

GENERAL NOTES

1. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
2. THE LOCATIONS OF THE REPAIR AREAS AS SHOWN IN THE PLANS ARE APPROXIMATE LOCATIONS. THE EXACT LOCATIONS SHALL BE DETERMINED BY THE ENGINEER.
3. ANY EXCAVATION OR DROP-OFF OF MORE THAN 3" AT EDGE OF PAVEMENT SHALL BE PROTECTED WITH EXTENDED LEG BARRICADES AND APPROPRIATE LIGHTING.
4. 'ROAD CONSTRUCTION AHEAD' SIGNS SHALL BE PLACED AT THE BEGINNING OF THE PROJECT PLUS THE INTERSECTING SIDEROADS, AND WILL BE CONSIDERED INCLUDED IN THE TRAFFIC CONTROL PAY ITEMS. ALL CONSTRUCTION SIGNS SHALL BE 48" X 48' FLUORESCENT ORANGE.
5. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING AND/OR ITS UTILITIES WITHIN THE PROJECT LIMITS. IF HIGHWAY LIGHTING AND/OR ITS EXISTS WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. IF 'LOCATING UNDERGROUND CABLE' IS NOT INCLUDED AS PART OF THE PLANS, THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
6. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING BY CALLING J.U.L.I.E. AND BY NOTIFYING NON-J.U.L.I.E. MEMBERS INDIVIDUALLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

UTILITY	ABOVE GROUND	BELOW GROUND
* AMEREN ILLINOIS	X	X
* AT&T ILLINOIS	X	X
* AT&T CORPORATION		X
* BOND MADISON WATER COMPANY		X
* BUCKEYE PARTNERS L.P. - WOOD RIVER PIPELINE		X
* CENTERPOINT ENERGY		X
* CHARTER COMMUNICATIONS, INC.	X	X
* CLEARVISION CABLE SYSTEMS, INC.	X	X
* FRONTIER NORTH, INC.	X	X
* VILLAGE OF GRANTFORK		X
* CITY OF HIGHLAND (PUBLIC WORKS)		X
* CITY OF HIGHLAND (ELEC. DEPT.)	X	
* HOME TELEPHONE COMPANY	X	X
* ILLINOIS AMERICAN WATER COMP.		X
* MARATHON PIPE LINE LLC		X
* VILLAGE OF PIERRON		X
* PLAINS PIPELINE CO., L.P.		X
* VILLAGE OF POCAHONTAS		X
* SOUTHWESTERN ELECTRIC COOPERATIVE, INC.	X	X
* TRANSCANADA KEYSTONE PIPELINE		X
* CITY OF TROY		X

MEMBERS OF J.U.L.I.E. (800) 892-0123 ARE INDICATED BY *. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

7. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

INDEX OF SHEETS

1. COVER SHEET
2. INDEX OF SHEETS, STANDARDS, GENERAL NOTES COMMITMENTS
3. SUMMARY OF QUANTITIES
4. LOCATION MAP
- 5.-6. TYPICAL SECTIONS
- 7.-8. PATCHING SCHEDULES

STANDARDS

- 000001-06
- 421001-02
- 442001-04
- 701400-05
- 701401-06
- 701411-08
- 701901-02

COMMITMENTS

NONE

FILE NAME =	USER NAME = dntelmarjn	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	GENERAL NOTES, INDEX OF SHEETS, STANDARDS & COMMITMENTS	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
c:\pwwork\pwwid\ntelmarjn\d0284781	d076f31-shvt-pln.dgn	DRAWN -	REVISED -			70	DIST 8 PATCHING 2012-1	*	8	2
	PLOT SCALE = 100.0000' / in.	CHECKED -	REVISED -			CONTRACT NO. 76F31				
	PLOT DATE = 2/9/2012	DATE -	REVISED -			ILLINOIS FED. AID PROJECT				
				SCALE: SHEET OF SHEETS STA. TO STA.		*MADISON/BOND				