| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 55 | * | WILL | 608 | 18 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |

* (26, 26HB-1&114) R-2 CONTRACT NO. 60363

# SUMMARY OF QUANTITIES

90% FED./10% STATE

| | CODE NO. | ITEM | UNIT | TOTAL QUANTITY (URBAN) | WILL COUNTY: ROADWAY IL-59 90% FED 10% STATE | ROADWAY I-55 90% FED 10% STATE | ROADWAY NB RAMP 90% FED 10% STATE | ROADWAY SB RAMP 90% FED 10% STATE | ROADWAY SEIL RD 90% FED 10% STATE | ROADWAY FRONTG RD 90% FED 10% STATE | BRIDGE IL59 NB EXIT RAMP OVER I-55 | BRIDGE IL59 OVER DUPAGE RIVER | SIGNING | EXPRESSWAY LIGHTING 100% STATE | VILLAGE LIGHTING 100% VOS | TRAFFIC SIGNALS 90% FED 6.7% STATE 3.3% VOS | 90% FED./10% STATE: CITY OF JOLIET 100% JOLIET | RETAINING WALLS CULVERTS | VILLAGE OF SHOREWOOD 100% VOS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | CONSTRUCTION TYPE CODE | | | | | | | | | | | | | | |
| | | | | | J000-2A | I000-2A | J000-2A | J000-2A | I000-2A | I000-2A | X271-2A | X081-2A | Y002-2A | Y030-1E | Y030-1E | Y031-1F | J000-2A | Y007 | J000-2A |
| | Z0064600 | SELECTIVE CLEARING | ACRE | 2.4 | 1.2 | | 1.2 | | | | | | | | | | | | |
| | Z0065745 | SLOTTED DRAIN 12" WITH 2 1/2" SLOT | FOOT | 381 | | | | 381.0 | | | | | | | | | | | |
| | Z0077700 | WOOD FENCE TO BE REMOVED AND RE-ERECTED | FOOT | 438 | 313 | | | | 125 | | | | | | | | | | |
| * | X0326020 | UTILITY PROTECTION PAD | SQ YD | 675 | | | | 374 | | 301 | | | | | | | | | |
| * | X0326015 | LIGHT POLE, COMPLETE IN PLACE, VILLAGE OF SHOREWOOD | EACH | 48 | | | | | | | | | | | 48 | | | | |
| * | X0326021 | UNIT DUCT, 600V, 4-1C NO.6, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 9860 | | | | | | | | | | | 9860 | | | | |
| * | X0326016 | ELECTRIC CABLE IN CONDUIT, LIGHTING, 2/C NO.10 | FOOT | 415 | | | | | | | | | | | | 415 | | | |
| ⊙ | Z0076600 | TRAINEES | HOUR | 5000 | 5000 | | | | | | | | | | | | | | |
| △1 | X0326165 | STORM SEWER (WATERMAIN REQUIREMENTS) 72 INCH | FOOT | 25 | 13 | | | | | | | | | | | | | | 12 △1 |

⊙ Y080

* DENOTES SPECIALTY ITEMS

△1 Rev. 7-18-08

Rev.

| REVISIONS | |
|---|---|
| NAME | DATE |

ILLINOIS DEPARTMENT OF TRANSPORTATION
FAI 55 AT FAP 338 ILLINOIS ROUTE 59
SECTION: (26, 26HB-1&114) R-2

SUMMARY OF QUANTITIES 15

SCALE: DRAWN BY: JB

DATE: 03/14/08 CHECKED BY: ACL

TENG

TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
205 N. MICHIGAN AVE. CHICAGO, IL 60601
TELEPHONE: 312/616-0600

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