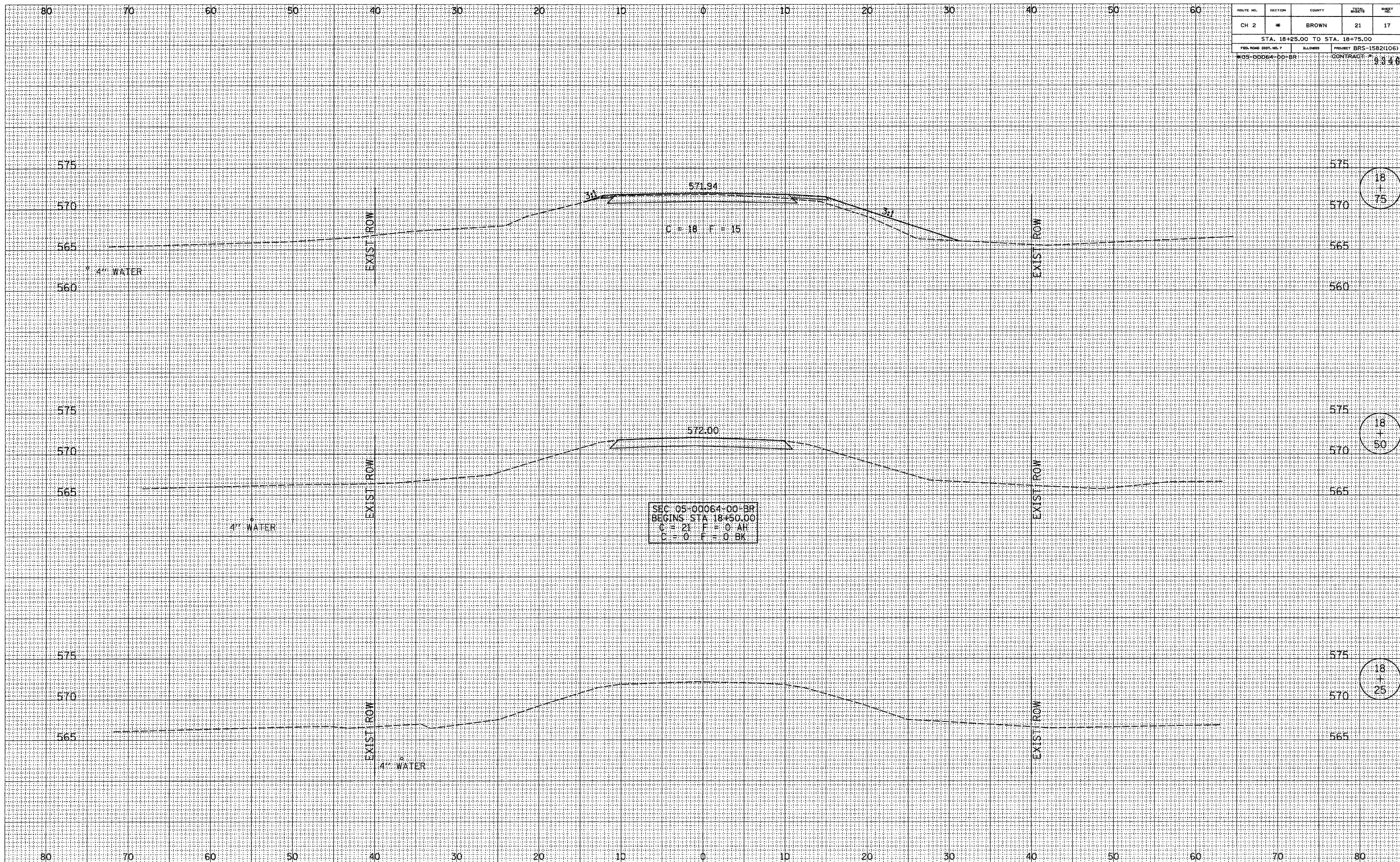


| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|---------|--------------------|--------------|-----------------------|
| CH 2 | * | BROWN | 21 | 17 |
| STA. 18+25.00 TO STA. 18+75.00 | | | | |
| FED. ROAD DIST. NO. 7 | | MILEAGE | | PROJECT BRS-15B2(106) |
| 05-00064-00-BR | | CONTRACT NO. 93469 | | |

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| FINAL SURVEY | DATE |
| NOTE BOOK | |
| NO. | |



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| DATE | BY |
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| ORIGINAL SURVEY | DATE |
| NOTE BOOK | |
| NO. | |