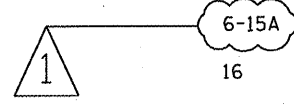


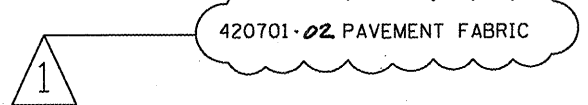
INDEX OF SHEETS

<u>SHEET NO.</u>	<u>DESCRIPTION</u>
1	TITLE SHEET
2	INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES
3	SUMMARY OF QUANTITIES
4	GENERAL LOCATION MAP
5	SUMMARY OF PATCHING SCHEDULE
6-15A	PATCHING SCHEDULE
16	FREEWAY ENTRANCE AND EXIT RAMP CLOSURE DETAILS
17	TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS AND DRIVEWAYS
18	TYPICAL APPLICATIONS: RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)
19-20	MULTI-LANE FREEWAY PAVEMENT MARKINGS
21	DISTRICT ONE TYPICAL PAVEMENT MARKINGS
22	TRAFFIC CONTROL AND PROTECTION OF TURN BAYS (TO REMAIN OPEN TO TRAFFIC)
23	FREEWAY SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES
24	ARTERIAL ROAD INFORMATION SIGN
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STATE STANDARDS

<u>STANDARD NO.</u>	<u>DESCRIPTION</u>
000001-05	TYPICAL SYMBOLS, ABBREVIATIONS AND PATTERNS
442101-07	CLASS B PATCHES
701411-05	LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP
701421-02	LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY
701422-02	LANE CLOSURE, MULTILANE
701426-03	LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATIONS
701601-06	URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN
701602-04	URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE
701606-06	URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701701-06	URBAN LANE CLOSURE, MULTILANE INTERSECTION
701901-01	TRAFFIC CONTROL DEVICES



GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES. (48 HOUR NOTIFICATION REQUIRED)

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE (OR TOLLWAY) PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT (OR ISTHA)

WHEN ARTIFICIAL LIGHTING IS UTILIZED IN NIGHT OPERATIONS, THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING RESIDENTIAL AREAS.

BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE PAVEMENT MARKERS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER.

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK ON ALL ARTERIAL ROUTES AND (847) 705-4155 FOR WORK ON ALL EXPRESWAY LOCATIONS.

THE ENGINEER SHALL CONTACT MR. DON CHIARUGI, AREA TRAFFIC FIELD ENGINEER AT (847) 741-9857 MINIMUM OF TWO (2) WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

DOUBLE LANE MARKERS ARE TO BE USED AS SHOWN ON THE DISTRICT ONE DETAIL "TYPICAL APPLICATIONS - RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)" SHOWN IN THE PLANS.

THE EXISTING ROADWAY TYPICAL SECTION IS ASSUMED TO BE 10 INCHES OF PORTLAND CEMENT CONCRETE (PCC) PAVEMENT.

NO PATCHING IS TO BE DONE WITH IN 50 FEET OF ANY RAILROAD.

THE COST OF TRAFFIC CONTROL AND PROTECTION FOR THE PROJECT (EXCLUDING THE ELGIN O'HARE RAMP LOCATIONS) SHALL BE INCLUDED IN THE COST OF THE ASSOCIATED ROAD WORK. TRAFFIC CONTROL AND PROTECTION FOR THE ELGIN O'HARE RAMPS ARE TO BE PAID FOR AS TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS)

FOR ALL PATCHING ON THE ELGIN-O'HARE EXPRESSWAY RAMPS AT MEACHAM RD., CLASS PP-3 PORTLAND CEMENT CONCRETE IS TO BE USED.



THE MINIMUM DIMENSIONS FOR ALL PATCHES SHALL BE A LENGTH OF SIX (6) FEET AND A WIDTH THAT INCLUDES THE FULL WIDTH OF THE TRAVEL LANE.

FILE NAME =	USER NAME = wlgreendp	DESIGNED -	REVISED - DW - 7/15/09	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ci:\pw_work\WIDOT\WILGREENDP\d0125047\	design.dgn	DRAWN -	REVISED -			VAR.	2009-058PCC-PP	KANE & DUP.	25	2	
PLOT SCALE = 100.0000' / IN.		CHECKED -	REVISED -			CONTRACT NO. 60H49					
PLOT DATE = 7/17/2009		DATE -	REVISED -			FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT					
					SCALE:	SHEET NO. OF SHEETS		STA. TO STA.			