

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES) SQ. FEET	PART TAKEN (ACRES) SQ. FEET	REMAINDER (ACRES) SQ. FEET	PREVIOUS DEDICATION (ACRES) SQ. FEET	EASEMENT (ACRES) SQ. FEET	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1043 1CV1043TE	Harris, N.A., successor to Amcore Investment Group, N.A. successor to Amcore National Bank, as Trustee under a Trust Agreement dated the 17th Day of October, 1972 and known as Trust Number 772, formerly known as First National Bank of Woodstock	(6.920)	(0.652)	(6.268)	N/A	(0.012)	CONSTRUCTION	13-22-200-010	
1CV1057 1CV1057TE-A 1CV1057TE-B	City of Woodstock, Illinois, an Illinois Municipal Corporation	(5.810)	(2.314)	(3.496)	N/A	(0.121) TE-A (0.038) TE-B	CONSTRUCTION		

**LEGEND**

SECTION CORNER 16 15 QUARTER SECTION CORNER

SECTION LINE  
 QUARTER SECTION LINE  
 QUARTER, QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE  
 APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED CENTERLINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 MEASURED DIMENSION  
 COMPUTED DIMENSION  
 RECORD DATA

EXISTING BUILDING

100' 0 100'  
SCALE: 1"=100'

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14

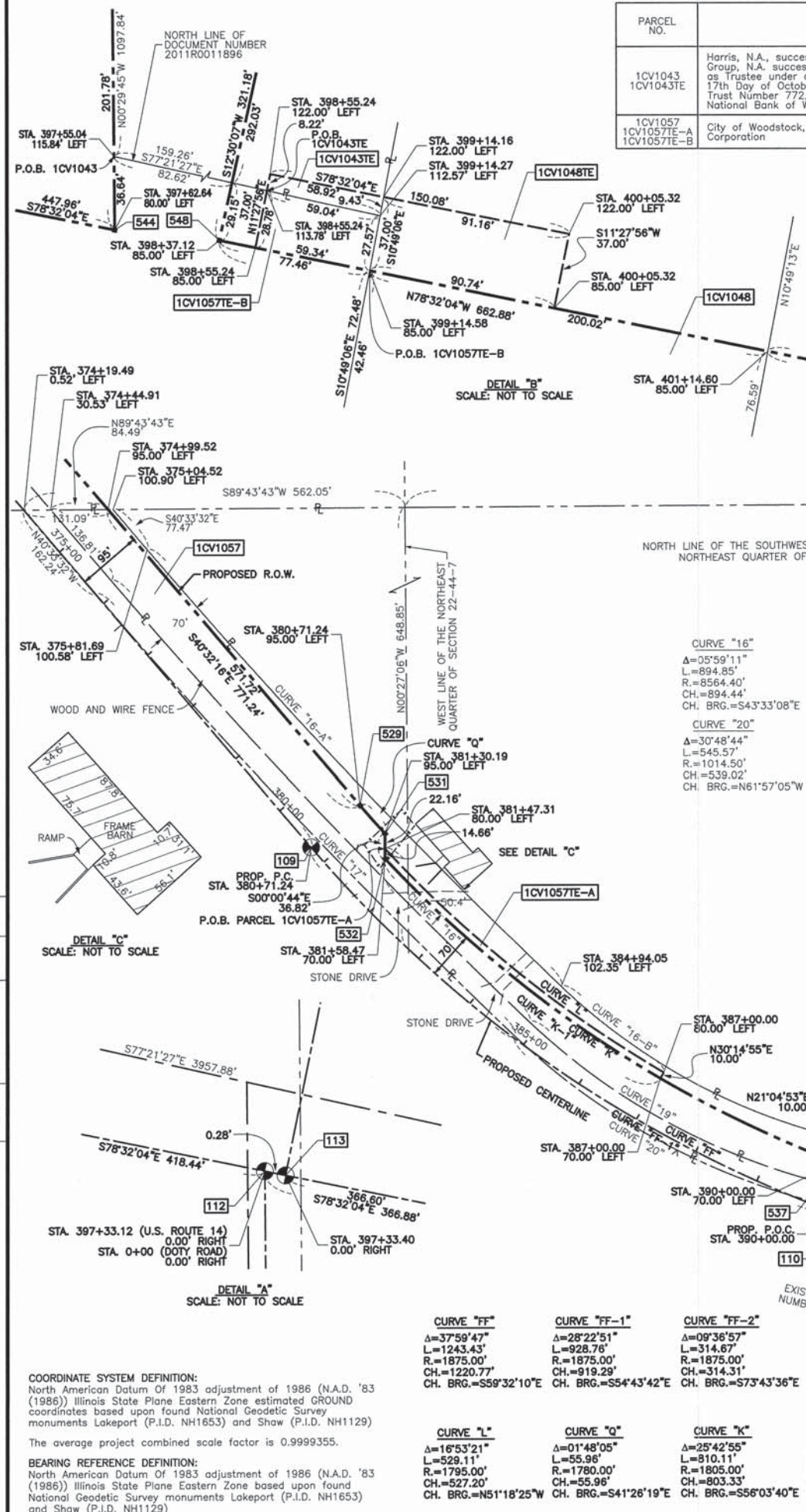
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
108	STA.=373+00.00	0.00' RIGHT	2044848.9208	964524.6983
109	STA.=380+71.24	0.00' RIGHT	2044262.7957	965025.9674
110	STA.=390+00.00	0.00' RIGHT	2043731.9459	965776.4988
111	STA.=393+14.67	0.00' RIGHT	2043643.8705	966078.2120
112	STA.=397+33.12	0.00' RIGHT	2043560.6926	966488.3057
113	STA.=397+33.40	0.00' RIGHT	2043560.6371	966488.5792
114	STA.=401+00.00	0.00' RIGHT	2043487.7643	966847.8654
115	STA.=409+00.00	0.00' RIGHT	2043328.7411	967631.9009

