

PART OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUS DEDICATION (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1CV1033E 1CV1033E-A 1CV1033E-B 1CV1033E-C 1CV1033E-D	Board of Trustees of Junior College District No. 528	(169.666)	(1.002)	(168.664)	N/A	(0.090) PE (0.582) TE-A (0.028) TE-B (0.020) TE-C (0.070) TE-D	DRAINAGE CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION	13-25-300-013 13-25-300-016 13-25-176-001 13-25-251-002	

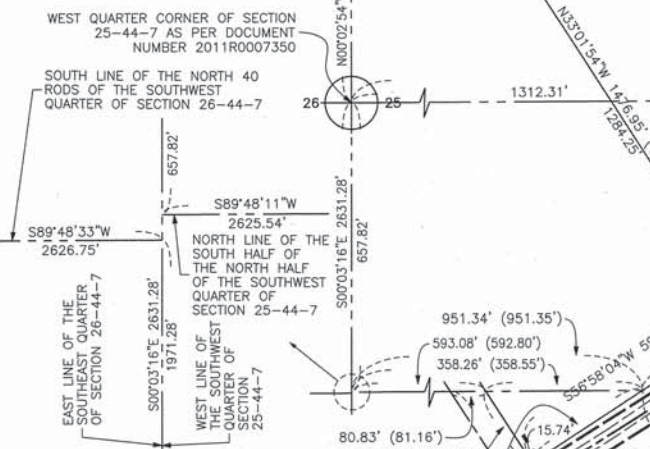
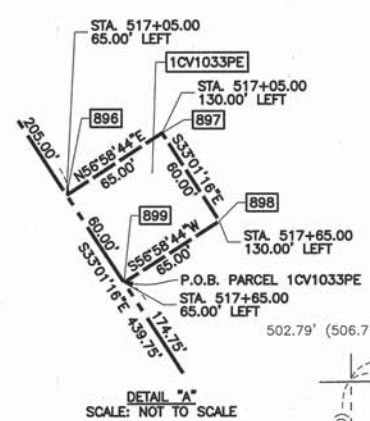
COORDINATE SYSTEM DEFINITION:
North American Datum of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone estimated GROUND coordinates based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

The average project combined scale factor is 0.9999355.

BEARING REFERENCE DEFINITION:
North American Datum of 1983 adjustment of 1986 (N.A.D. '83 (1986)) Illinois State Plane Eastern Zone based upon found National Geodetic Survey monuments Lakeport (P.I.D. NH1653) and Shaw (P.I.D. NH1129)

PROJECT COORDINATES FOR PROPOSED PERMANENT EASEMENT				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
896	STA.=517+05.00	65.00' LEFT	2035880.7030	974767.2288
897	STA.=517+05.00	130.00' LEFT	2035916.1247	974821.7294
898	STA.=517+65.00	130.00' LEFT	2035865.8165	974854.4263
899	STA.=517+65.00	65.00' LEFT	2035830.3948	974799.9257

PROJECT COORDINATES FOR PROPOSED CENTERLINE U.S. 14				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
124	STA.=478+00.00	0.00' RIGHT	2039119.5061	972584.7063
125	STA.=488+00.00	0.00' RIGHT	2038281.0363	973129.6543
126	STA.=499+34.37	0.00' RIGHT	2037329.9016	973747.8268
127	STA.=509+00.00	0.00' RIGHT	2036520.2496	974274.0452
128	STA.=519+39.75	0.00' RIGHT	2035648.4520	974840.6539
129	STA.=527+00.00	0.00' RIGHT	2035105.7460	975366.3004



PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
662	STA.=505+50.00	90.00' LEFT	2036862.7594	974158.7756
663	STA.=505+50.00	105.00' LEFT	2036870.9336	974171.3527
664	STA.=508+00.00	105.00' LEFT	2036661.3162	974307.5897
665	STA.=508+00.00	115.00' LEFT	2036666.7656	974315.9744
666	STA.=508+50.00	115.00' LEFT	2036624.8421	974343.2218
667	STA.=508+50.00	90.00' LEFT	2036611.2184	974322.2600
668	STA.=510+00.00	90.00' LEFT	2036485.4480	974404.0022
669	STA.=510+00.00	75.00' LEFT	2036477.2738	974391.4252
670	STA.=515+00.00	75.00' LEFT	2036058.0388	974663.8992
671	STA.=515+00.00	65.00' LEFT	2036052.5894	974655.5145
673	STA.=519+39.75	65.00' LEFT	2035683.8737	974895.1545
936	STA.=499+04.11	85.00' LEFT	2037401.5939	973802.6068
937	STA.=499+04.11	110.00' LEFT	2037415.2176	973823.5686
938	STA.=499+79.15	110.00' LEFT	2037352.2989	973864.4615
939	STA.=499+89.12	90.00' LEFT	2037333.0404	973853.1252



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTERLINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

- NOTES**
- WEST LINE OF PIECE OF LAND CONVEYED BY URIAH COTTE AND WIFE TO WILLIAM HARTMAN BY WARRANTY DEED DATED FEBRUARY 10, 1845 AND RECORDED IN THE RECORDERS OFFICE IN BOOK " " OF DEEDS, PAGE 278.
 - SOUTH LINE OF PIECE OF LAND CONVEYED BY WILLIAM HARTMAN AND WIFE TO THE TRUSTEES OF THE VIRGINIA PRESBYTERIAL SOCIETY BY WARRANTY DEED DATED OCTOBER 14, 1871 AND RECORDED IN THE RECORDERS OFFICE IN BOOK 48 OF DEEDS, PAGE 578.
 - SOUTH LINE OF PIECE OF LAND CONVEYED BY WILLIAM HARTMAN AND WIFE TO ALEXANDER MCPHERSON BY WARRANTY DEED DATED MAY 1, 1878 AND RECORDED IN THE RECORDERS OFFICE IN BOOK 63 OF DEEDS, PAGE 249.
 - SOUTHEASTERLY LINE OF HARTMAN'S ADDITION (TO THE TOWN OF RIDGEFIELD) ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE IN BOOK 22 OF DEEDS, PAGE 5.
 - SOUTHEASTERLY LINE OF BLOCKS 6 AND 7 IN THE ORIGINAL PLAT OF THE VILLAGE OF RIDGEFIELD, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE IN BOOK 10 OF DEEDS, PAGE 443.
- 3/4" IRON PIPE SET OR FOUND
 - IRON PIPE OR ROD SET OR FOUND
 - CUT CROSS SET OR FOUND
 - CONCRETE R.O.W. MARKER FOUND
 - T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 - M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - PERMANENT SURVEY MARKER, I.D.O.T. STD 2135
 - RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT I, RANDALL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 25, TOWNSHIP 44 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 22ND DAY OF OCTOBER, 2010 A.D.

Randall E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
APR 05 2012
PLATS & LEGAL

Robinson ENGINEERING
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-8700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 14
WEST LAKE SHORE DRIVE TO DOLE AVENUE

SECTION McHENRY COUNTY
PROJECT JOB NO. R-91-015-98
STATION 498+95.32 TO STATION 520+48.70
SCALE: 1"=200' SHEET 54 OF 88

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196