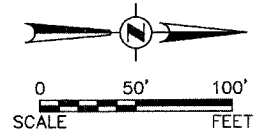
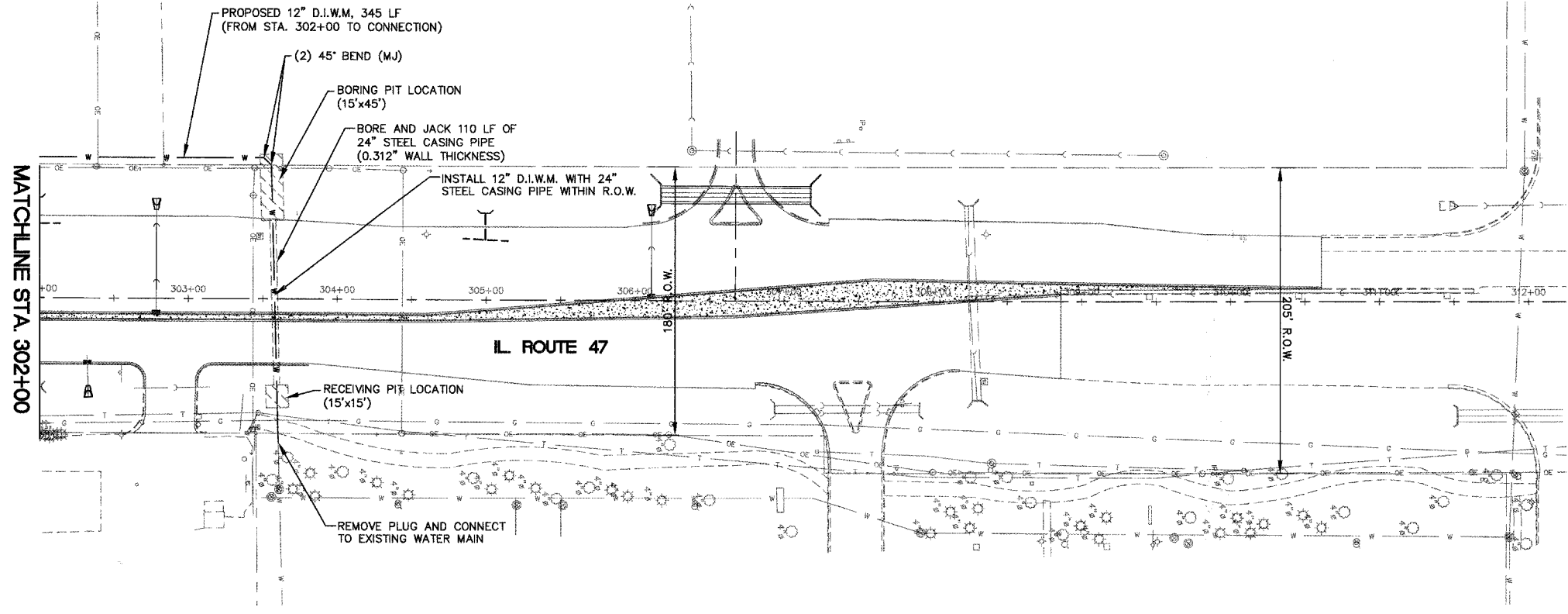




F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	06-00017-00-PV	KANE	232	86
STA. 302+00		TO STA. 311+50		
FED. ROAD DIST. NO. _		ILLINOIS	FED. AID PROJECT	

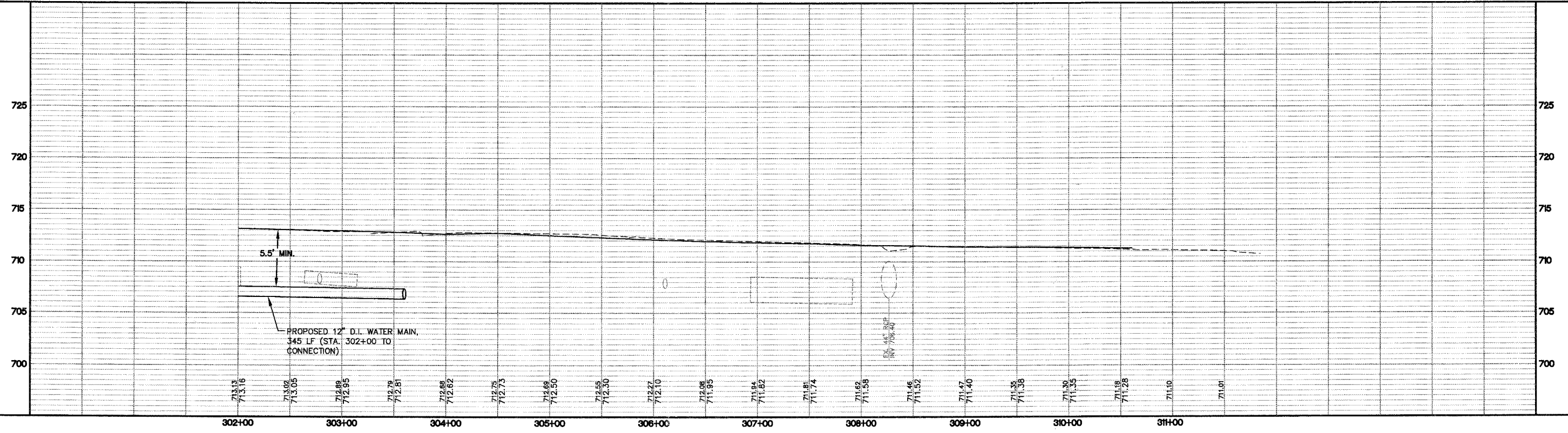
PLAN	DATE
SURVEYED	
ALIGNED	
CHECKED	
BY	
NOTE BOOK NO.	
FIELD FILE NAME	



SCALE:
 HORZ. 1" = 50'
 VERT. 1" = 5'

NOTE:
 DEPTH OF WATER MAIN IS VARIABLE DEPENDING ON
 PROFILE AND GRADES SHOWN. 5.5 FEET IS THE MINIMUM
 WATER MAIN DEPTH.

PROFILE	DATE
SURVEYED	
GRADES CHECKED	
BY	
NOTE BOOK NO.	
STRUCTURE NOTATIONS CRD	



IL. ROUTE 47 WATER MAIN & SANITARY SEWER PLAN