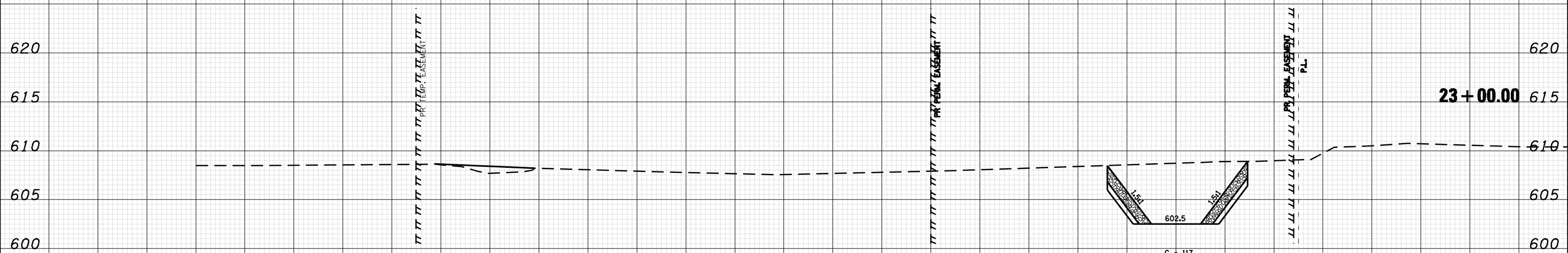
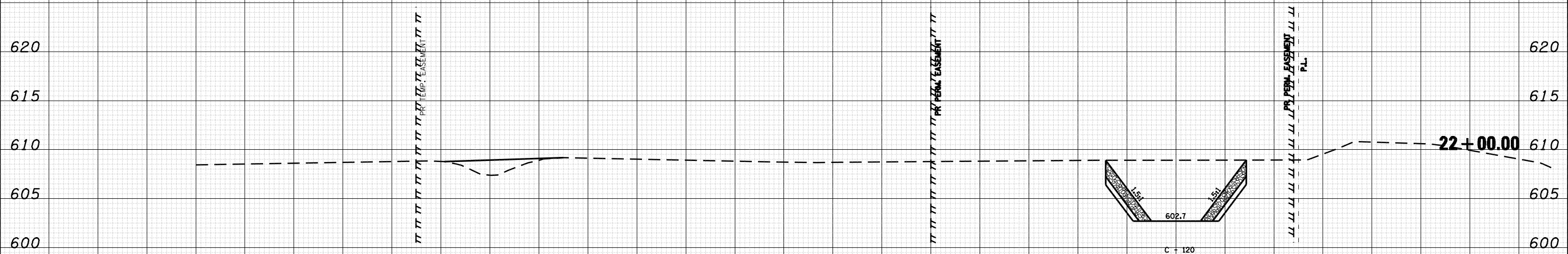


230 220 210 200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70

STA. 23 + 94.63 (WATERWAY NO. 1) = STA. 389 + 27.51 (I-72)



C - 117
F - 9
R - 27
F.F. - 14



C - 120
F - 16
R - 28
F.F. - 14

STA. 21 + 50 - END STONE DUMPED RIPRAP CLASS A3 & BEGIN STONE DUMPED RIPRAP CLASS A4

DATE	
BY	
FINAL SURVEY	
NOTE BOOK	
NO.	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	
SURVEYED	
PLOTTED	
TEMPLATE	
AREAS CHECKED	

230 220 210 200 190 180 170 160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70

FILE NAME = o:\pwork\PWIDOT\LAUGHLIN\ld0143507\0672A02

USER NAME = laughlinr1
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 PLOT SCALE = 20.0000' / IN.
 PLOT DATE = May-18-2009 03:21:22PM

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -



Allen Henderson & Associates, Inc.
 Civil and Structural Engineers Springfield, IL
 62703 Phone: (217)544-8033 IL Design Firm
 No. 184-001907

CROSS SECTIONS (WATERWAY NO. 1)
 SCALE: SHEET NO. 84 OF 147 SHEETS STA. 22+00.00 TO STA. 23+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(I-3)	SANGAMON	147	84
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 72A02	