

PART OF SECTION 15 AND SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

CURVE "D"
 $\Delta=01^{\circ}27'58"$
 $L=123.50'$
 $R=4826.25'$
 $CH.=123.50'$
 $CH. BRG.=S39^{\circ}48'17"E$

CURVE "E"
 $\Delta=00^{\circ}37'35"$
 $L=54.62'$
 $R=4996.25'$
 $CH.=54.62'$
 $CH. BRG.=S39^{\circ}51'03"E$

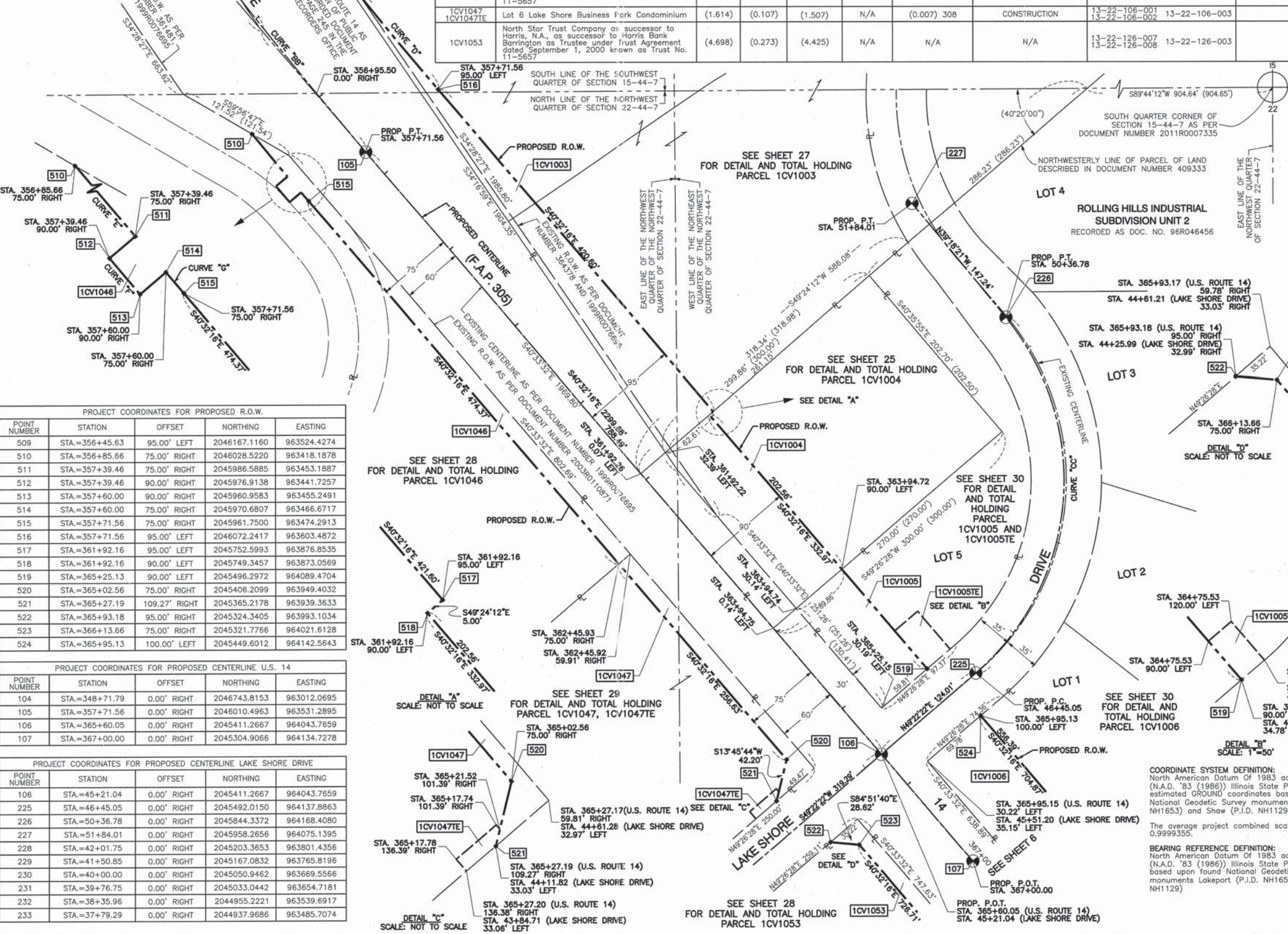
CURVE "F"
 $\Delta=00^{\circ}14'21"$
 $L=20.92'$
 $R=5011.25'$
 $CH.=20.92'$
 $CH. BRG.=S40^{\circ}17'01"E$

CURVE "G"
 $\Delta=00^{\circ}08'05"$
 $L=11.74'$
 $R=4996.25'$
 $CH.=11.74'$
 $CH. BRG.=S40^{\circ}28'14"E$

CURVE "BB"
 $\Delta=10^{\circ}28'32"$
 $L=899.78'$
 $R=4921.25'$
 $CH.=898.52'$
 $CH. BRG.=S35^{\circ}18'00"E$

CURVE "CC"
 $\Delta=88^{\circ}50'36"$
 $L=391.72'$
 $R=252.63'$
 $CH.=353.64'$
 $CH. BRG.=N04^{\circ}57'04"E$

