

| PARCEL NO. | OWNER | TOTAL HOLDING | PART TAKEN | REMAINDER | PREVIOUS DEDICATION | EASEMENT | EASEMENT PURPOSE | TAX NUMBER(S) | ACQUIRED BY |
|---------------------------------------|----------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|-------------------------------------------------|-------------|
| | | (ACRES) SQ. FEET | (ACRES) SQ. FEET | (ACRES) SQ. FEET | (ACRES) SQ. FEET | (ACRES) SQ. FEET | | | |
| 1CV1045 1CV1045TE | NIMED Corp., an Illinois Not-for-Profit Corporation | (62.209) | (2.615) | (59.594) | (0.991) | (0.133) | CONSTRUCTION | 13-22-100-024 13-22-300-010 13-22-401-009 | |
| 1CV1049 1CV1049TE-A 1CV1049TE-B | Memorial Medical Center - Woodstock, a Illinois Not-for-Profit Corporation | (22.990) | (1.247) | (21.743) | (0.412) | (0.211) (0.169) | CONSTRUCTION | 13-22-401-010 13-22-401-011 13-22-401-012 | |
| 1CV1057 1CV1057TE-A 1CV1057TE-B | City of Woodstock, Illinois, an Illinois Municipal Corporation | (5.810) | (2.314) | (3.496) | N/A | (0.121) (0.038) | CONSTRUCTION | | |

LEGEND

SECTION CORNER 16 15 QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED CENTERLINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

120.32'
129.32'(Comp.)
()

50' 0 50'
SCALE: 1"=50'

PROJECT COORDINATES FOR PROPOSED R.O.W.

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|----------------|--------------|--------------|-------------|
| 529 | STA.=380+71.24 | 95.00' LEFT | 2044324.5410 | 965098.1652 |
| 530 | STA.=380+71.24 | 80.00' RIGHT | 2044210.7996 | 964965.1693 |
| 531 | STA.=381+30.19 | 95.00' LEFT | 2044282.5901 | 965135.2001 |
| 532 | STA.=381+58.47 | 70.00' LEFT | 2044245.7678 | 965135.2079 |
| 533 | STA.=382+00.00 | 80.00' RIGHT | 2044111.8461 | 965055.8599 |
| 534 | STA.=382+00.00 | 70.00' RIGHT | 2044118.8518 | 965062.9958 |
| 537 | STA.=390+00.00 | 70.00' LEFT | 2043797.2608 | 965801.6773 |
| 538 | STA.=390+00.00 | 80.00' LEFT | 2043806.5916 | 965805.2743 |

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14

| POINT NUMBER | STATION | OFFSET | NORTHING | EASTING |
|--------------|----------------|-------------|--------------|-------------|
| 108 | STA.=373+00.00 | 0.00' RIGHT | 2044848.9208 | 964524.6983 |
| 109 | STA.=380+71.24 | 0.00' RIGHT | 2044262.7957 | 965025.9674 |
| 110 | STA.=390+00.00 | 0.00' RIGHT | 2043731.9459 | 965776.4988 |
| 111 | STA.=393+14.67 | 0.00' RIGHT | 2043643.8705 | 966078.2120 |

CURVE "16-A"
 $\Delta=05^{\circ}59'11''$
 $L=887.53'$
 $R=8494.40'$
 $CH=887.13'$
 $CH. BRG.=S43^{\circ}33'08''E$

CURVE "16-B"
 $\Delta=05^{\circ}59'11''$
 $L=894.85'$
 $R=8564.40'$
 $CH=894.44'$
 $CH. BRG.=S43^{\circ}33'08''E$

CURVE "17"
 $\Delta=05^{\circ}59'11''$
 $L=897.98'$
 $R=8594.40'$
 $CH=897.57'$
 $CH. BRG.=S43^{\circ}33'08''E$

CURVE "18"
 $\Delta=05^{\circ}59'11''$
 $L=901.12'$
 $R=8624.40'$
 $CH=900.71'$
 $CH. BRG.=S43^{\circ}33'08''E$

CURVE "19"
 $\Delta=30^{\circ}48'44''$
 $L=529.44'$
 $R=984.50'$
 $CH=523.08'$
 $CH. BRG.=S61^{\circ}57'05''E$

CURVE "20"
 $\Delta=30^{\circ}48'44''$
 $L=545.57'$
 $R=1014.50'$
 $CH=539.02'$
 $CH. BRG.=S61^{\circ}57'05''E$

