PART OF SECTION 15 AND SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES) SQ.FEET	PART TAKEN (ACRES) SQ.FEET	REMAINDER (ACRES) SQ.FEET	PREVIOUS DEDICATION (ACRES) SQ.FEET	EASEMENT (ACRES) SQ.FEET	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1003	Catalent USA Woodstock, Inc. f/k/a Cardinal Health 400, Inc., f/k/a Automatic Liquid Packaging, Inc.	(74.003)	(0.700)	(73.303)	(0.139)	N/A	N/A	13-15-300-051 13-15-300-063 13-15-300-052 13-15-300-060 13-15-300-031 13-15-300-032 13-15-300-038 13-22-100-017 13-15-300-055 13-15-300-062	

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
502	STA.=328+05.41	105.00' LEFT	2048411.3900	961775.0247
503	STA.=330+95.40	105.00' LEFT	2048221.4798	962002.8068
504	STA.=330+94.04	95.00' LEFT	2048214.9272	961995.1258
505	STA.=339+00.00	95.00' LEFT	2047617.7357	962559.3166
506	STA.=339+00.00	90.00' LEFT	2047614.6332	962555.3956
519	STA.=365+25.13	90.00' LEFT	2045496.2972	964089.4704

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
507	STA.=345+65.63	90.00' LEFT	2047053.8745	962936.5958
508	STA.=347+91.02	90.00' LEFT	2046858.7989	963049.5054
509	STA.=356+45.63	95.00' LEFT	2046167.1160	963524.4274
516	STA.=357+71.56	95.00' LEFT	2046072.2417	963603.4872
517	STA.=361+92.16	95.00' LEFT	2045752.5993	963876.8535
518	STA.=361+92.16	90.00' LEFT	2045749.3457	963873.0569

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
101	STA.=328+05.41	0.00' RIGHT	2048328.6637	961710.3612
102	STA.=339+00.00	0.00' RIGHT	2047558.7878	962484.8174
103	STA.=345+65.63	0.00' RIGHT	2047008.7899	962858.7025
104	STA.=348+71.79	0.00' RIGHT	2046743.8153	963012.0695
105	STA.=357+71.56	0.00' RIGHT	2046010.4963	963531.2895
106	STA.=365+60.05	0.00' RIGHT	2045411.2667	964043.7659

CURVE "AA"
Δ=21°55'29"
L=1760.22'
R.=4600.00'
CH.=1749.50'
CH. BRG.=N41°01'28"W

CURVE "AA-2"
Δ=08°17'27"
L=665.63'
R.=4600.00'
CH.=665.05'
CH. BRG.=N34°12'27"W

CURVE "BB"
Δ=10°28'32"
L=899.78'
R.=4921.25'
CH.=898.52'
CH. BRG.=S35°18'00"E

LEGEND

- SECTION CORNER (09 10 / 16 15)
- QUARTER SECTION CORNER (16 – 15)
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- R — PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 120.32' — MEASURED DIMENSION
- 129.32'(Comp.) — COMPUTED DIMENSION
- ( ) — RECORD DATA
- EXISTING BUILDING

N

SCALE: 1"=200'

- ○ IRON PIPE OR ROD SET OR FOUND
- + CUT CROSS SET OR FOUND
- ⊠ CONCRETE R.O.W. MARKER FOUND
- ◒ 3/4" IRON PIPE SET OR FOUND
- ⊕ "MAG" NAIL SET OR FOUND
- ● 5/8" REBAR SET OR FOUND
- ⊛ "P.K" NAIL SET OR FOUND

● T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

● BT1 BT2 BT3 **THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.** BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ **STAKING OF PROPOSED RIGHT OF WAY.** SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■M **STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.** BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

⊕ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

RANDELL E. GANN
035-003241
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
SOUTH HOLLAND, ILLINOIS

STATE OF ILLINOIS } SS
COUNTY OF COOK }

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, 16 AND 22 TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randell E. Gann

ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
APR 05 2012
PLATS & LEGALS

Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

DATE	BY		R.O.W. PLAT	NOTEBOOK NO.

COORDINATE SYSTEM DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

BEARING REFERENCE DEFINITION:
North American Datum Of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

CURVE "A"	CURVE "A-2"	CURVE "B"
Δ=03°36'43"	Δ=03°07'59"	Δ=10°02'19"
L.=296.61'	L.=257.27'	L.=822.60'
R.=4705.00'	R.=4705.00'	R.=4695.00'
CH.=296.56'	CH.=257.24'	CH.=821.55'
CH. BRG.=N50°10'51"W	CH. BRG.=N49°56'29"W	CH. BRG.=S43°22'21"E

CURVE "C"	CURVE "C-1"	CURVE "C-2"	CURVE "D"
Δ=08°17'27"	Δ=04°39'16"	Δ=03°38'10"	Δ=01°27'58"
L.=678.65'	L.=381.00'	L.=297.65'	L.=123.50'
R.=4690.00'	R.=4690.00'	R.=4690.00'	R.=4826.25'
CH.=678.06'	CH.=380.90'	CH.=297.60'	CH.=123.50'
CH. BRG.=N34°12'27"W	CH. BRG.=S36°01'33"E	CH. BRG.=S31°52'49"E	CH. BRG.=S39°48'17"E

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION 15, 16, 22 — McHENRY COUNTY
PROJECT — JOB NO. R-91-015-98
STATION 342+73.69 TO STATION 361+92.22
SCALE: 1"=200' — SHEET 27 OF 88

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

ROUTE: U.S. ROUTE 14 (F.A.P. 305) COUNTY: McHENRY JOB NO.: R-91-015-98 RECORDED ON: AS DOCUMENT NO.