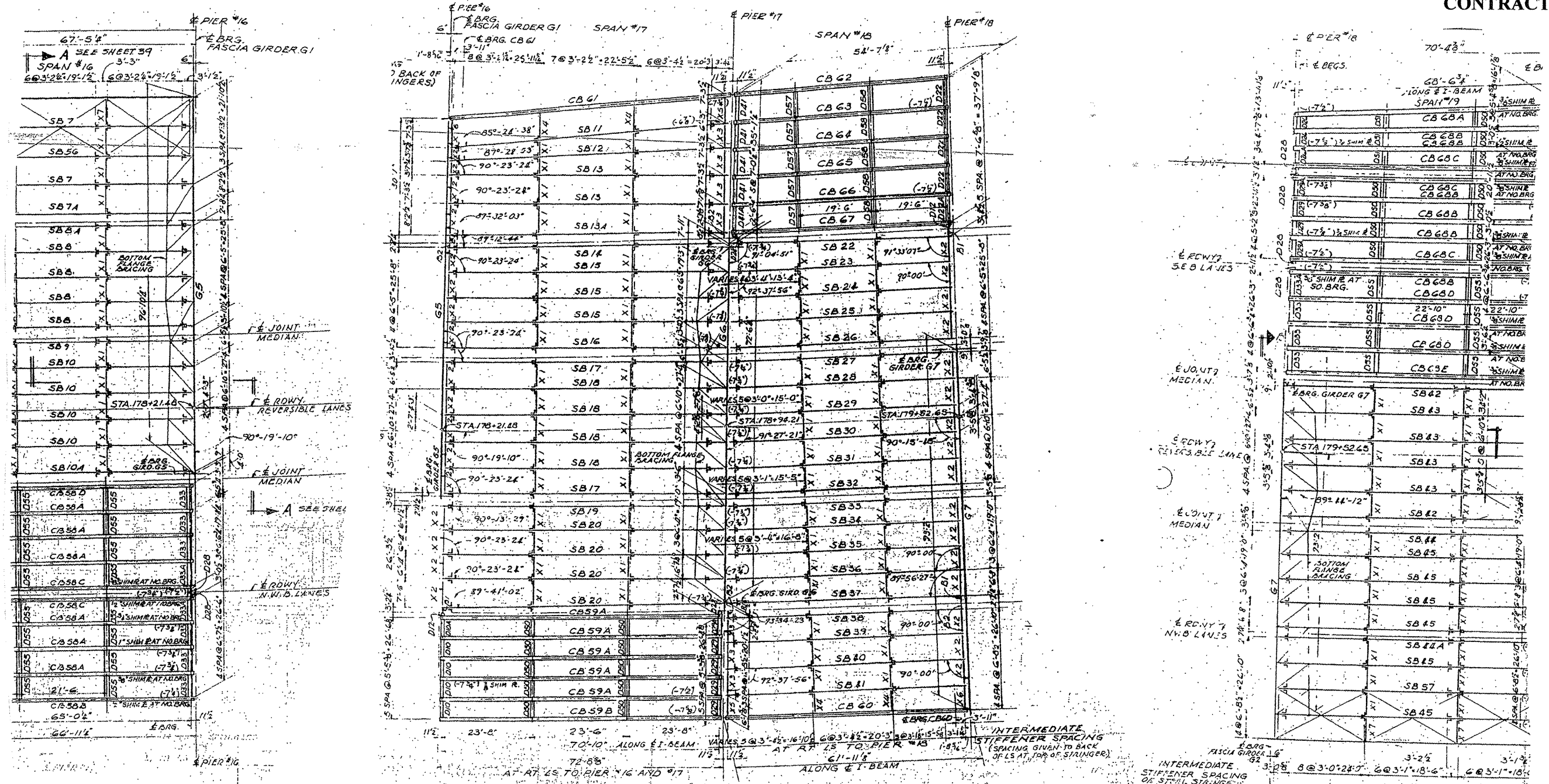


ROUTE VARIOUS	SECTION 2008-053 BP	COUNTY VARIOUS	TOTAL SHEETS 54	SHEET NUMBER 39
------------------	------------------------	-------------------	-----------------------	-----------------------

CONTRACT NO. 60F04



FRAMING PLAN  
 SPANS NO 17 & 18  
 SCALE: 3/8" = 1'-0"  
 SCALE OF TRACING: 1/8" = 1'-0"

**LOCATION NO. 8**  
**EXIST. BRIDGE PLANS**  
**I-90/94 OVER ASHLAND AVE.**  
**SN 016-0133**