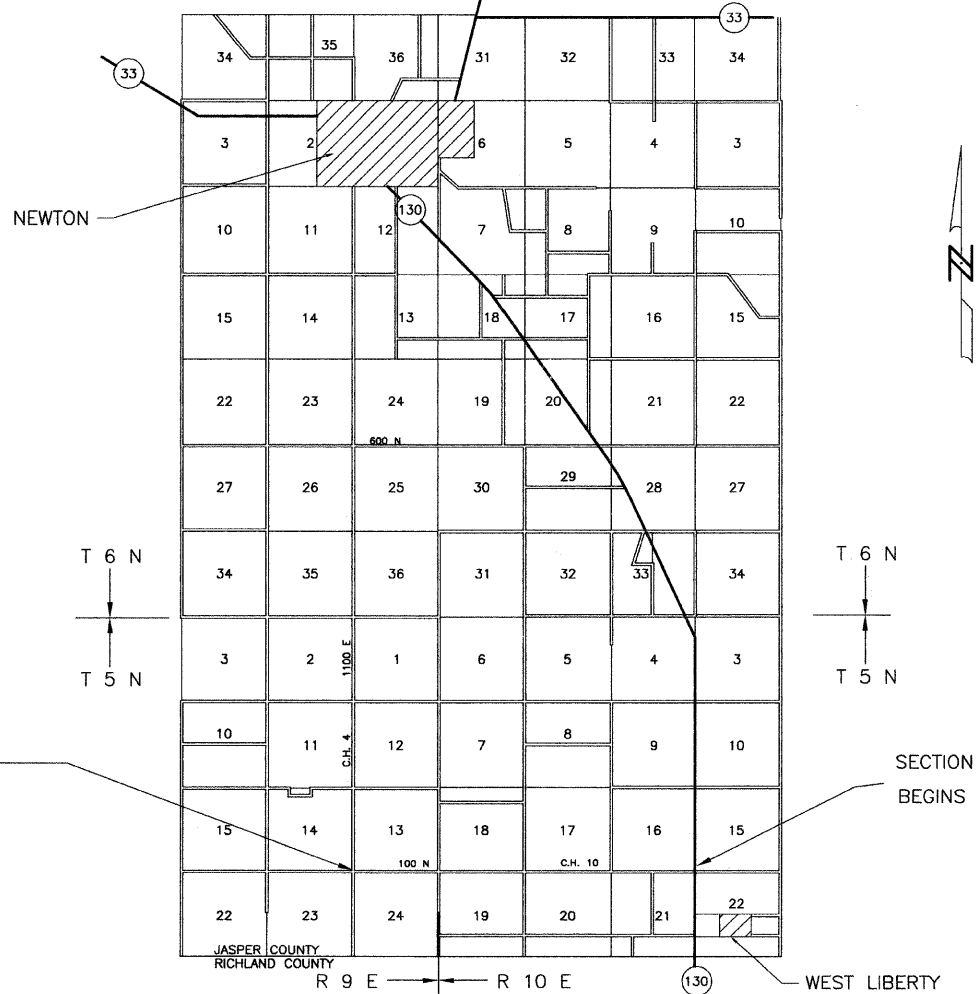
SECTION 09-00115-00-FP
 F.A.S. 2711 - COUNTY HIGHWAY 10
 JOB NO. C-97-054-11
 PROJECT NO. RS-2711(101)

THESE PLANS WERE PREPARED BY ME, OR A FULL TIME MEMBER OF MY STAFF, WORKING UNDER MY PERSONAL SUPERVISION.

Richard O. Potters 4-15-11
 ILLINOIS REG. PROF. ENG. 38893 DATE
 LICENSE EXPIRES 11/30/11
 12871 EAST STATE HWY 33
 NEWTON, ILLINOIS 62448
 PHONE 618-783-2915

INDEX OF SHEETS

SHEET	ITEM
1	COVER SHEET
2	SUMMARY OF QUANTITIES STANDARD 000001-06 STANDARD 701901-01 BLR-21-8



SECTION 09-00115-00-FP ENDS STA. 208+49.59

SECTION 09-00115-00-FP BEGINS STA. 0+00.00

RURAL MAJOR COLLECTOR
 ADT = 275
 DESIGN SPEED = 40 MPH

CONTRACT NO. 95654

Joint Utility Locating Information for Excavators
 JULIE 1-800-892-0123

NET LENGTH SECTION 09-00115-00-FP = 20,849.59 Ft. = 3.949 Mi.

APPROVED <u>4-15</u> 20 <u>11</u> <i>Richard O. Potters</i> COUNTY ENGINEER	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION
PASSED <u>4/15</u> 20 <u>11</u> <i>Maureen J. Cant</i> DISTRICT SEVEN ENGINEER OF LOCAL ROADS AND STREETS	Releasing For Bid Based on Limited Review
<u>4/15</u> 20 <u>11</u> <i>Roger L. Durbell</i> DEPUTY DIRECTOR OF HIGHWAYS REGION FOUR ENGINEER	