



MATCHLINE - STA. 393+15.00

MATCHLINE - STA. 399+30.00

FILE NAME =	USER NAME = laughlinr1	DESIGNED -	REVISED -
es:\pwork\PWIDOT\LAUGHLINRL\0143507\0672A02-sht-plan-172.dgn		DRAWN -	REVISED -
PLOT SCALE = 40.0000 ' / IN.		CHECKED -	REVISED -
PLOT DATE = May-18-2009 03:16:26PM		DATE -	REVISED -

**Allen Henderson & Associates, Inc.**  
 Civil and Structural Engineers Springfield, IL  
 62703 Phone: (217)544-8033 IL Design Firm  
 No. 184-001907

**PLAN**  
**WATERWAY NO. 1 & 172**

SCALE: 1" = 20'    SHEET NO. 18 OF 147 SHEETS    STA. 393+15.00 TO STA. 399+30.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(I-3)	SANGAMON	147	18
CONTRACT NO. 72A02				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		