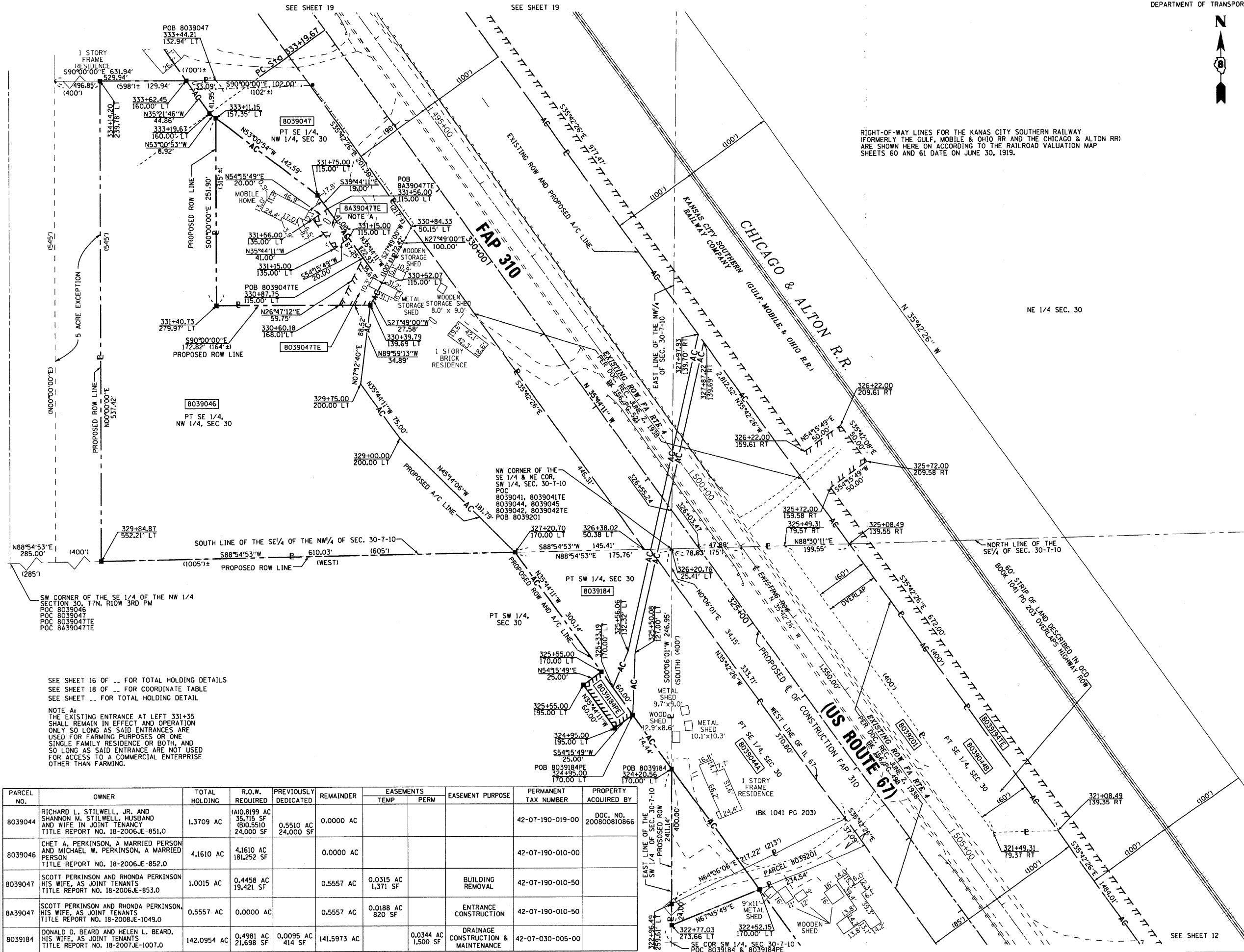


PART OF THE SE 1/4 AND N 1/2 OF SECTION 30, T7N, R10W, OF THE 3RD PM, JERSEY COUNTY, ILLINOIS

BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

SHEET 125 OF 481



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- ACCESS CONTROL LINE
- EXISTING CENTERLINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED ROW LINE
- PROPOSED TEMPORARY EASEMENT LINE
- PROPOSED PERMANENT EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- 121.45 MEASURED DIMENSION
- 123.45 (COMP) COMPUTED DIMENSION
- (123.45) RECORDED DIMENSION
- FOUND IRON PIPE OR IRON ROD
- SET 3/8 INCH IRON ROD
- PERMANENT SURVEY MONUMENT, I.D.O.T. STD. 667101 (TO BE SET BY OTHERS)
- FOUND ROW MARKER
- FOUND STONE
- SAME OWNERSHIP

RIGHT-OF-WAY LINES FOR THE KANSAS CITY SOUTHERN RAILWAY (FORMERLY THE GULF, MOBILE & OHIO RR AND THE CHICAGO & ALTON RR) ARE SHOWN HEREON ACCORDING TO THE RAILROAD VALUATION MAP SHEETS 60 AND 61 DATE ON JUNE 30, 1919.