PROJECT COORDINATES FOR PROPOSED CENTERLINE DOTY ROAD

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
250	N/A	N/A	2043660.1101	966508.7549
112	STA.=0+00.00	0.00' RIGHT	2043560.6926	966488.3057
251	STA.=3+14.09	0.00' RIGHT	2043246.6120	966490.7311
252	STA.=5+87.93	0.00' RIGHT	2042972.7801	966492.8457

PROJECT COORDINATES FOR PROPOSED R.O.W.

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
526	STA.=373+00.00	95.00' LEFT	2044910.6662	964596.8961
529	STA.=380+71.24	95.00' LEFT	2044324.5410	965098.1652
531	STA.=381+30.19	95.00' LEFT	2044282.5901	965135.2001
532	STA.=381+58.47	70.00' LEFT	2044245.7678	965135.2079
537	STA.=390+00.00	70.00' LEFT	2043797.2608	965801.6773
538	STA.=390+00.00	80.00' LEFT	2043806.5916	965805.2743
539	STA.=393+14.67	80.00' LEFT	2043722.2741	966094.1143
544	STA.=397+62.64	80.00' LEFT	2043633.2284	966533.1379
545	STA.=397+20.82	277.40' LEFT	2043835.0006	966531.3917
546	STA.=397+76.94	406.13' LEFT	2043950.0073	966611.9824
547	STA.=398+42.93	406.13' LEFT	2043936.8899	966676.6555
548	STA.=398+37.12	85.00' LEFT	2043623.3231	966607.1276
554	STA.=405+00.00	85.00' LEFT	2043491.5565	967256.7793



CURVE "16"

$\Delta=05^{\circ}59'11''$   
 $L=894.85'$   
 $R=8564.40'$   
 $CH=894.44'$   
 $CH. BRG.=S43^{\circ}33'08''E$

CURVE "17"

$\Delta=05^{\circ}59'11''$   
 $L=897.96'$   
 $R=8594.40'$   
 $CH=897.57'$   
 $CH. BRG.=N43^{\circ}33'08''W$

CURVE "19"

$\Delta=30^{\circ}48'44''$   
 $L=529.44'$   
 $R=984.50'$   
 $CH=523.08'$   
 $CH. BRG.=S61^{\circ}57'05''E$

CURVE "20"

$\Delta=30^{\circ}48'44''$   
 $L=545.57'$   
 $R=1014.50'$   
 $CH=539.02'$   
 $CH. BRG.=N61^{\circ}57'05''W$

CURVE "16-A"

$\Delta=05^{\circ}59'11''$   
 $L=897.96'$   
 $R=8594.40'$   
 $CH=897.57'$   
 $CH. BRG.=S43^{\circ}33'08''E$

CURVE "16-B"

$\Delta=30^{\circ}48'44''$   
 $L=491.79'$   
 $R=914.50'$   
 $CH=485.89'$   
 $CH. BRG.=S61^{\circ}57'05''E$

DATE	BY	R.O.W. PLAT	NOTEBOOK NO.

- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- MAG" NAIL SET OR FOUND
- + CUT CROSS SET OR FOUND
- 5/8" REBAR SET OR FOUND
- ⊗ CONCRETE R.O.W. MARKER FOUND
- ⊗ "P.K." NAIL SET OR FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS }  
 COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 22, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

*Randell E. Gann*  
 RANDALL E. GANN  
 ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241  
 EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

EAST QUARTER CORNER OF SECTION 22-44-7 AS PER DOCUMENT NUMBER 2011R007345

RECEIVED  
 APR 05 2012  
 PLATS & LOGS

**Robinson ENGINEERING**  
 17000 SOUTH PARK AVENUE  
 SOUTH HOLLAND, IL 60473  
 (708) 331-6700

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 U.S. ROUTE 14  
 WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION McHENRY COUNTY  
 PROJECT JOB NO. R-91-015-98  
 STATION STATION 374+19.49 TO STATION 399+15.40  
 SCALE: 1"=100' SHEET 33 OF 88

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196