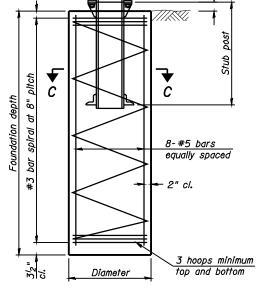


FUSE PLATE DETAIL

| - | N = Bolt Diameter | G | Н |
|-------------|----------------------|-------------------------------|-------------------|
| | 2" | 2" | 18" |
| | ⁵ 8" | 24" | 14" |
| | 34" | 2½" 2¾" | 1 ³ 8" |
| , | ⁷ 8" | 234" | 12" |
| - | 1" | 3" | 1 ⁵ 8" |
| | 1'8" 1'4" | 3 ¹ ₄ " | 134" |
| | 14" | 3½" | 1 ⁷ 8" |
| " | | | |

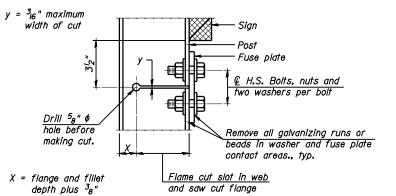
(Install with notches down.)



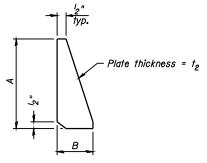
2½" Stub projection

SECTION D-D

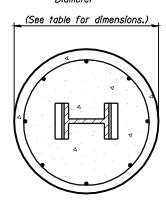
| NUMBER | REVISION | DATE | | |
|--------|----------|------|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



<u>DETAIL H</u>



STIFFENER PLATE DETAIL



SECTION C-C

GENERAL NOTES

Posts shall be plumbed by using shims with post-to-stub post connection bolts snug tight only. Final tightening of all High Strength Bolts shall be in accordance with Article 727.05 and threads at the junction of the bolt and nut shall be burred or center punched to prevent the nut from loosening.

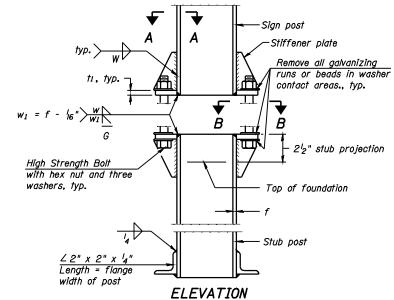
LOADING: 80 m.p.h. wind with 30% gust factor, normal to sign. DESIGN STRESSES:

Structural steel - 20,000 p.s.i. Reinforcing steel - 20,000 p.s.i. Concrete - 1,400 p.s.i.

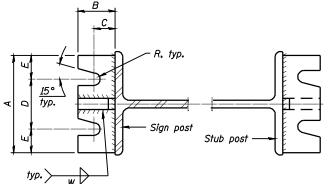
Footing soil pressure - 2,000 p.s.f.

After fabrication, the post, fuse plate and upper 6", min. of the stub post shall be hot-dip galvanized in accordance with AASHTO M111. All bolts, nuts and washers shall be hot-dip galvanized in accordance with AASHTO M232.

Work this sheet with Base Sheet BAW-A-2.

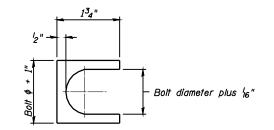


SIGN POST & STUB POST



SECTION A-A

SECTION B-B



SHIM DETAIL

Furnish two 0.01" thick and two 0.03" thick stainless steel or brass (ASTM B36) shims per post.

RELOCATED SIGN DETAILS STA. 395+05 SANGAMON COUNTY



Allen Henderson & Associates, Inc. Civil and Structural Engineers Springfield, IL. 62703 Phone: (217)544-8033 IL. Design Firm No. 184-001907 SHEET NO.1

| F.A.U. RTE. | | SECTION | | | COUNTY | TOTAL SHEETS | | SHEET NO. | | |
|----------------|-------|---------|-----|------------|----------|-----------------|----------|--------------|----|-----|
| 8012 | | 21(I-3) | | | SANGAMON | 147 | | 38 | | |
| | | | | | | | CONTRACT | NO. 7 | 72 | A02 |
| FFD. RO | ם מער | IST. N | MO. | TI I TNOTS | FFD. | ΔTI | PROJECT | | | |