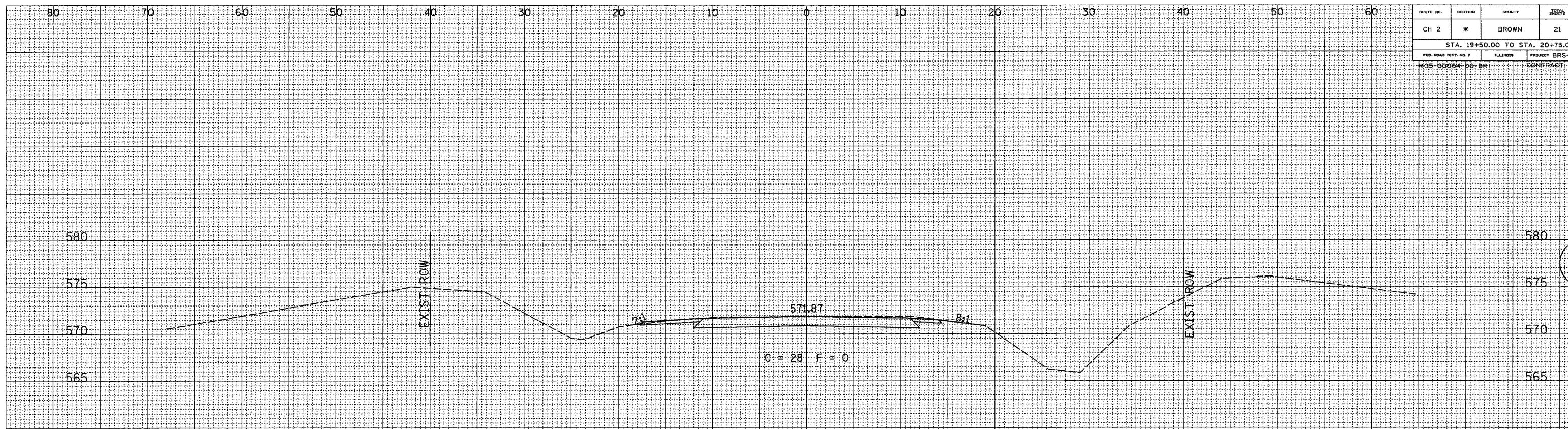


ROUTE NO.	SECTION	COUNTY	SHEET NO.	TOTAL SHEETS
CH 2	*	BROWN	21	19
STA. 19+50.00 TO STA. 20+75.00				
FED. ROAD DIST. NO. 7			PROJECT BRS-1582(106)	
K05-00064-D0-BR			CONTRACT 9346	

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 TEMPLATE AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 TEMPLATE AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

