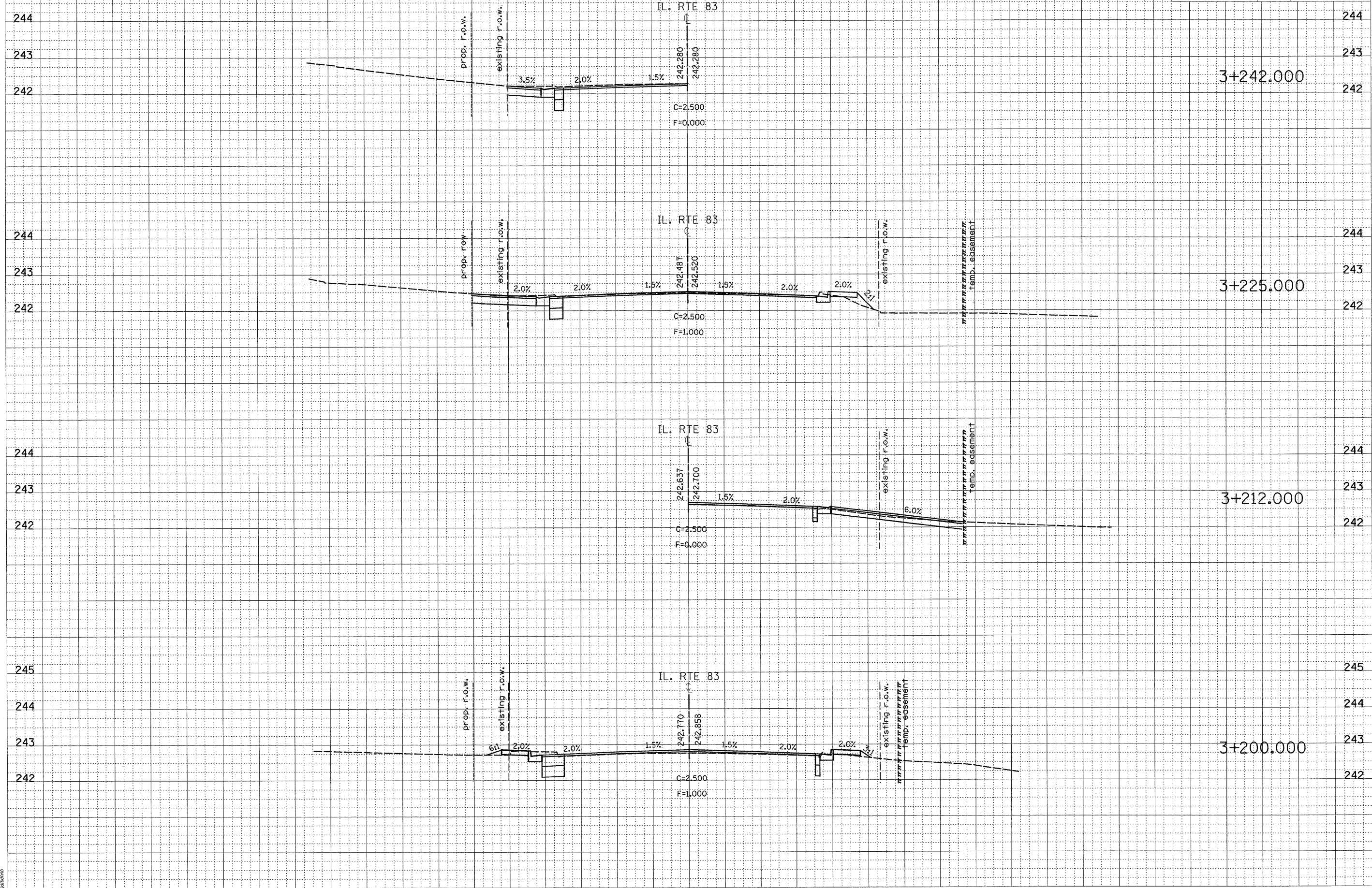


36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
866	4N-1	LAKE	165	150
STA. 3+200 TO STA. 3+242				
FED. ROAD DIST. NO. _		ILLINOIS FED. AID PROJECT		



DATE	BY

DATE	BY

3/12/2010
C:\Users\jgibson\Documents\GIS\LAKE\866\866-4N-1\866-4N-1.dwg
jgibson

36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36