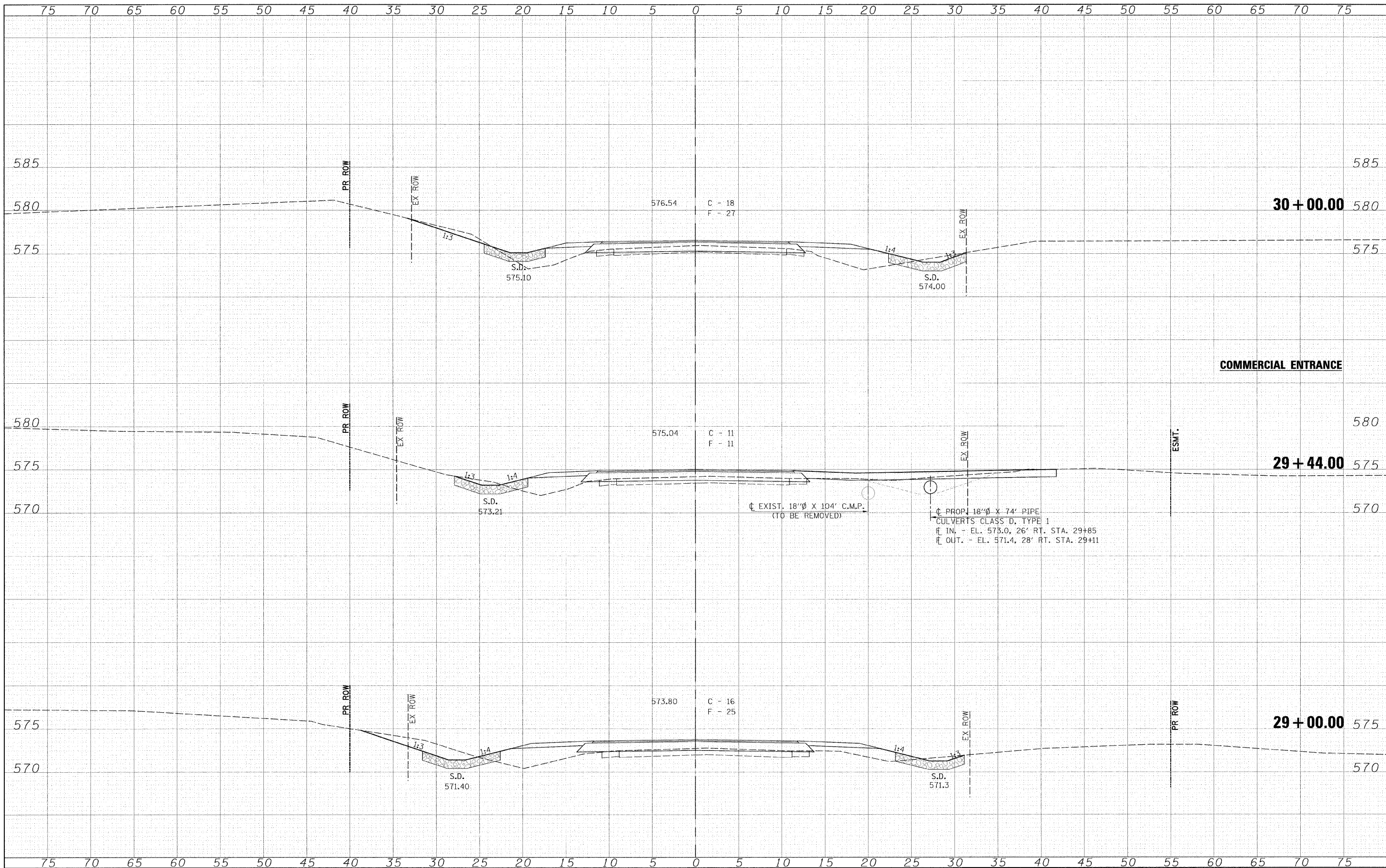


| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| NO. OF SHEETS | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NO. OF SHEETS | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



| | |
|--------------------|--|
| FILE NAME | |
| USER NAME = #USER# | |
| DESIGNED | |
| DRAWN | |
| CHECKED | |
| DATE | |

| | |
|-----------|--|
| REVISIONS | |
| REVISIONS | |
| REVISIONS | |
| REVISIONS | |
| REVISIONS | |



Allen Henderson & Associates, Inc.
 Civil and Structural Engineers Springfield, IL.
 62703 Phone: (217)544-8033 IL Design Firm
 No. 184-001907

| | | | |
|-----------------------|---------------------------|---------------|------------------|
| CROSS SECTIONS | | | |
| SCALE: 1" = 5' | SHEET NO. 14 OF 25 SHEETS | STA. 29+00.00 | TO STA. 30+00.00 |

| | | | | |
|---|----------------|----------|--------------|-----------|
| C.H. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 19 | 07-00055-01-BR | SANGAMON | 25 | 24 |
| FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | |
| CONTRACT NO. 93483 | | | | |