

# SUMMARY OF QUANTITIES

URBAN  
100% STATE

SUMMARY OF QUANTITIES			URBAN 100% STATE	CONSTRUCTION TYPE CODE Y030 - 1E TOTAL QUANTITIES	MONROE COUNTY	ST. CLAIR COUNTY	MADISON COUNTY	SUMMARY OF QUANTITIES			CONSTRUCTION TYPE CODE Y030 - 1E TOTAL QUANTITIES	MONROE COUNTY	ST. CLAIR COUNTY	MADISON COUNTY
CODE NO	ITEM	UNIT						CODE NO	ITEM	UNIT				
25000210	SEEDING, CLASS 2A	ACRE	15.5	0.9	7.6	7		82102400	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT	EACH	534	20	194	320
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	1401	84	684	633		83010300	LIGHT POLE, ALUMINUM, 50 FT. M.H., 8 FT. MAST ARM	EACH	34	7	11	16
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	1401	84	684	633		83010600	LIGHT POLE, ALUMINUM, 50 FT. M.H., 15 FT. MAST ARM	EACH	157	14	107	36
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	1401	84	684	633		83024300	LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 50 FT. M.H., 8 FT. MAST ARM	EACH	13		13	
25100105	MULCH, METHOD 1	ACRE	15.5	0.9	7.6	7		83024600	LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 50 FT. M.H., 15 FT. MAST ARM	EACH	724	27	247	450
28000250	TEMPORARY EROSION CONTROL SEEDING	POUND	1557	93	760	704		84200600	REMOVAL OF LIGHTING UNIT, NO SALVAGE	EACH	1149	48	593	508
28000500	INLET AND PIPE PROTECTION	EACH	751	39	326	386		89502300	REMOVE ELECTRIC CABLE FROM CONDUIT	FOOT	20277	2298	9581	8398
67000400	ENGINEER'S FIELD OFFICE, TYPE A	CAL MO	22	2	11	9		83010128	LIGHT POLE, ALUMINUM, 50 FT. M.H., 2-8 FT. MAST ARMS	EACH	187		187	
67100100	MOBILIZATION	L SUM	1	0.1	0.5	0.4		83010130	LIGHT POLE, ALUMINUM, 50 FT. M.H., 2-15 FT. MAST ARMS	EACH	1			1
70100700	TRAFFIC CONTROL AND PROTECTION, STANDARD 701406	L SUM	1	0.1	0.5	0.4		83014010	LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 20 FT. M.H., 15 FT. MAST ARM	EACH	14		14	
70100825	TRAFFIC CONTROL AND PROTECTION, STANDARD 701456	L SUM	1	0.1	0.5	0.4		83000026	LIGHT POLE, ALUMINUM, 18 FT. M.H., 2-8 FT. MAST ARM	EACH	2		2	
70102640	TRAFFIC CONTROL AND PROTECTION, STANDARD 701801	L SUM	1		1			83000022	LIGHT POLE, ALUMINUM, 17 FT. M.H., 2-8 FT. MAST ARM	EACH	8		8	
80300100	LOCATING UNDERGROUND CABLE	FOOT	150000	10157	62242	77601		83001405	LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 17 FT. M.H., 15 FT. MAST ARM	EACH	2			2
81603010	UNIT DUCT, 600V, 2-1C NO.10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE	FOOT	8929	3517		5412		83001105	LIGHT POLE, ALUMINUM, TRANSFORMER BASE, 50 FT. M.H., 2-15 FT. MAST ARMS	EACH	7		4	3
81603025	UNIT DUCT, 600V, 2-1C NO.4, 1/C NO.4 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE	FOOT	49255	10043	22609	16603		Z0026346	NIGHTTIME WORK ZONE LIGHTING	L SUM	1	0.1	0.5	0.4
81603035	UNIT DUCT, 600V, 2-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE	FOOT	232288	3292	142782	86214								
81603065	UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.2 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	56190	3774	14504	37912								
81702100	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 12	FOOT	153438	5760	84768	62910								
81702400	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 2	FOOT	15240			15240								
81702410	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 4	FOOT	2022	1426		596								
81702415	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 6	FOOT	8666	449	3460	4757								
81900200	TRENCH AND BACKFILL FOR ELECTRICAL WORK	FOOT	300368	20338	124637	155393								
81900205	TRENCH AND BACKFILL FOR ELECTRICAL WORK (SPECIAL)	FOOT	56363		56363									
82102150	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 150 WATT	EACH	32		32									
82102250	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	591	28	371	192								
82102310	LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 310 WATT	EACH	185		185									

FILE NAME =	USER NAME = prestonme	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SUMMARY OF QUANTITIES</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
o:\pwwork\PIWIDOT\PRESTONME\dms65337\876c09-shd-light.dgn		DRAWN -	REVISED -			255	DISI. 8 LIGHT POLE 2009-1		146	3
PLOT SCALE = 50.0000' / IN.		CHECKED -	REVISED -			CONTRACT NO. 76C09				
PLOT DATE = 5/26/2010		DATE -	REVISED -		SCALE: _____	SHEET NO. ___ OF ___ SHEETS		STA. _____	TO STA. _____	