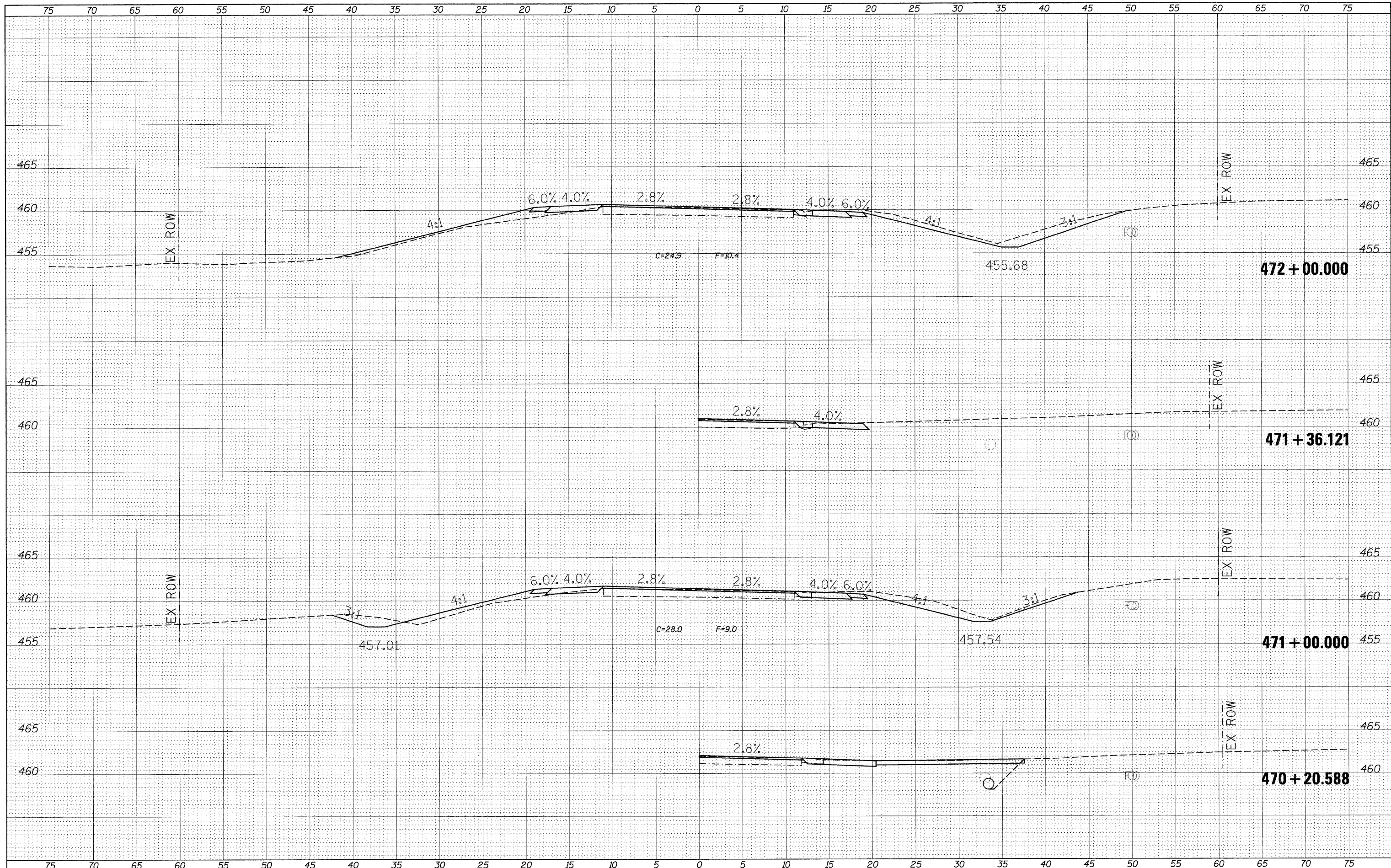


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| SURVEYED      |  |
| PLOTTED       |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |

|                 |  |
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| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



FILE NAME =  
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USER NAME = #USER#  
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTION SHEETS**

SCALE: SHEET NO. OF SHEETS STA. 470+20.588 TO STA. 472+00.000

|                           |               |             |                     |                  |
|---------------------------|---------------|-------------|---------------------|------------------|
| F.A.P. RTE.<br>869        | SECTION<br>.. | COUNTY<br>. | TOTAL SHEETS<br>299 | SHEET NO.<br>289 |
| ILLINOIS FED. AID PROJECT |               |             | CONTRACT NO. 98797  |                  |

\*\*1-1,3,6)R-1,RS-3;(1,3,6)B-2 PERRY & FRANKLIN