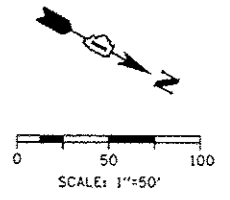
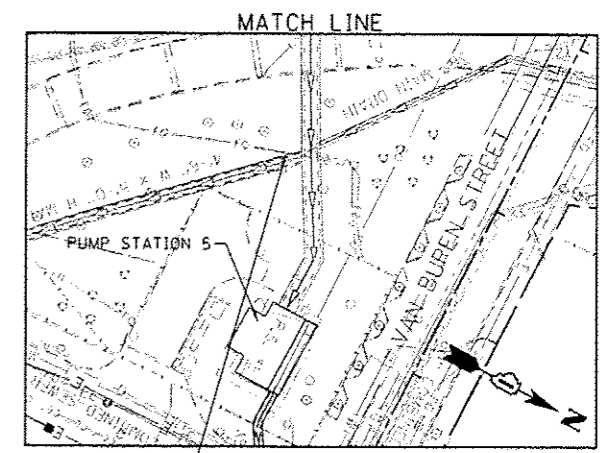


VIDEO TAPING OF MAIN DRAIN - 920 FT
(4'-6" W X 5'-0" H MAIN DRAIN)
ACCESS MH*8A (STA 1827+76.10) TO
ACCESS MH*7 (STA 1820+28.96)

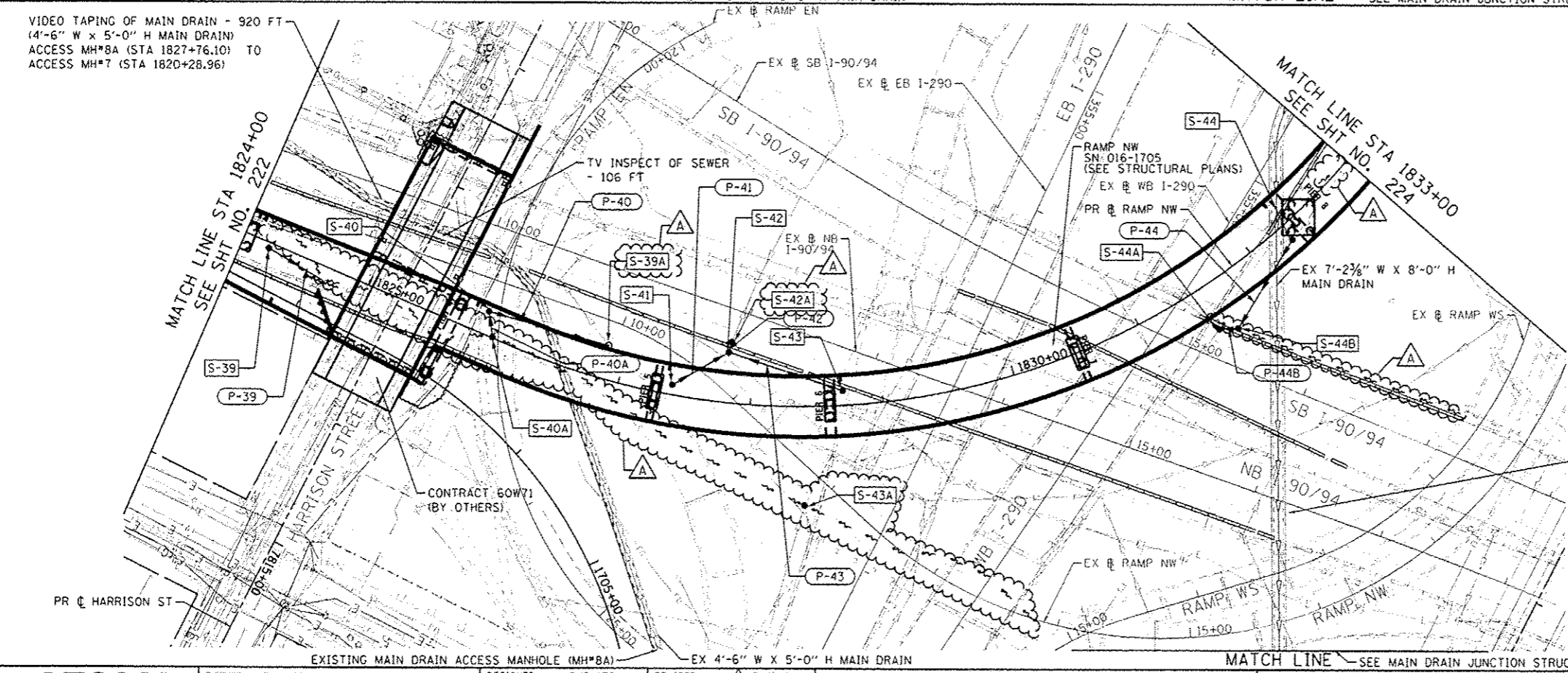


NOTES
1. THE DRAINAGE STRUCTURES AND PIPES ALONG RAMP NE SHALL BE COORDINATED WITH THE HARRISON STREET BRIDGE (EAST) CONTRACTOR (CONTRACT 60W71).

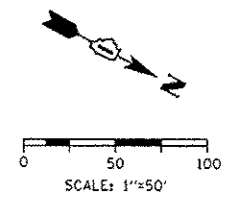
**MAIN DRAIN
JUNCTION STRUCTURE DETAIL**



JUNCTION STRUCTURE - ACCESS MANHOLE



VIDEO TAPING OF MAIN DRAIN - 920 FT
(4'-6" W X 5'-0" H MAIN DRAIN)
ACCESS MH*8A (STA 1827+76.10) TO
ACCESS MH*7 (STA 1820+28.96)



NOTES
1. SEE RAMP NW (SN 016-1705) STRUCTURAL PLANS FOR DRAINAGE SCUPPER LOCATIONS.
2. SEE GRADING PLAN FOR LOW POINTS UNDER RAMP NW FLYOVER.

VIDEO TAPING OF MAIN DRAIN - 2,740 FT
(EX 7'-2 3/8" W X 8'-0" H MAIN DRAIN)
JUNCTION STRUCTURE ACCESS MH TO
ACCESS MH*2 (STA 332+45.38)

PROPOSED



DESIGNED - DMS/AFC	REVISED - A 5/27/2014
DRAWN - DMS/AFC	REVISED -
CHECKED - EGY	REVISED -
DATE - 4/28/2014	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE AND UTILITY PLAN
RAMP NW**
SCALE: 1" = 50' SHEET 4 OF 6 SHEETS STA. 1824+00 TO STA. 1833+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94/290	2013-010R	COOK	747	223
CONTRACT NO. 60W28				
ILLINOIS FED. AID PROJECT				