

**INDEX OF SHEETS**

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	INDEX OF SHEETS/ HIGHWAY STANDARDS/ GENERAL NOTES
3 - 4A	SUMMARY OF QUANTITIES
5 - 8	ALIGNMENT, TIES, AND BENCHMARKS
9	LANDSCAPING GENERAL NOTES
10 - 13	LANDSCAPING PLANS
14 - 15	LANDSCAPING LEGEND, SCHEDULE, AND DETAILS
16 - 24	UTILITY PLANS BY TBE
25 - 29	PLAT OF HIGHWAYS

**HIGHWAY STANDARDS**

000001 -06	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
280001 -06	TEMPORARY EROSION CONTROL SYSTEMS
701001 -02	OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY
701006 -03	OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
701011 -02	OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY
701101 -02	OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
701106 -02	OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
701301 -04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701501 -06	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701606 -08	URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701901 -02	TRAFFIC CONTROL DEVICES

**GENERAL NOTES**

- THE ATTENTION OF THE CONTRACTOR IS DIRECTED TO THE SPECIAL PROVISIONS FOR POTENTIAL UTILITY CONFLICTS.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SANDBAGS ON EACH TYPE I OR TYPE II BARRICADE USED - ONE (1) WEIGHTED SAND BAG ACROSS EACH BOTTOM RAIL.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES WITHIN THE PROJECT LIMITS WHETHER OR NOT THE UTILITIES ARE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPLACED OR RELOCATED BY THE CONTRACTOR AT HIS/ HER OWN EXPENSE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE EAST ST. LOUIS AND THE FAIRMONT CITY FIRE AND POLICE DEPARTMENTS 14 WORKING DAYS PRIOR TO START OF CONSTRUCTION IN ORDER TO REVIEW AND COORDINATE THE CONSTRUCTION SCHEDULE.  
EAST ST. LOUIS FIRE DEPT. CHIEF THOMAS GRIMMETT (618) 482-6875.  
EAST ST. LOUIS POLICE DEPT. CHIEF LENZIE STEWART (618) 482-6740 OR 482-6700.  
FAIRMONT CITY: FIRE AND POLICE DEPARTMENT: SCOTT PENNY (618) 274-4504 EXT. 2.
- ABBREVIATIONS: T.E. = TEMPORARY EASEMENT, P.E. = PERMANENT EASEMENT.
- THE CONTRACTOR SHALL REFERENCE CONTRACT 76C51 PROPOSED HIGHWAY PLANS FOR THE 9TH STREET ROUNDABOUTS.
- THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618/874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.
- THERE ARE DEEP WELLS AND I.T.S. EQUIPMENT WITHIN THE LIMITS OF CONSTRUCTION. FOR UTILITY LOCATES OR EMERGENCIES PLEASE CONTACT IDOT OPERATIONS AT (618) 346-3256 OR DAVID WALKER AT (618) 346-3274.
- IN ACCORDANCE WITH THE APPLICABLE HIGHWAY STANDARDS AND AT LOCATIONS MEETING THE APPROVAL OF THE ENGINEER, SHORT TERM LANE CLOSURES WILL BE ALLOWED DURING DAYLIGHT HOURS ON NON-HIGHWAY ROADWAYS TO UNLOAD AND TO LOAD TOOLS, EQUIPMENT AND LANDSCAPE MATERIALS.
- EXPRESSWAY OR RAMP LANE CLOSURES WILL NOT BE ALLOWED.
- UTILITY COORDINATION:  
ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING BY CALLING J.U.L.I.E. AND BY NOTIFYING NON-J.U.L.I.E. MEMBERS INDIVIDUALLY. FIELD MARKING OF FACILITIES MAY ALSO BE OBTAINED BY PROVIDING A MINIMUM OF 96-HOURS NOTICE TO THE RESIDENT ENGINEER SO THAT UTILITY COMPANIES CAN BE NOTIFIED. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:  
  - AMEREN UE
  - AMERITECH
  - CHARTER COMMUNICATIONS
  - EXPLORER PIPELINE
  - ILLINOIS POWER COMPANY
  - ILLINOIS AMERICAN WATER
  - MARATHON ASHLAND PIPELINE COMPANY
  - MCI
  - MCLEOD USA
  - NORAM TRADING AND TRANSPORTATION COMPANY
  - OWEST
  - SPRINT
  - WORLDCOM
  - 360 NETWORKS

CITY OF EAST ST LOUIS - (618) 482-6737

(MEMBERS OF J.U.L.I.E. (800)-892-0123 OR 811 ARE INDICATED BY \*.  
NON-J.U.L.I.E MEMBERS MUST BE NOTIFED INDIVIDUALLY)

**COMMITMENTS**

- ALL REMOVED TREES SHALL BE REPLACED AS A PART OF THE MRB LANDSCAPING CONTRACTS.
- IF ASH TREES ARE REMOVED ON THE PROJECT, THE CONTRACTOR SHALL BECOME FAMILIAR WITH AND COMPLY WITH MEASURES SPECIFIED BY THE ILLINOIS DEPARTMENT OF AGRICULTURE (IDOA) TO PREVENT THE SPREAD OF THE EMERALD ASH BORER. THE IDOA INFORMATION FOR ASH TREE REMOVAL CAN BE FOUND ON THE IDOA WEBSITE AT: [www.AGR.STATE.IL.US/EAB](http://www.AGR.STATE.IL.US/EAB).
- ENGINEER SHALL NOTIFY THE IDOT PERMIT SECTION PRIOR TO REDUCING LANE WIDTHS.
- SAINT CLAIR COUNTY TRANSIT DISTRICT (SCCTD) HAS REQUESTED TO BE NOTIFIED TWO WEEKS IN ADVANCE OF ANY ROAD CLOSURES RELATED TO THIS CONTRACT. THIS WILL GIVE SCCTD TIME TO COORDINATE ALTERNATE BUS ROUTES AND TO NOTIFY THE PUBLIC OF ANY CHANGES.

CONTACT:  
BILL GROGAN  
SCCTD  
1004 S. LINCOLN AVE. SUITE 1  
O'FALLON, IL 62269  
618-628-8090  
BGROGRAN@SCCTD.ORG

I:\0181-36-BORDERLIDON 3-21-2012 10:56:58 BORDHJUD \1\5-8044-MKV\VAL T.D-TRANS.07\2282\20888-08\CIVIL\CAD\99 ALL CONTRACTS\TR\SHETS CONTRACT 76F36\08TR-36-SHT-INDEX.DGN

FILE NAME =	USER NAME = #USER*	DESIGNED - JB	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS &amp; GENERAL NOTES</b>		F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN - JB	REVISED -		9166	82-1-12LS-2	ST. CLAIR	29	2		
PLLOT SCALE = #SCALE*		CHECKED - ACL	REVISED -		CONTRACT NO. 76F36						
PLLOT DATE = #DATE*		DATE - 03/23/12	REVISED -		SCALE: N.T.S.	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	

