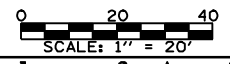


(SEE SEPARATE PLAN SHEETS - RAMP "A") MATCH LINE - STA. 387+00 (I 72) = STA. 7+64 (RAMP A)

MATCHLINE - STA. 393+15.00



FILE NAME =	USER NAME = laughlinr1	DESIGNED -	REVISED -
e:\pwwork\p\WIDOT\LAUGHLINRL\0143507\072A02-sht-plan-172.dgn		DRAWN -	REVISED -
		CHECKED -	REVISED -
		DATE -	REVISED -
	PLOT DATE = May-18-2009 03:16:23PM		



**Allen Henderson & Associates, Inc.**  
 Civil and Structural Engineers Springfield, IL  
 62703 Phone: (217)544-8033 IL Design Firm  
 No. 184-001907

**PLAN**  
**WATERWAY NO. 1 & 172**

SCALE: 1" = 20'    SHEET NO. 17 OF 147 SHEETS    STA. 387+00.00 TO STA. 393+15.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(I-3)	SANGAMON	147	17
CONTRACT NO. 72A02				
FED. ROAD DIST. NO.    ILLINOIS FED. AID PROJECT				