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUS DEDICATION (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1003	Catalent USA Woodstock, Inc. f/k/a Cardinal Health 400, Inc. f/k/a Automatic Liquid Packaging, Inc.	(74.003)	(0.700)	(73.303)	(0.139)	N/A	N/A	13-15-300-051 13-15-300-063 13-15-300-052 13-15-300-060 13-15-300-031 13-15-300-032 13-15-300-038 13-22-100-017 13-15-300-055 13-15-300-062	
1CV1004	92131, LLC, a Florida limited liability company	(1.395)	(0.418)	(0.977)	(0.148)	N/A	N/A	13-22-100-002	
1CV1005 1CV1005E	Charles Dixon and Charles Graber, Jr., as Trustees pursuant to the Gluh Bros. Construction, Inc. Creditor Trust Agreement Dated March 18, 2009	(0.915)	(0.179)	(0.736)	N/A	(0.034)	CONSTRUCTION	13-22-101-001	
1CV1006	Charles Dixon and Charles Graber, Jr., as Trustees pursuant to the Gluh Bros. Construction, Inc. Creditor Trust Agreement Dated March 18, 2009	(7.013)	(0.956)	(6.057)	N/A	N/A	N/A	13-22-102-001 13-22-102-003 13-22-102-002 13-22-102-004	
1CV1046	North Star Trust Company as Successor to Harris, N.A., as successor to Harris Bank Barrington as Trustee under Trust Agreement dated September 1, 2000 known as Trust No. 11-5657	(2.002)	(0.193)	(1.809)	N/A	N/A	N/A	13-22-105-009	
1CV1047 1CV1047E	Lot 6 Lake Shore Business Park Condominium	(1.614)	(0.107)	(1.507)	N/A	(0.007)	CONSTRUCTION	13-22-106-001 13-22-106-003 13-22-106-002	
1CV1053	North Star Trust Company as Successor to Harris, N.A., as successor to Harris Bank Barrington as Trustee under Trust Agreement dated September 1, 2000 known as Trust No. 11-5657	(4.698)	(0.273)	(4.425)	N/A	N/A	N/A	13-22-126-007 13-22-126-008 13-22-126-003	



PROJECT COORDINATES FOR PROPOSED R.O.W.

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
509	STA.=356+45.63	95.00' LEFT	2046167.1160	963524.4274
510	STA.=356+85.66	75.00' RIGHT	2046028.5220	963418.1878
511	STA.=357+39.46	75.00' RIGHT	2045986.5885	963453.1887
512	STA.=357+39.46	90.00' RIGHT	2045976.9138	963441.7257
513	STA.=357+60.00	90.00' RIGHT	2045960.9583	963455.2491
514	STA.=357+60.00	75.00' RIGHT	2045970.6807	963466.6717
515	STA.=357+71.56	75.00' RIGHT	2045961.7500	963474.2913
516	STA.=357+71.56	95.00' LEFT	2046072.2417	963603.4872
517	STA.=361+92.16	95.00' LEFT	2045752.5993	963876.8535
518	STA.=361+92.16	90.00' LEFT	2045749.3457	963873.0569
519	STA.=365+25.13	90.00' LEFT	2045496.2972	964089.4704
520	STA.=365+02.56	75.00' RIGHT	2045406.2099	963949.4032
521	STA.=365+27.19	109.27' RIGHT	2045365.2178	963939.3633
522	STA.=365+93.18	95.00' RIGHT	2045324.3405	963993.1034
523	STA.=366+13.66	75.00' RIGHT	2045321.7766	964021.6128
524	STA.=365+95.13	100.00' LEFT	2045449.6012	964142.5643

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
104	STA.=348+71.79	0.00' RIGHT	2046743.8153	963012.0695
105	STA.=357+71.56	0.00' RIGHT	2046010.4963	963531.2895
106	STA.=365+60.05	0.00' RIGHT	2045411.2667	964043.7659
107	STA.=367+00.00	0.00' RIGHT	2045304.9066	964134.7278

PROJECT COORDINATES FOR PROPOSED CENTERLINE LAKE SHORE DRIVE

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
106	STA.=45+21.04	0.00' RIGHT	2045411.2667	964043.7659
225	STA.=46+45.05	0.00' RIGHT	2045492.0150	964137.8863
226	STA.=50+36.78	0.00' RIGHT	2045844.3372	964168.4080
227	STA.=51+84.01	0.00' RIGHT	2045958.2656	964075.1395
228	STA.=42+01.75	0.00' RIGHT	2045203.3653	963801.4356
229	STA.=41+50.85	0.00' RIGHT	2045167.0832	963765.8196
230	STA.=40+00.00	0.00' RIGHT	2045050.9462	963669.5566
231	STA.=39+76.75	0.00' RIGHT	2045033.0442	963654.7181
232	STA.=38+35.96	0.00' RIGHT	2044955.2221	963539.6917
233	STA.=37+79.29	0.00' RIGHT	2044937.9686	963485.7074

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

120.32'
129.32'(Comp.)

50' 0 50'
SCALE: 1"=50'

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- "MAG" NAIL SET OR FOUND
- + CUT CROSS SET OR FOUND
- 5/8" REBAR SET OR FOUND
- CONCRETE R.O.W. MARKER FOUND
- "P.K." NAIL SET OR FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
 COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15 AND SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randall E. Gann
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Robinson ENGINEERING
 17000 SOUTH PARK AVENUE
 SOUTH HOLLAND, IL 60473
 (708) 331-6700

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 U.S. ROUTE 14
 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION 16
 PROJECT McHENRY COUNTY
 STATION 355+00 TO STATION 367+00
 SCALE: 1"=50' SHEET 05 OF 88

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196