CURVE "21"
 $\Delta=30^{\circ}48'44''$
 $L=561.70'$
 $R=1044.50'$
 $CH=554.96'$
 $CH. BRG.=S61^{\circ}57'05''E$

CURVE "16-B"
 $\Delta=30^{\circ}48'44''$
 $L=491.79'$
 $R=914.50'$
 $CH=485.89'$
 $CH. BRG.=S61^{\circ}57'05''E$

CURVE "FF"
 $\Delta=37^{\circ}59'47''$
 $L=1243.43'$
 $R=1875.00'$
 $CH=1220.77'$
 $CH. BRG.=S59^{\circ}32'10''E$

CURVE "FF-1"
 $\Delta=28^{\circ}22'51''$
 $L=928.76'$
 $R=1875.00'$
 $CH=919.29'$
 $CH. BRG.=S54^{\circ}43'42''E$

CURVE "FF-2"
 $\Delta=09^{\circ}36'57''$
 $L=314.67'$
 $R=1875.00'$
 $CH=314.31'$
 $CH. BRG.=S73^{\circ}43'36''E$

CURVE "H"
 $\Delta=03^{\circ}56'04''$
 $L=134.25'$
 $R=1955.00'$
 $CH=134.23'$
 $CH. BRG.=S42^{\circ}30'19''E$

CURVE "J"
 $\Delta=34^{\circ}03'43''$
 $L=1156.29'$
 $R=1945.00'$
 $CH=1139.34'$
 $CH. BRG.=S61^{\circ}30'12''E$

CURVE "J-1"
 $\Delta=18^{\circ}56'25''$
 $L=642.96'$
 $R=1945.00'$
 $CH=640.04'$
 $CH. BRG.=S53^{\circ}56'33''E$

CURVE "J-2"
 $\Delta=27^{\circ}19'09''$
 $L=927.40'$
 $R=1945.00'$
 $CH=918.64'$
 $CH. BRG.=S58^{\circ}07'56''E$

CURVE "J-3"
 $\Delta=08^{\circ}22'44''$
 $L=284.44'$
 $R=1945.00'$
 $CH=284.18'$
 $CH. BRG.=S67^{\circ}36'08''E$

CURVE "K"
 $\Delta=25^{\circ}42'55''$
 $L=810.11'$
 $R=1805.00'$
 $CH=803.33'$
 $CH. BRG.=S56^{\circ}03'40''E$

CURVE "L"
 $\Delta=16^{\circ}53'21''$
 $L=529.11'$
 $R=1795.00'$
 $CH=527.20'$
 $CH. BRG.=S51^{\circ}18'25''E$

CURVE "M"
 $\Delta=07^{\circ}14'26''$
 $L=248.32'$
 $R=1965.00'$
 $CH=248.16'$
 $CH. BRG.=N68^{\circ}21'15''W$

CURVE "P"
 $\Delta=06^{\circ}33'36''$
 $L=223.83'$
 $R=1955.00'$
 $CH=223.71'$
 $CH. BRG.=S75^{\circ}15'16''E$

CURVE "N"
 $\Delta=09^{\circ}37'57''$
 $L=301.25'$
 $R=1795.00'$
 $CH=300.90'$
 $CH. BRG.=S73^{\circ}43'36''E$

CURVE "O"
 $\Delta=01^{\circ}48'05''$
 $L=55.96'$
 $R=1780.00'$
 $CH=55.96'$
 $CH. BRG.=S41^{\circ}26'19''E$

CURVE "K-1"
 $\Delta=16^{\circ}32'53''$
 $L=521.31'$
 $R=1805.00'$
 $CH=519.50'$
 $CH. BRG.=S51^{\circ}28'39''E$

| DATE | BY | R.O.W. PLAT | NOTEBOOK NO. |
|------|----|-------------|--------------|
| | | | |

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- + CUT CROSS SET OR FOUND
- ⊗ CONCRETE R.O.W. MARKER FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }
 COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randell E. Gann
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
 APR 05 2012
 PLATS & LEGALS

Robinson ENGINEERING
 17000 SOUTH PARK AVENUE
 SOUTH HOLLAND, IL 60473
 (708) 331-6700

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 U.S. ROUTE 14
 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION McHENRY COUNTY
 PROJECT JOB NO. R-91-015-98
 STATION 378+00 TO STATION 392+00
 SCALE: 1"=50' SHEET 07 OF 88

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

COORDINATE SYSTEM DEFINITION:
 North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986))
 Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

BEARING REFERENCE DEFINITION:
 North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986))
 Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)