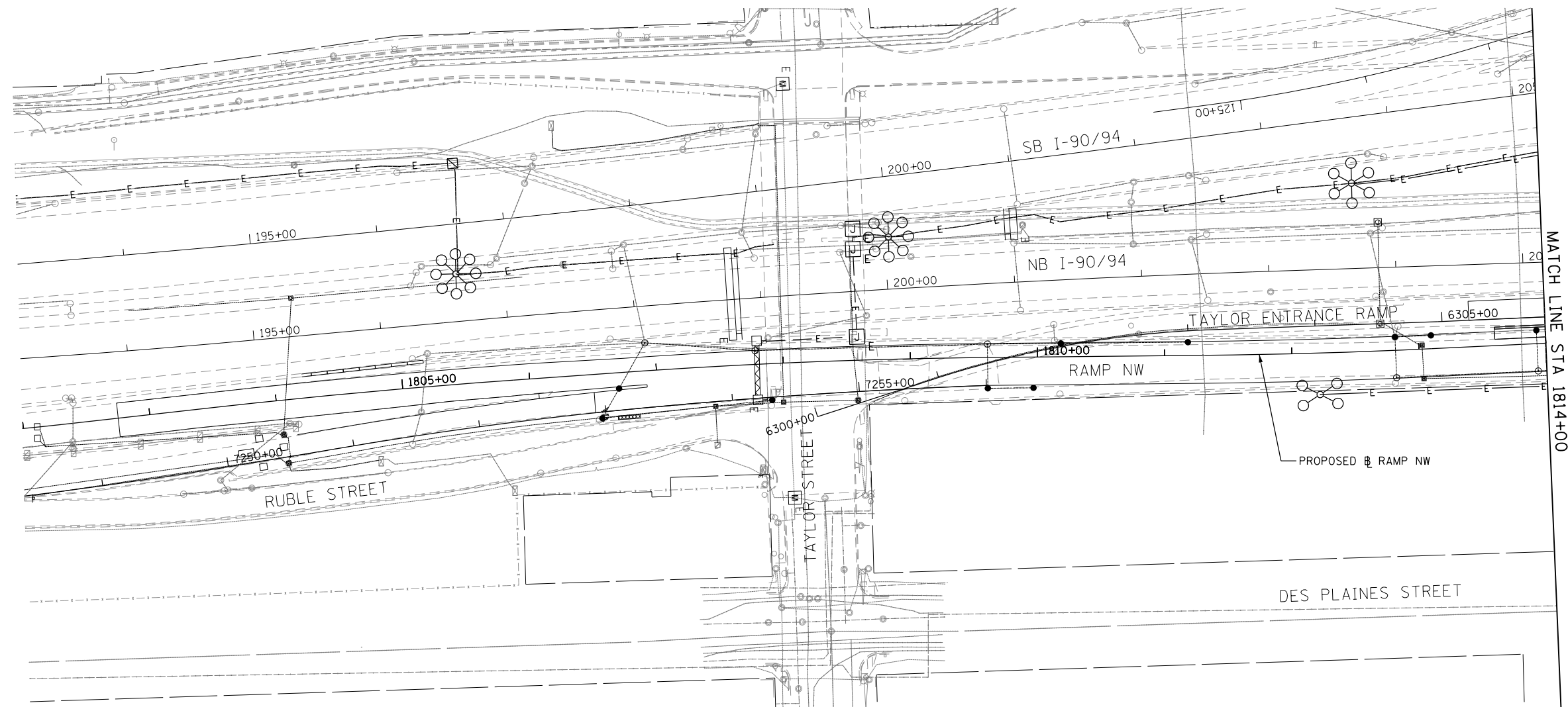


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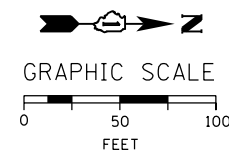


MATCH LINE STA 1814+00

FOR INFORMATION ONLY

NOTES:

- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.



E-07



D160W28-sht-Light-07
 USER NAME = myersc
 PLOT SCALE = 50.0000' / in.
 PLOT DATE = 4/24/2014

| | |
|-----------------|-----------|
| DESIGNED - WDS | REVISED - |
| DRAWN - CAM | REVISED - |
| CHECKED - WDS | REVISED - |
| DATE - 04/28/14 | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**RAMP NORTHWEST
 PROPOSED LIGHTING PLAN**

SCALE: 1"=50' SHEET 7 OF 17 SHEETS STA. 1802+00 TO STA. 1814+00

| | | | | |
|--------------------------|----------------------|----------------|---------------------------|------------------|
| F.A.I. RTE. 90/94/290 | SECTION 2013-010R | COUNTY COOK | TOTAL SHEETS 747 | SHEET NO. 297 |
| CONTRACT NO. 60W28 | | | ILLINOIS FED. AID PROJECT | |