

90% FED.
10% STATE

CONSTRUCTION CODE

| CODE NO. | ITEM | UNIT | URBAN TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | HIGHWAY LIGHTING | NOISE WALL |
|------------|---|-------|----------------------|--------------------|----------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------|------------|
| | | | | ROADWAY 0004 URBAN | BRIDGE 0008 016-1705 | RETAINING WALL 0040 016-1720 | RETAINING WALL 0040 016-2024 | RETAINING WALL 0040 016-1722 | RETAINING WALL 0040 016-1723 | RETAINING WALL 0040 016-1809 | | |
| * X0327752 | CONDUIT RISER, GALVANIZED STEEL | EACH | 1 | | | | | | | | 1 | |
| * X0327753 | REMOVE AND REINSTALL CAMERA POLE | EACH | 1 | | | | | | | | 1 | |
| X7035104 | TEMPORARY EPOXY PAVEMENT MARKING - LINE 4" | FOOT | 92598 | 92598 | | | | | | | | |
| X7035105 | TEMPORARY EPOXY PAVEMENT MARKING - LINE 5" | FOOT | 12813 | 12813 | | | | | | | | |
| X7035108 | TEMPORARY EPOXY PAVEMENT MARKING - LINE 8" | FOOT | 31219 | 31219 | | | | | | | | |
| X7035112 | TEMPORARY EPOXY PAVEMENT MARKING - LINE 12" | FOOT | 3651 | 3651 | | | | | | | | |
| X7035100 | TEMPORARY EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 282 | 282 | | | | | | | | |
| * X7200053 | REMOVE, STORE AND RE-ERECT SIGN PANEL (SPECIAL) | EACH | 1 | 1 | | | | | | | | |
| X0327754 | TEMPORARY BULKHEAD | EACH | 2 | 2 | | | | | | | | |
| * X8850109 | PREFORMED INDUCTION LOOP | FOOT | 787 | | | | | | | | 787 | |
| * X0327755 | CABINET HOUSING EQUIPMENT, ESP 3, CONCRETE FOUNDATION MOUNTED | EACH | 1 | | | | | | | | 1 | |
| * X0327756 | STAINLESS STEEL CABLE PLANT SUPPORT SYSTEM | L SUM | 1 | | | | | | | 0.38 | | 0.62 |
| X0327757 | FOUNDATION CONSTRUCTION AT EXISTING OBSTRUCTIONS | EACH | 2 | | | 2 | | | | | | |
| * X0327758 | RELOCATE EXISTING CONDUIT AND CABLES | FOOT | 80 | | | | | | | | 80 | |

* DENOTES SPECIALTY ITEM

** DENOTES NON-PARTICIPATING ITEM

Rev. 6-2-14



D:\60W28\sh-500.dgn
 USER NAME = alexander
 PLOT SCALE = 2.0000 / 1/8"
 PLOT DATE = 4/28/2014

DESIGNED - NSA
 DRAWN - NSA
 CHECKED - AFC
 DATE - 04/28/14

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES
 SCALE: SHEET 23 OF 24 SHEETS STA. TO STA.

F.A.I. RTE. 90/94/290
 SECTION 2013-010R
 COUNTY COOK
 TOTAL SHEETS 747
 SHEET NO. 21F
 CONTRACT NO. 60W28
 ILLINOIS FED. AID PROJECT

FILE PATH : C:\Users\alexander\Documents\60W28\sh-500.dgn