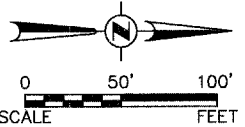
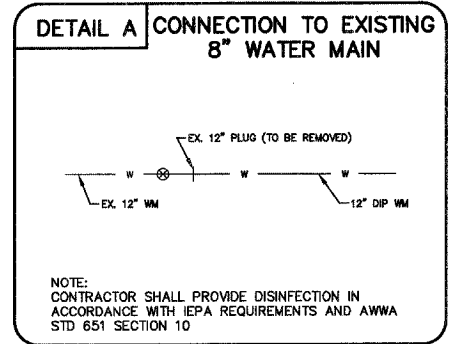
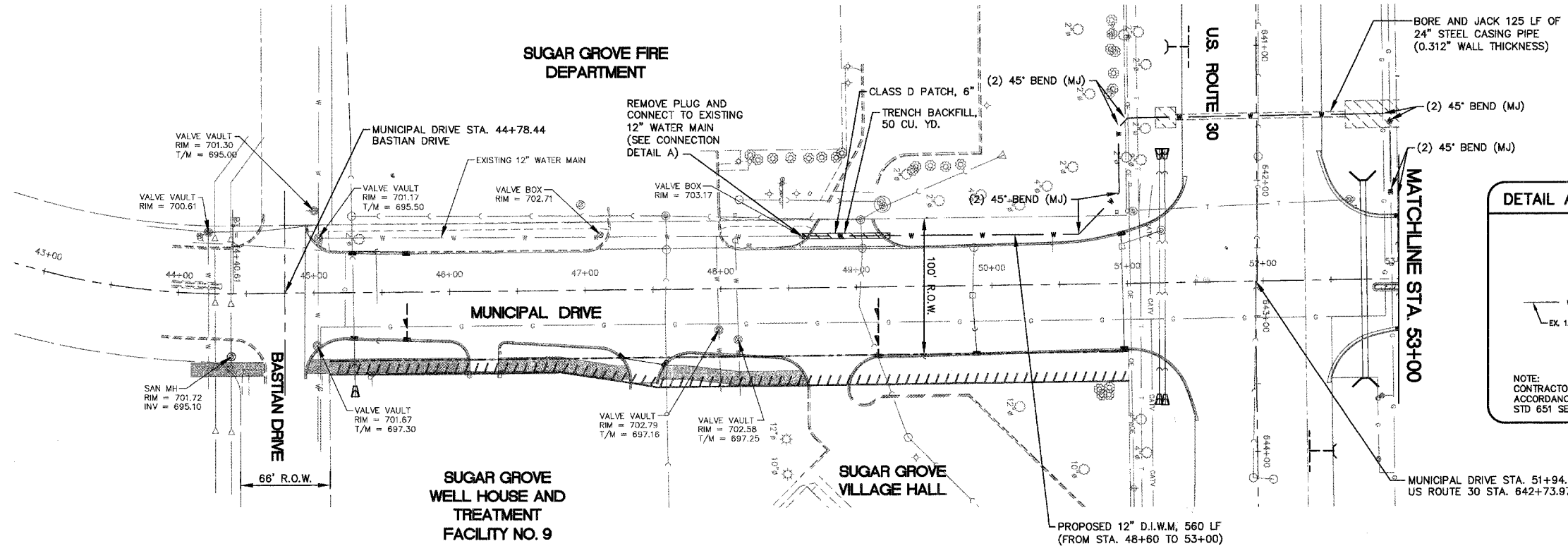


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	06-00017-00-PV	KANE	232	79
STA. 44+00		TO STA. 53+00		
FED. ROAD DIST. NO. ILLINOIS		FED. AID PROJECT		



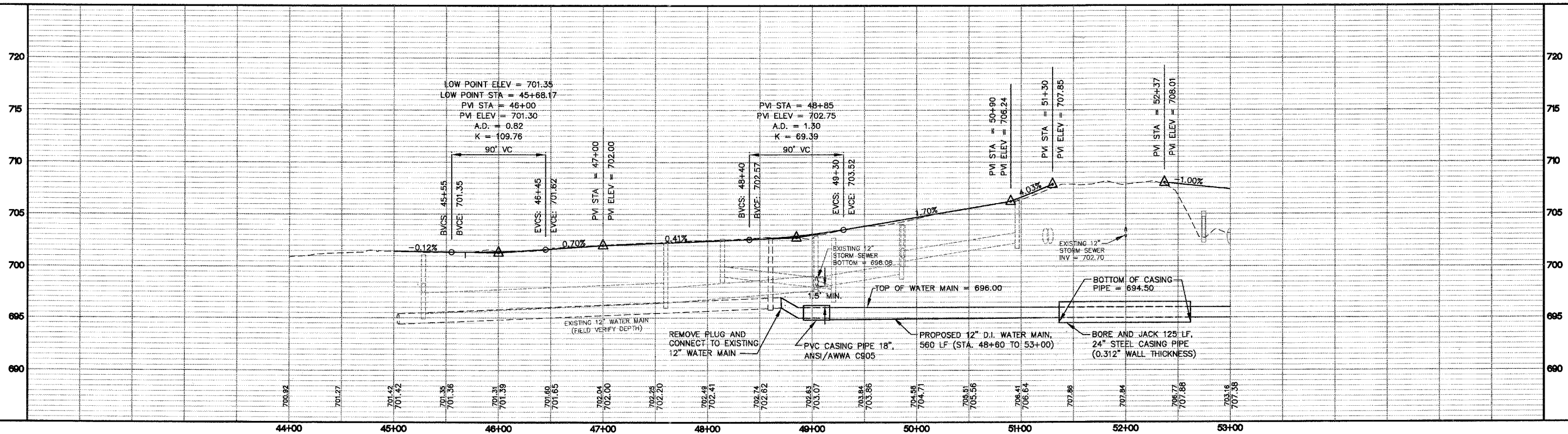
PLAN	DATE
BY: _____	DATE: _____
NO. _____	



SCALE:
 HORZ. 1" = 50'
 VERT. 1" = 5'

NOTE: DEPTH OF WATER MAIN IS VARIABLE DEPENDING ON PROFILE AND GRADES SHOWN. 5.5 FEET IS THE MINIMUM WATER MAIN DEPTH.

PROFILE	DATE
BY: _____	DATE: _____
NO. _____	



MUNICIPAL DRIVE WATER MAIN & SANITARY SEWER PLAN