

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | |
|---------------------|------------------------------------------------------------|------------------|----------------|-------------------------------------|------------------------------------------------|------------------------------------------|----------------------------------------------------------------------|--------------------------------------|--|
| | | | | 0004 | 0021 | 0021 | 0021 | 0021 | |
| | | | | 80% FEDERAL 20% STATE ROADWAY | 80% FEDERAL 20% STATE TRAFFIC SIGNALS | 80% FEDERAL 20% STATE INTERCONNECT | 100% VILLAGE OF PINGREE GROVE FIRE PROT. DIST. SAFETY (EVP) | 80% FEDERAL 20% STATE LIGHTING | |
| | | | <i>URBAN</i> | | | | | | |
| 35101600 | AGGREGATE BASE COURSE, TYPE B 4" | SQ YD | 7,136 | 7,136 | | | | | |
| 35501308 | HOT-MIX ASPHALT BASE COURSE, 6" | SQ YD | 206 | 206 | | | | | |
| 35501316 | HOT-MIX ASPHALT BASE COURSE, 8" | SQ YD | 213 | 213 | | | | | |
| 35600710 | HOT-MIX ASPHALT BASE COURSE WIDENING, 8 1/2" | SQ YD | 3,530 | 3530 | | | | | |
| 40600400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS | TON | 84.6 | 84.6 | | | | | |
| 40600827 | POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50 | TON | 1,048 | 1,048 | | | | | |
| 40600895 | CONSTRUCTING TEST STRIP | EACH | 1 | 1 | | | | | |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD | 203 | 203 | | | | | |
| 40601005 | HOT-MIX ASPHALT REPLACEMENT OVER PATCHES | TON | 355 | 355 | | | | | |
| 40603335 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 | TON | 47 | 47 | | | | | |
| 40603595 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90 | TON | 3,081 | 3,081 | | | | | |
| 42001300 | PROTECTIVE COAT | SQ YD | 91 | 91 | | | | | |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SQ YD | 250 | 250 | | | | | |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 3,751 | 3,751 | | | | | |

FILE NAME: I:\FILES\

| | | |
|--------------------|----------------|-----------|
| USER NAME * USER# | DESIGNED - MTM | REVISED - |
| DRAWN - MTM | CHECKED - BA | REVISED - |
| PLT SCALE * SCALE# | DATE - 3/31/14 | REVISED - |
| PLT DATE * DATE# | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| SUMMARY OF QUANTITIES | | |
|-----------------------|----------------------|--------------------------|
| SCALE: N.T.S. | SHEET 3 OF 15 SHEETS | STA. _____ TO STA. _____ |

| | | | | |
|---------------------------|-----------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 345 | 106-S-N-1 | KANE | 167 | 6 |
| | | | CONTRACT NO. 60110 | |
| ILLINOIS FED. AID PROJECT | | | | |

Rev.