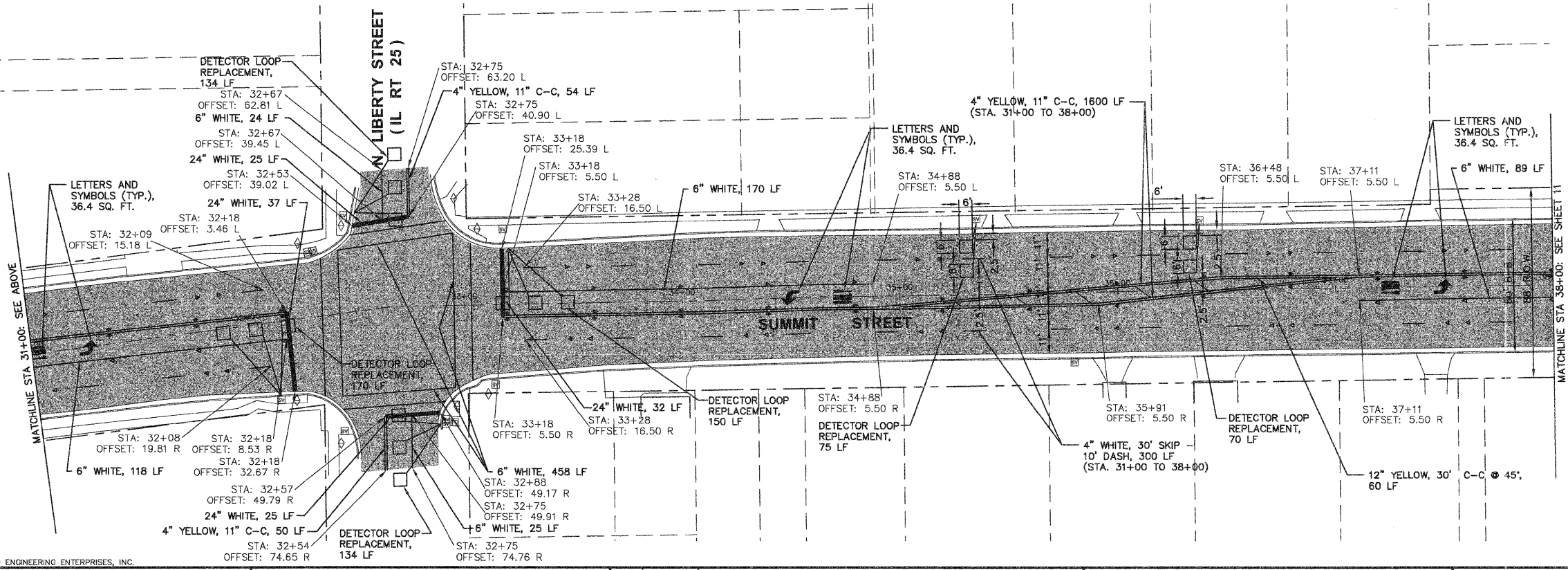
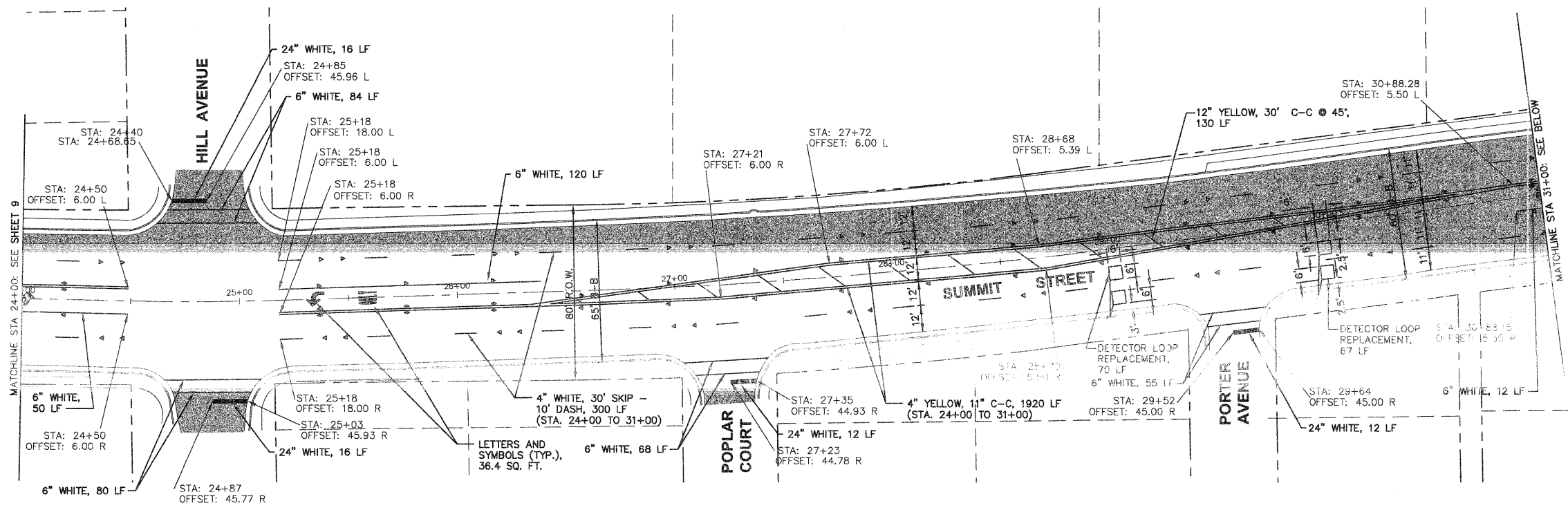
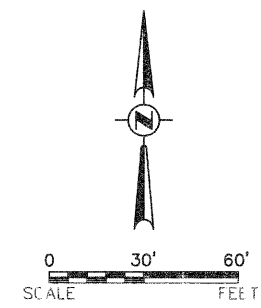


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1320	06-00174-00-RS	KANE/COOK	19	10
CONTRACT NO. 63150				



- ▼ ONE-WAY CRYSTAL MARKER
- ▼ ONE-WAY AMBER MARKER
- ◆ TWO-WAY AMBER MARKER
- RESURFACING

NOTES:
 1. ALL PAVEMENT MARKINGS ARE TO BE THERMOPLASTIC.
 2. SEE SHEET 12 FOR DETECTOR LOOP DETAIL AT INTERSECTIONS.

Plotted: March 20, 2009 @ 11:29 AM By: Jim Galois - Tab: 10 Stripes- 22x34

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CITY OF ELGIN
KANE COUNTY, ILLINOIS

NO.	DATE	REVISIONS
2	03-20-09	PER IDOT COMMENTS
1	02-13-09	PER IDOT COMMENTS

SUMMIT STREET
LAPP IMPROVEMENTS

PAVEMENT MARKING
DETAILS

DATE:	DECEMBER 2008
PROJECT NO.:	EG0810
FILE:	EG0810-PVMT MKG
SHEET	10 OF 19

Path: H:\SDSKPROJ\EG0810\DWG\LOW\FINAL\ENR\EG0810-PVMT.MKG