- STAKING OF PROPOSED RIGHT OF WAY. SET 3/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 3/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

THIS IS TO REPORT THAT I, RICHARD L. WAVERING, AN ILLINOIS PROFESSIONAL LAND SURVEYOR HAVE CAUSED TO BE SURVEYED UNDER MY SUPERVISION THE PLAT OF HIGHWAYS SHOWN HEREON, LOCATED IN SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE THIRD PRINCIPAL MERIDIAN, JERSEY COUNTY, ILLINOIS, AND THAT IN MY PROFESSIONAL OPINION THE PLAT REPRESENTS SAID SURVEY, THAT THE MONUMENTS FOUND AND ESTABLISHED ARE OF SUCH QUALITY AND SUFFICIENCY AS TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

DATE: _____

RICHARD L. WAVERING JPLS #2217
LICENSE EXPIRES 11/30/10

PREPARED BY:
HOMER L. CHASTAIN AND ASSOCIATES, LLP
5 NORTH COUNTRY CLUB ROAD
DECATUR, IL 62521 217-422-8544

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 310 (US 67)
SECTION 42-1,2,3
JERSEY COUNTY
JOB NO. R-98-039-00
STATION 321+00 TO STATION 332+20
SCALE: 1" = 50'
SHEET 13 OF _____
ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

SEE SHEET 16 OF -- FOR TOTAL HOLDING DETAILS
SEE SHEET 18 OF -- FOR COORDINATE TABLE
SEE SHEET -- FOR TOTAL HOLDING DETAIL

NOTE A:
THE EXISTING ENTRANCE AT LEFT 331+35 SHALL REMAIN IN EFFECT AND OPERATION ONLY SO LONG AS SAID ENTRANCES ARE USED FOR FARMING PURPOSES OR ONE SINGLE FAMILY RESIDENCE OR BOTH, AND SO LONG AS SAID ENTRANCE ARE NOT USED FOR ACCESS TO A COMMERCIAL ENTERPRISE OTHER THAN FARMING.

PARCEL NO.	OWNER	TOTAL HOLDING	R.O.W. REQUIRED	PREVIOUSLY DEDICATED	REMAINDER	EASEMENTS		EASEMENT PURPOSE	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
						TEMP	PERM			
8039044	RICHARD L. STILLWELL, JR. AND SHANNON M. STILLWELL, HUSBAND AND WIFE IN JOINT TENANCY TITLE REPORT NO. 18-2006JE-851.0	1.3709 AC	(A)0.8199 AC 35,715 SF (B)0.5510 AC 24,000 SF	0.5510 AC 24,000 SF	0.0000 AC				42-07-190-019-00	DOC. NO. 200800810866
8039046	CHET A. PERKINSON, A MARRIED PERSON AND MICHAEL W. PERKINSON, A MARRIED PERSON TITLE REPORT NO. 18-2006JE-852.0	4.1610 AC	4.1610 AC 181,252 SF		0.0000 AC				42-07-190-010-00	
8039047	SCOTT PERKINSON AND RHONDA PERKINSON HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. 18-2006JE-853.0	1.0015 AC	0.4458 AC 19,421 SF	0.5557 AC	0.0315 AC 1,371 SF		BUILDING REMOVAL	42-07-190-010-50		
8A39047	SCOTT PERKINSON AND RHONDA PERKINSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. 18-2008JE-1049.0	0.5557 AC	0.0000 AC	0.5557 AC	0.0188 AC 820 SF		ENTRANCE CONSTRUCTION	42-07-190-010-50		
8039184	DONALD D. BEARD AND HELEN L. BEARD, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. 18-2007JE-1007.0	142.0954 AC	0.4981 AC 21,698 SF	0.0095 AC 414 SF	141.5973 AC	0.0344 AC 1,500 SF	DRAINAGE CONSTRUCTION & MAINTENANCE	42-07-030-005-00		

DATE: 11/30/10
DRAWN: JLC
CHECKED: JLC
DATE: 11/30/10

PLOT DATE: 8/24/10 \$TIME\$ \$FILENAME\$